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9/20/05

Department of Water Resources
Eastern Region
SEP 19 2005
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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-10019	21-10019				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

PERRY V. DIETRICH
605 S. 5000 W. REXBURG, ID. 83440

4. New Owner/Claimant(s)

CHARLES KANE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3761 HWY. 87

City, State and ZIP Code

ISLAND PARK, ID. 83429

New Telephone Number

() 208-558-0220

5. Date you acquired the property

9-21-2000

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AUG 31 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Chane
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ALLIANCE TITLE & ESCROW
P.O. BOX 72
REXBURG, ID 83440

WARRANTY DEED

Recording No. 465324
Date 9-22-00
Page 1
Folio 1
Recorded at Request of
ALLIANCE TITLE & ESCROW

Order No.: 3040020521-T

FOR VALUE RECEIVED

Perry V. Dietrich and Theo Francine Dietrich, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles Kane and Joyce Kane, husband and wife

whose current address is 8131 Viscounti Drive
SANDY, UT. 84093

the grantee(s), the following described premises, in County, Idaho, TO WIT:

A Parcel of land located in the Northeast Quarter of Section 32, Township 16 North Range 43 East, Boise Meridian, Fremont County, Idaho

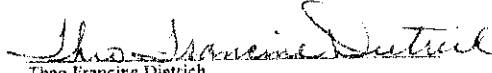
Beginning at a point on the Section line that is 2020.47 feet N00°24'26"W of the Southeast Corner of the Northeast Quarter a 1999 BLM Brass Cap, and running thence N00°24'29"W 621.03 feet to the Northeast Corner of said Section 32, a 1968 BLM Brass Cap, thence N89°51'41"W 809.00 feet along the Section line; thence S34°42'00"W 1694.74 feet to a point on a curve on the Northerly Right-of-Way line of U.S. Highway No. 287, said curve to the Right has a Chord Bearing of S51°37'32"E, a Chord distance of 48.92 feet and a radius of 2366.83 feet; thence Along said right-of-way 48.92 feet to a point that is 75 feet left of center line highway Station 228 + 14.19, which is the P.C.S. of a spiral curve to the right (S-2°30", L-300) the right-of-way curve has a chord bearing of S40°22'24"E, a chord distance of 203.26 feet; thence along said bearing and distance to a highway concrete right-of-way Monument and end of the curve; thence continuing along said right-of-way S48°32'00"E 185.81 feet to a highway right-of-way Monument; thence S62°28'44"E 102.67 feet to a highway Monument; thence S48°32'00"E 489.41 feet; thence, leaving the highway right-of-way, N44°42'00"E 1736.46 feet to a point on the East Section Line and the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/21/2000


Perry V. Dietrich

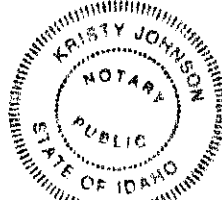

Theo Francine Dietrich

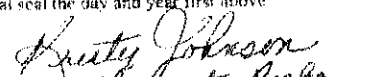
State of Idaho

County of Madison

On this 9-22-00, before me, a Notary Public in and for said state, personally appeared Perry V. Dietrich, Theo Francine Dietrich and

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Kristy Johnson
Notary Public
Commission Expires 1-1-2002

*CHARLES KANE***PROPERTY DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 16 NORTH, RANGE 43 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

BEGINNING AT A POINT ON THE SECTION LINE THAT IS 2020.47 FEET N00°24'20"W OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER, A 1999 BLM BRASS CAP, AND RUNNING THENCE N00°24'20"W 621.03 FEET TO THE NORTHEAST CORNER OF SAID SECTION 32, A 1968 BLM BRASS CAP; THENCE N85°51'41"W 809.00 FEET ALONG THE SECTION LINE; THENCE S34°42'00"W 1694.74 FEET TO A POINT ON A CURVE ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 287, SAID CURVE TO THE RIGHT HAS A CHORD BEARING OF S51°37'32"E, A CHORD DISTANCE OF 48.92 FEET AND A RADIUS OF 2365.83 FEET; THENCE ALONG SAID RIGHT-OF-WAY 48.92 FEET TO A POINT THAT IS 75 FEET LEFT OF CENTER LINE HIGHWAY STATION 228+14.19, WHICH IS THE P.C.S. OF A SPIRAL CURVE TO THE RIGHT (S-2°30' L-200'). THE RIGHT-OF-WAY CURVE HAS A CHORD BEARING OF S49°22'24"E, A CHORD DISTANCE OF 203.26 FEET; THENCE ALONG SAID BEARING AND DISTANCE TO A HIGHWAY CONCRETE RIGHT-OF-WAY MONUMENT AND END OF THE CURVE; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S48°32'00"E 185.81 FEET TO A HIGHWAY RIGHT-OF-WAY MONUMENT; THENCE S62°28'44"E 102.67 FEET TO A HIGHWAY MONUMENT; THENCE S48°32'00"E 489.41 FEET; THENCE, LEAVING THE HIGHWAY RIGHT-OF-WAY, N34°42'00"E 1736.46 FEET TO A POINT ON THE EAST SECTION LINE AND THE POINT OF BEGINNING.

CONTAINS 46 ACRES.

KANE PROPERTY

ILLINOIS

RP16N43E32BL00

36.45ACRES

RP16N43E320300

27.32ACRES

tax # 3657
RP16N43E320449

36.70ACRES

RP16N43E32BL00

43.37ACRES

RP16N43E32CE00

27.32ACRES

RP16N43E32CE00

89.35ACRES

3 RP16N43E32BL00

23.25ACRES

4

2

tax # 1892
RP16N43E321351

tax # 1817
RP16N43E320453

tax # 1817
RP16N43E320459

tax # 3657
RP16N43E320449

tax # 1818
RP16N43E320452

RP16N43E320300

14.32ACRES

tax # 1823
RP16N43E321500

tax # 1761
RP16N43E321650

tax # 1827
RP16N43E321750



HENRY'S LAKE

June 6, 2005

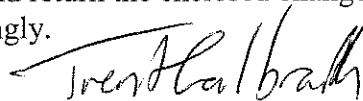
Dear Claimant,

Chuck Kane
3761 HWY 87
Island park, Id 83429

RE: CHANGE OF OWNERSHIP FOR SRBA CLAIM NUMBER: 21-10019

It has come to our attention that you are the current owner of the above referenced claim. Please fill out and return the enclosed change of ownership form, and we will update our records accordingly.

Trent Galbraith
Water Resource Agent
Adjudication Bureau



Cc: File

Enclosed: Change of ownership form,