

RECEIVED

SEP 22 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
SEP 21 2006	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 85-15680

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On June 7, 2006, Ann Becker Nilsson filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on September 19, 2006. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated September 20, 2006.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE LATE NOTICE OF CLAIM was mailed on September
21, 2006, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANN BECKER NILSSON
4376 FREEMAN CREEK RD
KENDRICK, ID 83537
Phone: 208-476-4002

NOTICE

Page 1 9/21/06

FILE COPY FOR 00521

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

SEP 25 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDEPT OF
RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15680Date Received 9-25-06Receipt Number C082241**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN - 8 2006

Clerk

Deputy Clerk

Please type or print clearly

1. Name of Claimant (s) Ann Becker Nilsson Phone (208) 476-4002
Mailing Address 4376 Freeman Creek Road, Kendrick ID Zip 83537
2. Date of Priority (Only one per claim) pre 1948 (year family purchased property... springs already used by livestock)
Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) Springs (7): Surface Water
which is tributary to (b) Snake River
Name or kind of source
4. Location of point of diversion is: Township 34 N Range 5 W B M
Section 5, 6 and 31 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Nez Perce

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 springs feed small stock ponds and stock troughs. 1 spring total
(irrigation - Not applicable for these springs)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from _____ Month/Day _____ to _____ Month/Day _____ amount _____ (cfs)

For Stock Water purposes from 01-01 to 12-31 amount 15 gallons per
(Both dates are inclusive)

7. Total quantity claimed 15 gallons per minute
Total for 7 springs

Minute total
for 7 springs

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater Type and Number of livestock) Stock water: springs are part of water supply for
400 cattle, 20 horses and varying numbers of wild life.
all on intermittent basis.

10. Place of use is: Township: 34 N Range 5 W B M

Section 5, 6 and 31 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

County of Nez Perce for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Well in Sec 6 used both domestic and stock and Irrigational right from Snake River Claim # 3-4019

14. Remarks: Recorded Water Right for Well Listed for Stanton Becker Farms of
Genesee ID. Paperwork being filed to change claim to current owner -

Ann Becker Nilsson, 4376 Freeman Creek Road, Kendrick 83537

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 85-15680

16. Signature (s)

(a.) By signing below, I/we acknowledge that I/we have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/we do x do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

✓ Number of Attachments 3 GPS location of springs by Jim Zimmerman for IDWR
Transcription of above
map of spring locations

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ann Becker Nilsson Date 06-05-06

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

Organization _____ document in the space below as _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

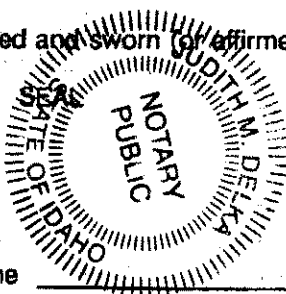
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 05TH day of June 19 2006



Notary Public Judith M. Delia

Residing at Lewiston

My Commission Expires 03-08-2012

Last Name _____ Ident No. _____

Ann Nilsson 10 WR Water Right # 85-15680

1	N 46° 18' 58.2"	W 116° 59' 22.0"	(P.d) 46° 18' 57.2" 116° 59' 22.6"
2.	N 46° 18' 57.9"	W 116° 59' 23.3"	
3.	N 46° 19' 04.5"	W 117° 00' 12.2"	
4.	N 46° 19' 10.3"	W 117° 00' 40.9"	
5.	N 46° 18' 43.0"	W 116° 59' 59.3"	
6.	N 46° 18' 41.3"	W 117° 00' 29.0"	
7	N 46° 19' 43.8"	W 117° 00' 36.2"	

Jim Zimmerman

Jim Zimmerman

5-31-06

GPS Unit

Garmin GPS-12

Scr # 36061391

Ann Nilsson IDWR Water Right # 85-15680

Office

Project

1 June 2006

INPUT

Geographic, NAD83
Vertical - NAVD88, U.S. Feet

OUTPUT

State Plane, NAD83
1103 - Idaho West, U.S. Feet
Vertical - NAVD88, U.S. Feet

1

1/7

Latitude: 46.3161666
Longitude: 116.9894444
Elevation/Z: 1000

Northing/Y: 1697266.849
Easting/X: 2311490.008
Elevation/Z: 1000.000
Convergence: -0 53 46.99142
Scale Factor: 1.000045303
Combined Factor: 1.000000298

2

2/7

Latitude: 46.3160833
Longitude: 116.9898055
Elevation/Z: 1000

Northing/Y: 1697237.901
Easting/X: 2311398.293
Elevation/Z: 1000.000
Convergence: -0 53 47.92723
Scale Factor: 1.000045369
Combined Factor: 1.000000363

3

3/7

Latitude: 46.3179166
Longitude: 117.0033888
Elevation/Z: 1000

Northing/Y: 1697960.444
Easting/X: 2307976.729
Elevation/Z: 1000.000
Convergence: -0 54 23.39749
Scale Factor: 1.000047829
Combined Factor: 1.000002829

4

4/7

Latitude: 46.3195277
Longitude: 117.0113611
Elevation/Z: 1000

Northing/Y: 1698579.923
Easting/X: 2305971.762
Elevation/Z: 1000.000
Convergence: -0 54 44.24604
Scale Factor: 1.000049284
Combined Factor: 1.000004286

Remark:

Office

Project

1 June 2006

INPUT

Geographic, NAD83
Vertical - NAVD88, U.S. Feet

OUTPUT

State Plane, NAD83
1103 - Idaho West, U.S. Feet
Vertical - NAVD88, U.S. Feet

5

5/7

Latitude: 46.3119444
Longitude: 116.9998055
Elevation/Z: 1000

Northing/Y: 1695768.310
Easting/X: 2308847.745
Elevation/Z: 1000.000
Convergence: -0 54 13.74248
Scale Factor: 1.000047200
Combined Factor: 1.000002196

6

6/7

Latitude: 46.3114722
Longitude: 117.0080555
Elevation/Z: 1000

Northing/Y: 1695629.114
Easting/X: 2306760.296
Elevation/Z: 1000.000
Convergence: -0 54 35.19805
Scale Factor: 1.000048711
Combined Factor: 1.000003708

7

7/7

Latitude: 46.3288333
Longitude: 117.0100555
Elevation/Z: 1000

Northing/Y: 1701968.066
Easting/X: 2306355.615
Elevation/Z: 1000.000
Convergence: -0 54 41.35481
Scale Factor: 1.000049004
Combined Factor: 1.000004011

Remark:

Ann Nilsson 10WR Water Right # 85-15680

