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SEP 21 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
SEP 21 2006	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcases: See Attached Exhibit A

ORDER GRANTING MOTIONS TO FILE
LATE NOTICES OF CLAIM

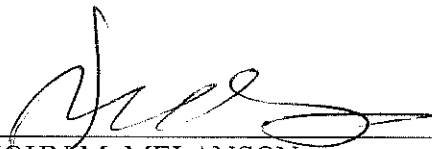
On June 29, 2006, the Fremont-Madison Irrigation District, by and through counsel, Jerry R. Rigby, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on September 19, 2006. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights is **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated September 20, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

FREMONT-MADISON LATE CLAIMS

Subcase Nos:

21-00024A
21-00026A
21-00027A
21-00120A
21-00121A
21-00122A
21-00123A
21-00124A
21-00125A
21-00126A
21-04155A
21-13040
21-13041

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICES OF CLAIM was mailed on September
21, 2006, with sufficient first-class postage to the following:

FREMONT-MADISON IRRIGATION

Represented by:
JERRY R. RIGBY
25 N 2ND E
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-26A

Date Received 9-26-06

Receipt Number C 082255

RECEIVED

SEP 22 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

FILED
TWIN FALLS, IDAHO
2006 JUN 29 AM 10:50

Please type or print clearly

1. Name of Claimant (a) Fremont-Madison Irrigation District Phone (208) 624-3381
Mailing Address P.O. Box 15, St. Anthony, Idaho 83445 Zip 83445
2. Date of Priority (Only one (1) per claim) May 10, 1889
3. Source of water supply (a) Sheridan Creek, Henry's Fork
which is tributary to (b) Snake River, Columbia River
4. a. Location of existing point of diversion is : Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional Points of diversion if any: Canals within Fremont-Madison Irrigation District
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is : Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dam, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc).
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Canal headgates and diversion structures at various locations
within Fremont-Madison Irrigation District

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 3.00 or _____

For Irrigation Storage purposes from 01/01 to 12/31 amount _____ or 3618

For Irrigation From Storage purposes from 04/01 to 11/01 amount _____ or 3618

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.00 (cfs) and/or (b) 3618 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock etc.) _____

10. Description of place of use: See Attachment

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example D for Domestic)

In the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated See remarks below

11. In which county (ies) are lands listed above as place of use located? Fremont, Madison, Teton

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

21-24, 21-26, 21-27, 21-120, 21-121, 21-122, 21-123, 21-124, 21-125, and 21-126, in combination do not exceed 3618 acre feet. Various water users have natural flow or groundwater rights on these same lands. Or None()

14. Remarks:

This water right was transferred and the Snake River Watermaster consistently delivered these natural flow rights as storage from 1942 through 1977 as described in this note from the 1943 Watermaster's Report: "The Sheridan Creek decree is a natural flow right that was originally appurtenant to lands now flooded by Island Park Reservoir. It was transferred to the lands within the Fremont-Madison Irrigation District but it is more convenient to include it as a storage right rather than to make some arbitrary distribution of it as a natural flow right among the District canals." This water should be recognized as an accomplished transfer of natural flow to the canal companies within Fremont-Madison or as an accomplished transfer of storage to Fremont-Madison.

Place of use is the lands of Fremont-Madison Irrigation District

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provides IDWR Water right Number 21-26

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not X
Which to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

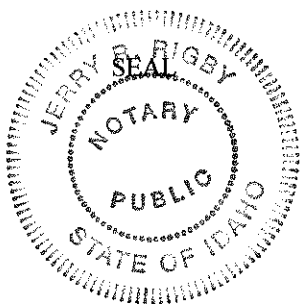
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____
of Fremont-Madison Irrigation District Organization _____, that I have signed the foregoing
document in the space below as Chairman Title _____ of Fremont-Madison Irrigation District Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Chairman, Fremont-Madison Irrigation District Date JUNE 27

State of Idaho/or _____)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 27th day of JUNE 20 06



Notary Public [Signature]
Residing at Rexburg, Idaho
My Commission Expires 6-1-2011

17. Notice of Appearance:

Notice is hereby given that I, Jerry R. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that notices required by law to be mailed by the director to the claimant signing above should be mailed to be at the address listed below.

Signature [Signature]

Address : P.O. Box 250, Rexburg, Idaho 83440

Date: JUNE 27 2006

Last Name: _____ Ident Number _____