

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS <u>NCAF</u>	NOTICE of CLAIM for Water Right number: 7914034 (IDWR number)																				
In Re SRBA Case No. 39576	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	BLMIDENT: 7906582173 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926																				
NAME and ADDRESS	Other Right and date:																					
SOURCE:	Source Tributary SPRING SALMON RIVER																					
QUANTITY:	0.02 CFS or VOLUME: Acre Feet The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.																					
PRIORITY DATE:	06/28/1934 Diversion Means: UNDEVELOPED SPRING																					
REMARKS:	Also reserved pursuant to Federal law Pursuant to executive order dated 04/17/1926 and known as PWR 107.																					
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Twnship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> </thead> <tbody> <tr> <td>30N</td> <td>01W</td> <td>22</td> <td>NE</td> <td>NE</td> <td>SE</td> <td>05</td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </tbody> </table>		Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	30N	01W	22	NE	NE	SE	05		49	IDAHO
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> </thead> <tbody> <tr> <td>04</td> <td>0101 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </tbody> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 1231	0.02												
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04	0101 1231	0.02																				
CONSUMPTIVE USE:	de minimis stockwater DATE: 22-Sep-06																					
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																					
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Water Use</th> <th>Twn</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> </thead> <tbody> <tr> <td>04</td> <td>30N</td> <td>01W</td> <td>22</td> <td>NE</td> <td>SE</td> <td>05</td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </tbody> </table>		Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	30N	01W	22	NE	SE	05		49	IDAHO
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Subsequent review of the field investigation map warrants a slight change in the legal description to the legal listed above.

FWP

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14034 (7906582173)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

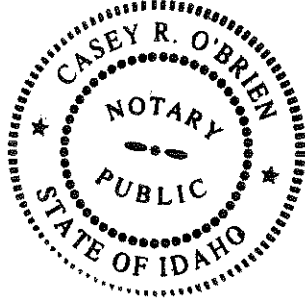
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22nd day of September, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

79-14034

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Creek

Mile
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Creek

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22

22

23

23

T 30 NR 01 W

Lot 5

ALMO

Creek

BM

271

American
Bar

BM

1296

Rice Gr
Brd

Tram

Canyon

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26

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27

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