

RECEIVED

SEP 25 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14153
Date Received:
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOE ENNEKING RANCH INC Phone: (208)962-3323
C/O FRANK ENNEKING
1904 KEUTERVILLE RD
KEUTERVILLE ID 83522

2. Date of Priority: 01/01/1956

3. Source: UNNAMED STREAM Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
31N	02W	02	NW NW	LEWIS	

5. Description of diverting works:
STOCK PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	01/01	12/31		2
STOCKWATER FROM STORAGE	01/10	12/31		2

7. Total Quantity Appropriated is:
2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
31N	02W	02	NW NW	STOCKWATER FROM STORAGE	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

JER 3

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Joe Enneking Ranch Inc., that I have signed the foregoing Organization

document in the space below as President of Title

Joe Enneking Ranch Inc. and that the statements contained in the Organization
foregoing document are true and correct. Frank Enneking (Pres)

Signature of Authorized Agent

President, Joe Enneking Ranch Inc.
Title and Organization

9/20/06

Date

State of Idaho)
County of Idaho) SS.

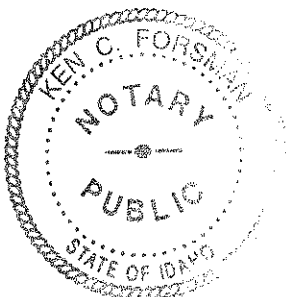
Subscribed and sworn (or affirmed) before me this 20th day
of Sept 2006

Ken C. Forsmann

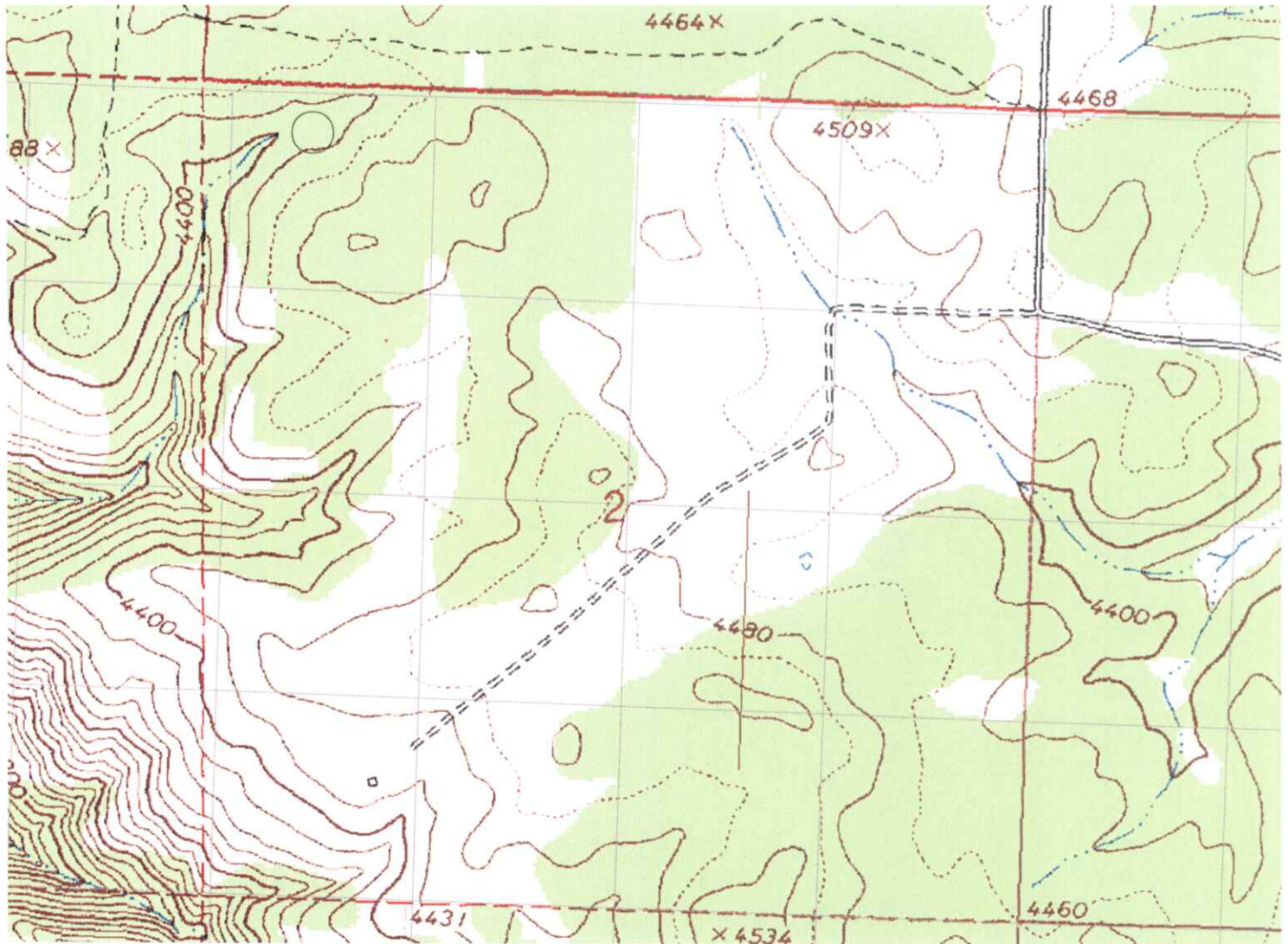
Notary Public

Residing at Cottonwood, ID

My commission Expires 2-18-11



79-14153



2000 0 2000 4000 Feet

T31N R02W S02

