



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 24, 2003

CARMA F STRANGE
PO BOX 64
CHESTER ID 83421

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 21-12872

Dear Mr. & Mrs. Strange:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK JC
11-19-03

RECEIVED
NOV 10 2003
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-12872				

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Joseph Warrell

4. New Owner/Claimant(s)

Carma F. Strange

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 64

City, State and ZIP Code

Chester, ID 83421

New Telephone Number

209 624-1942

5. Date you acquired the property

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) Carma J. Strange
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

Gift Deed

Grantor, Joseph W Worrell, a single man of Fremont County, Idaho, for and in consideration of the love and affection he holds for Grantee, does give, grant and convey to Grantee, Carma F Strange, whose address is P O Box 661, Santaquin, Utah as her sole and separte property, and to Grantee's heirs and assigns, the following described property:

Tax
1829

Beginning at the Northwest corner of Lot 2, Section 19, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho, and running thence South 263 23 feet along the section line, thence North 63°39'41" East 188 32 feet to the North bank of a ditch, thence South 86°35'45" East 711 80 feet along said North bank of ditch, thence South 47°24'52" East 138 93 feet along East edge of ditch bank, thence South 21°24'35" East 171 83 feet along East edge of ditch bank to a fence, thence North 00°23'30" West 894 30 feet along the fence, thence South 88°39'44" West 244 75 feet, thence North 01°52'46" East 21 2 feet, thence North 84°46'38" West 209 46 feet, thence North 84°40'49" West 158 35 feet, thence North 54°30'01" West 158 02 feet, thence North 02°39'20" East 36 59 feet, thence West 301 01 feet to the section line, thence South 595 90 feet along the section line to the point of beginning Less any easements of sight and of record as of this date Contains 17 06 acres more or less

Reserving unto the Grantor a life estate in the above described property.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements hereditaments and appurtenances thereto And the said Grantor does hereby covenant for himself his heirs and assigns to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever

IN WITNESS WHEREOF, Grantor has hereunto subscribed this instrument this 26 day of January 1994

Joseph W Worrell
(Joseph W Worrell)

Microfilm No 430244
At 18 Day Feb 1994
At 12:53 O'clock PM
MICKIE FUNKE
FREMONT CO RECORDER
Fee \$ 10. Deputy
Recorded At Request of
William S. S. S.

Microfilm No. 430241
Day 15 50 O'clock PM
At 15:50
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6 Deputy

Warranty Deed

Grantor, Joseph W Worrell, a single man of Fremont County, Idaho, for valuable consideration, does give, grant and convey to Grantee, Carma F Strange, whose address is P O Box 661, Santaquin, Utah, a married woman, as her sole and separate property and to Grantee's heirs and assigns, the following described property:

PARCEL ONE

Tax 1876
Beginning at the Northwest corner of Section 19, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho, thence South for a distance of 575 42 feet along the section line, thence East for a distance of 301 00 feet to the true point of beginning; thence South 71°27'03" East for a distance of 327 51 feet; thence South 07°48'02" West for a distance of 190.58 feet; thence North 84°40'49" West for a distance of 158.35 feet; thence North 54°30'01" West for a distance of 158 02 feet; thence North 02°39'20" East for a distance of 36 59 feet; thence North for a distance of 150 00 feet to the true point of beginning. Contains 1 46 acres more or less

PARCEL TWO

Tax 1877
Beginning at a point which is 585 79 feet South and 629 31 feet East of the Northwest corner of Section 19, Township 8 North, Range 42 East, Boise Meridian. Said point being the true point of beginning; thence South 74°10'30" East for a distance of 180 02 feet; thence South 01°52'41" West for a distance of 252 74 feet; thence North 84°46'38" West for a distance of 209 46 feet; thence North 07°48'02" East for a distance of 220 58 feet; thence North 12°06'08" East for a distance of 65 55 feet to the true point of beginning, containing 1 206 acres more or less

PARCEL THREE

Tax 1878
Beginning at a point which is 585 79 feet South and 629 31 feet East of the Northwest corner of Section 19, Township 8 North, Range 42 East, Boise Meridian. Thence South 74°10'30" East for a distance of 180 02 feet to the true point of beginning; thence South 74°10'30" East for a distance of 132 15 feet; thence South 59°36'24" East for a distance of 129 47 feet; thence South 01°04'16" West for a distance of 166.58 feet; thence South 88°39'44" West for a distance of 244 75 feet; thence North 01°52'41" East for a distance of 273 96 feet to the true point of beginning, containing 1 278 acres more or less

Also the right to use the following described property as a means of ingress and egress to and from grantee's land:

Commencing at the Northwest corner of Section 19, Township 8 North Range 42 East, Boise Meridian, Fremont County, Idaho, thence South along the section line for a distance of 545 42 feet to the true point of beginning; thence South for a

430241

71°27'03" East for a distance of 327.51 feet; thence North 07°48'02" East for a distance of 30.00 feet; thence North 71°37'45" West for a distance of 331.46 feet; thence West for a distance of 301.00 feet to the true point of beginning

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements hereditaments and appurtenances thereto And the said Grantor does hereby covenant for himself his heirs and assigns to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever

IN WITNESS WHEREOF, Grantor has hereunto subscribed this 16th day of February, 1994

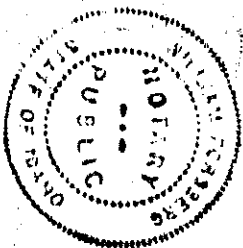

Joseph W. Worrell

STATE OF IDAHO)

County of Fremont) ss)

On this 16th day of February, 1994, before me the undersigned, a Notary Public for Idaho, personally appeared Joseph W. Worrell, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written




Notary Public for Idaho
Residing at St. Anthony, Idaho
My Commission Expires: 10/07/97

430244

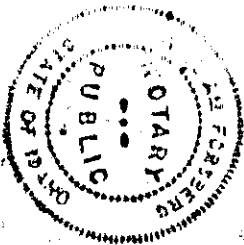
STATE OF IDAHO)

County of Fremont)

) ss

On this 26 day of January, 1994, before me the undersigned, a Notary Public for Idaho, personally appeared Joseph W. Worrell, known or identified to me be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



William J. [Signature]
Notary Public for Idaho
Residing at St. Anthony, Idaho
My Commission Expires: 10/07/97

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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	21-10618	X			

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Name and Address of Former
Owner/Claimant(s)

Joseph Worrell.

New Owner/Claimant(s)

Paola P Worrell

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 43

City, State and ZIP Code

Chester ID 83421

New Telephone Number

(208) 624-7737

Date you acquired the property

DATE: 08/28/10
TIME: 08:58
BY: J. L. J. J.
TO: J. L. J. J.
FROM: J. L. J. J.
SUBJECT: J. L. J. J.

