

SCANNED

A21-00060C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00060C
Date Received: 2/27/1989
Receipt No: 1002773
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL J. POTTER
Address: P.O. BOX 97
CHESTER, ID

208-624-7188

83421

2. Date of Priority: JUN 10, 1887

3. Source: FALLS RIVER

Trib. to: HENRYS FORK SNAKE

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
08N	42E	20	SW		NW		SW		FREMONT

5. Description of diverting works:
CURR DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

PROFILED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	42E	19	SW		NE		IRR	2.0
			NE		SW		IRR	5.0
			NW		SE		IRR	10.0

Section Acres 17.0

A21-00060C

Page

1

Date: 02/27/89

MICROFILMED
OCT 20 1992

10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PARTS OF A21-00060B, AND A21-00061.

14. Remarks:
THIS RIGHT IS A SPLIT OF A21-00060A
CLAIMANT ALSO FILED FOR STOCK USE FROM THE CURR DITCH.
TRANS. 123.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

PRODUCED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl J. Potter Date: Feb 27 - 89

Date: _____

State of Idaho)
County of Fremont) ss.

Subscribed and sworn (or affirmed) before me this 27 day

of Feb 19 89

John Dal Corno
Notary Public

Seal

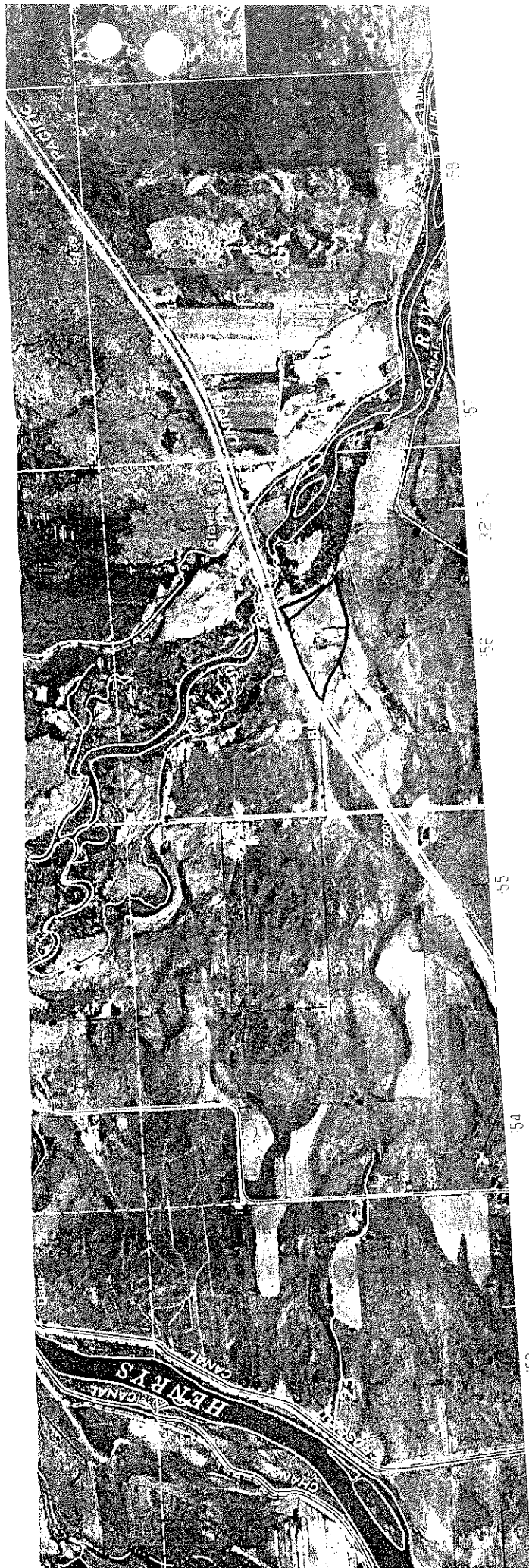
Residing at Boise Id

My Commission Expires 6/2/91

SCANNED

FEB 17 2006

FILED



SW NW SW
20
T8N
R4E

19
NW SE 10Ac
NE SW 5Ac
SW NE 2Ac
~~SW NE 3Ac~~

SCALE 1:1000

OCT 18 1982
FEB 17 2006

PROFILED

← MICROFILMED
OCT 20 1992