

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-18C
Date Received: 9/14/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLEMENT ENTERPRISESS Phone: (208)754-4611
PO BOX 99
LEWISVILLE ID USA 83431

2. Date of Priority: 01/12/1889

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	35	NE NE 1	BONNEVILLE	

5. Description of diverting works:

HEADWORKS OF GREAT WESTERN CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	5	

7. Total Quantity Appropriated is:

5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	37E	1	SW SW 8	IRRIGATION	15
Section Acres					15

03N	37E	2	SE	SE		IRRIGATION	35
			SW	NE		IRRIGATION	20
			NW	NE		IRRIGATION	15
			NE	SE	1	IRRIGATION	30
			NW	SE	2	IRRIGATION	20
			SW	SE		IRRIGATION	5
						Section Acres	125
03N	37E	11	NE	NE		IRRIGATION	30
			SE	NE		IRRIGATION	15
			NE	SE		IRRIGATION	5
						Section Acres	50
03N	37E	12	NW	NW	8	IRRIGATION	15
			SW	NW	7	IRRIGATION	32
			NW	SW	6	IRRIGATION	35
						Section Acres	82
						Total Acres	272

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RT. RENUMBERED 22-0149.
THIS IS A SUPPLEMENTAL DECREE (01-B) TO REXBURG DECREE.

This right is renumbered from former right 1-18 .

15. Basis of Claim: Decreed

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A01-00018C

Ident. Number: ~~A01-00018~~

Date Received: 2/17/1989

Receipt No: E010434 AD

Received By: _____



SEP 14 1989

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLEMENT BROTHERS 208-754-4611
Address: P.O. BOX 99
LEWISVILLE, ID 83431

2. Date of Priority: JAN 12, 1889

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	35	NE	NE		1	BONNEVILLE

5. Description of diverting works:
HEADWORKS OF GREAT WESTERN CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 680.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	37E	1	SW	SW	8	IRR	15.0
Section Acres							15.0



A0100018

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	37E	2	NW		NE		IRR	15.0
			SW		NE		IRR	20.0
			NE		SE	1	IRR	30.0
			NW		SE	2	IRR	20.0
			SW		SE		IRR	5.0
			SE		SE		IRR	35.0
			Section Acres					125.0
		11	NE		NE		IRR	30.0
			SE		NE		IRR	15.0
			NE		SE		IRR	5.0
			Section Acres					50.0
		12	NW		NW	8	IRR	15.0
			SW		NW	7	IRR	32.0
			NW		SW	6	IRR	35.0
			Section Acres					82.0
			Total Acres					272.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RT. RENUMBERED 22-0149.
THIS IS A SUPPLEMENTAL DECREE (01-B) TO REXBURG DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1912

REXBURG IRR. CO., ET AL.
Decree Plaintiff

vs

TETON CANAL CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Clement Brothers, that I have signed the foregoing
Organization
document in the space below as Partner of _____ Title

Clement Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

T. [Signature]
Signature of Authorized Agent

Partner Clement Brothers
Title and Organization

9/5/89

Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Sept 19 89

Cecelia M. Burman
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 03-24-95

307

INCLUDE

D1
T763

1404 D2
T764

H-1

93.3
①

193.2
②

135.4
②

12.1
③

④
17.1

2 1
11 12

943
⑤

⑥
8.2

MICROFILMED

OCT 16 1992

NOT TO SCALE

A01-00018