

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-501</u> ^{WR}	<u>22-12775</u> ^{ADJ}	☒	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

DALE R ROBSON
1111 N HWY 32 TETONIA, ID 83452

4. New Owner/Claimant(s)

UDY LLC AND/OR JUDY GARDNER MORA
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or MANAGER

New Mailing Address

2355 GREEN MOUNTAIN CT
LAS VEGAS NEVADA 89135

City, State and ZIP Code

New Telephone Number

(702) 616-7150

5. Date you acquired the property

MAY 30, 2006

RECEIVED

SEP 05 2006

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) MANAGER OF UDY LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$ 25</u>
Receipted by <u>QC</u>	Date <u>9-6-06</u>	Receipt No. <u>E032208</u>
Processed by _____	Date _____	WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-12775
Date Received: 8/1/1989
Receipt No: E009696
Amended By: TG

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

DALE R ROBSON Phone: (208)456-2861
1111 N HWY 32
FELT ID USA 83424

2. Date of Priority: 06/01/1891

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	9	NW SW	TETON	

5. Description of diverting works:

HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	20	NE	NE	IRRIGATION	39
			NW	NE	IRRIGATION	16
			SW	NE	IRRIGATION	8
			SE	NE	IRRIGATION	39
Section Acres						102
Total Acres						102

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 22-00501.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

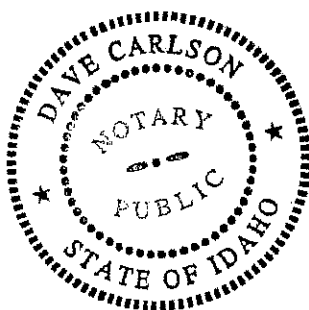
Signature of Claimant(s): X Dale R. Robson Date: 3/31/06

Date: _____

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day of March 2006



Dave Carlson
Notary Public

Residing at

Rigby, Id

My commission Expires

2/26/2008

177297

UN

Instrument # 177297
DRIGGS, TETON, IDAHO
2006-05-30 01:54:40 No. of Pages: 2
Recorded for: ALLIANCE TITLE
NOLAN G. BOYLE
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY
Fee: 6.00

RECEIVED

MAY 30 2006

TETON CO., ID.
CLERK RECORDS

WARRANTY DEED

Order No.: 305061113577

FOR VALUE OF GARDNER - MORA PURCHASED

Dale R QUIT CLAIMED TO INDIVIDUALS

the grantor(s), do QUIT CLAIMED TO UDY LLC

Gardner

ny

whose current address

2355 G

the grantee(s), then

to, TO WIT:

TRACT 1: Beginning at

Boise Meridian

line of the Oregon

more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

Township 6 North, Range 45 East,
East 1964 feet, more or less, to the East
Southeasterly along railroad 2708 feet,

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

177297

Water Rights

Including the decreed portion of right #22-00501, appurtenant to the above mentioned legal description. Refer to civil case number 39576 ident. Number 22-12775. These rights run with the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

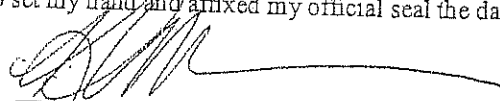
Dated: 5/26/06

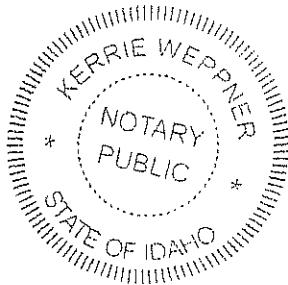
Dale R. Robson
Dale R. Robson

Janette Robson
Janette Robson

State of Idaho }
County of Teton } ss.

On this 26th day of May, 2006, before me, a Notary Public in and for said State, personally appeared Vale R. Roberts, Janette Roberts, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Teton
Commission Expires: 10/11/11



177297

177299

RECEIVED

QUITCLAIM DEED

MAY 30 2006

ORDER NO.: 3050614435TD

TETON CO., ID
CLERK RECORDER

FOR VALUE RECEIVED, Gardner-Mora LLC, a Nevada Limited Liability Company

Do(es) hereby convey, release, remise and forever quit claim unto

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one-third (1/3) interest, all aforementioned as tenants in common.

whose current address is::

2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

May 23, 2006

Gardner-Mora LLC, a Nevada Limited Liability Company

By: Judy Gardner, Managing Member

By: Michael Mora, Managing Member

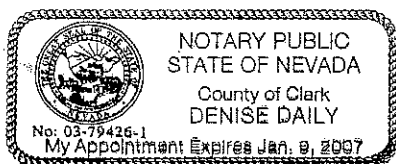
State of Nevada }
County of Clark } ss.

177299

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

On this 25 day of May, 2006, before me, a Notary Public in and for said state, personally appeared Judy Gardner and Michael Mora known or identified to me to be the Managing Member in the Limited Liability Company known as Gardner-Mora LLC, who executed the foregoing instrument, and acknowledged to me that they executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at: Las Vegas, NV
Commission Expires: 1-9-07

177299

Instrument # 177299

DRIGGS, TETON, IDAHO

2006-05-30 02:04:57 No. of Pages: 1

Recorded for: ALLIANCE TITLE

NOLAN G. BOYLE

Ex-Officio Recorder Danabu

Alliance

RECEIVED

179333

AUG 09 2006

QUITCLAIM DEED

TETON CO., ID FOR VALUE RECEIVED.
CLERK RECORDER

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one third (1/3) interest, all aforementioned as tenants in common.

Do(es) hereby convey, release, remise and forever quit claim unto

Udy, LLC, A Nevada Limited Liability Company

whose current address is:: 2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 2, 2006

Judy Mora

Michael Mora

Kenneth Ludy

Joy Ludy

State of

} ss.

County of

On this _____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Judy Mora and Michael Mora, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of
Residing at:

Commission Expires:

State of

County of

On this 5th day of August, 2006, before me, a Notary Public in and for said State, personally appeared Kenneth Ludy and ~~Michael~~, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

179333

Notary Public for the State of Alaska
Residing at: Bethel
Commission Expires: 02/26/2007

Instrument # 179333

DRIGGS, TETON, IDAHO

02:21:01 No. of Pages: 3

2006-08-09

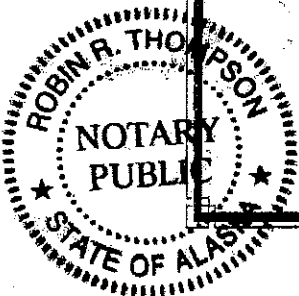
Recorded for: ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422



This instrument filed
as an accommodation only
It has not been examined
as to it's execution, insurability
or effect on title.

QUITCLAIM DEED

FOR VALUE RECEIVED,

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one third (1/3) interest, all aforementioned as tenants in common.

Do/see hereby convey, release, remise and forever quit claim unto

Udy, LLC, A Nevada Limited Liability Company

whose current address is: 2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

TRACT 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.

TRACT 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the railroad right of way.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 2, 2006

Judy Mora
Judy Mora

Michael Mora
Michael Mora

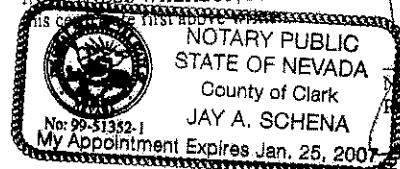
Kenneth Ludy
Kenneth Ludy

Joy Ludy
Joy Ludy

State of NEVADA
County of CLARK

On this 4 day of Aug, 2006, before me, a Notary Public in and for said State, personally appeared Judy Mora and Michael Mora, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in



Jay A. Schena
Notary Public for the State of

Residing at: Las Vegas NV

Commission Expires: Jan 25, 2007

State of _____
County of _____

On this _____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Kenneth Ludy and Joy Ludy, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

179333

Notary Public for the State of
Residing at:
Commission Expires:

QUITCLAIM DEED

FOR VALUE RECEIVED,

Judy Mora, a married person, as to an undivided one-third (1/3) interest, Michael Mora, a married person, as to an undivided one-third (1/3) interest, Kenneth Ludy, a married person, as to one-half (1/2) of a one-third (1/3) interest, Joy Ludy, a married person, as to a one-half (1/2) of a one third (1/3) interest, all aforementioned as tenants in common.

Do(es) hereby convey, release, remise and forever quit claim unto

Udy, LLC, A Nevada Limited Liability Company

whose current address is:: 2355 Green Mountain Court, Las Vegas, NV 89135

the following described premises:

TRACT 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

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TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 2, 2006

Judy Mora

Michael Mora

Kenneth Ludy

Joy Ludy

State of Alaska)
County of ANCHORAGE) ss.

On this 5th day of August, 2006, before me, a Notary Public in and for said State, personally appeared Judy Mora and Michael Mora, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of
Residing at:

Commission Expires:

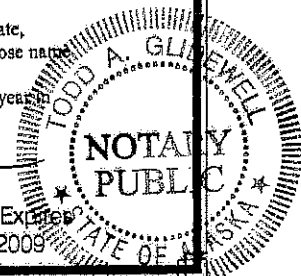
State of Alaska)
County of ANCHORAGE) ss.

On this 5th day of August, 2006, before me, a Notary Public in and for said State, personally appeared Kenneth Ludy and Joy Ludy, known, or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

179333

Notary Public for the State of Alaska
Residing at: Alaska My Commission Expires
Commission Expires: December 5, 2009



This instrument filed
as an accommodation only.
It has not been examined
as to it's execution, insurability
or effect on title.