



State of Idaho

DEPAR DEPARTMENT OF WATER RESOURCES
7600 MINERAL DRIVE SUITE 100
Northern Region, COEUR D'ALENE ID 83815
Phone: (208) 76

RESOURCES

Coeur d'Alene, Idaho 83814-2615

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 18, 2006

Phillip Arges
Box 211
Roberts, ID 83444

RE: 75-10899

Dear Mr. Arges:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RECEIVED
SEP 14 2006
IDWR/North

August 22, 2006

Phillip Arges
Box 211
Roberts, ID 83444

RE: 75-10899

Dear Mr. Arges:

On April 23, 1990, Wayne Young submitted a Notice of Claim in the Snake River Adjudication. The property was then owned by William Park. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
RE: 75-10899	RE: 75-10899				
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY or SURVEY MAP showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Wayne Young
RT1 Box 38 Mont Fork ID 83446

4. New Owner/Claimant(s)

PHILLIP J. ARGES

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO BOX 211

City, State and ZIP Code

ROBERTS ID 83444

New Telephone Number

208-228-6052

5. Date you acquired the property

MAY 27th 2005

Signature of New Owner(s) or Claimant(s)
 (include title if applicable)

Phillip J. Arges

WARRANTY DEED

Order No.:307053051L-D

FOR VALUE RECEIVED

William B. Park and Priscilla L. Park, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Phillip J. Arges, a single man

whose current address is

P.O. Box 211 Roberts, ID 83444

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/27/05

William B Park
William B. Park

Priscilla L Park
Priscilla L. Park

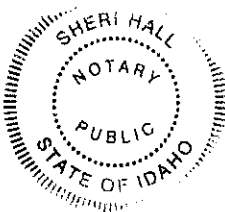
State of Idaho

County of Lemhi

} ss.

On this 27th day of May, in the year 2005 before me, a Notary Public in and for said state, personally appeared William B. Park and Priscilla L. Park known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho

Residing at: 501 14th St

Commission Expires: 4/30/2009

263123

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of alliance

at 3:30 o'clock pm 27 May 2005

and duly filed and indexed in the records of Lemhi

County
Tami J. Morton
Eas-Office Recorder

By K. Baumer Deputy

Fee 6.00

Return to _____

EXHIBIT "A"

THE PORTION OF UNITED STATES HOMESTEAD ENTRY SURVEY N. 286,
EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN,
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER NO. 2 OF SAID HOMESTEAD ENTRY SURVEY NO. 286; THENCE SOUTH 20° 27' WEST ALONG THE EASTERLY LINE OF SAID HOMESTEAD ENTRY NO. 286; CONTINUING TO THE POINT WHERE SUCH LINE INTERSECTS THE EASTERLY BOUNDARY LINE OF UNITED STATES HIGHWAY NO. 93; THENCE NORTHERLY ALONG SAID EASTERLY BOUNDARY OF SAID HIGHWAY CONTINUING TO THE NORTHERLY END OF THE PROPERTY OF HOMESTEAD ENTRY SURVEY NO. 286; THENCE SOUTH 74° 12' EAST ALONG THE NORTHERLY END OF SAID PROPERTY LINE TO CORNER NO. 2, THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF H.E.S. NO. 286, IN APPROXIMATE SECTIONS 1, 2, AND 11, UNSURVEYED IN T. 25 N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF H.E.S. NO. 286, AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, RUN THENCE S. 14° 23' W. ALONG SAID RIGHT-OF-WAY LINE 197.7 FEET TO THE POINT OF BEGINNING, AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 66° 08' E., 116.4 FEET TO A POINT ON THE EASTERLY BOUNDARY OF H.E.S. NO. 286; THENCE S. 19° 44' W., ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 286 A DISTANCE OF 871.3 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 882.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO INCLUDING:

A FRACTION OF H.E.S. NO. 286, IN APPROXIMATE SECTION 1, 2, AND 11, UNSURVEYED, IN T. 25., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT;

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF H.E.S. NO. 286, AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, RUN THENCE S. 14° 23' W. ALONG SAID RIGHT-OF-WAY LINE 197.7 FEET TO THE POINT OF BEGINNING; AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;

THENCE S. 66° 08' E., 116.4 FEET TO A POINT ON THE EASTERLY BOUNDARY OF H.E.S. NO. 286;

THENCE S. 19° 44' W., ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 286, A DISTANCE OF 871.3 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93;

THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 882.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A 10X47 MOBILE HOME.