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APR 19 2000

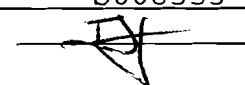
Department of Water Resources
Southern Region

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04191A
Date Received: 6/26/1989
Receipt No: S008353
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MATTHEWS BROS INC 208-862-3884
Address: 2233 BIRCH CR RD
OAKLEY ID 83346

2. Date of Priority: APR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	22E	33	NE	SE	SE		CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	22E	34	SW	SW		IRR	20.0

Section Acres 20.0

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT PORTION OF WR 45-04191.

4/19/00, DJ: CLAIM AMENDED TO RECORD ALL THE FLOW FROM ORIGINAL FILING. ADDRESS UPDATED TO REFLECT CURRENT OFFICERS. ADDRESS CHANGE FORM PROVIDED TO FORMALIZE CHANGE FOR ALL MATTHEWS BROTHERS INC WATER RIGHTS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

Matthews Bros. Organization, that I have signed the foregoing document in the space below as _____ Title

Matthews Bros. Organization and that the statements contained in the foregoing document are true and correct.

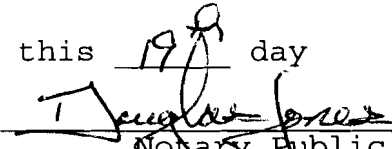
Edna Manning
Signature of Authorized Agent

Pres.
Title and Organization

4-19-00
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 20 00


Notary Public

Seal

Residing at Buhl ID

My Commission Expires 8/8/2001

4/19/00

Note to File A45-04191A

During claim amendment, Robert Manning said that property in S33 has not been irrigated from this well.

Douglas Jones

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04191A
Date Received: 6/26/1989
Receipt No: S008353
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MATTHEWS BROS., INC. 208-862-3209
Address: RT. 1 BOX D
OAKLEY, ID 83346

2. Date of Priority: APR 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	22E	33	NE	SE	SE		CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	22E	34	SW	SW		IRR	20.0

Section Acres 20.0

Total Acres 20.0

A45-04191A

Page 1

Date: 06/26/89

MICROFILMED
MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT PORTION OF WR 45-04191.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice Pres. of
Title
Matthews Bros. Inc., that I have signed the foregoing
Organization
document in the space below as Vice Pres. of
Title
Matthews Bros. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Ernie B. Matthews
Signature of Authorized Agent

V.P. Matthews Bros. Inc.
Title and Organization

6-26-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of June 1989

Seal

Steve Collins
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

220 000
FEET

22 E.

4683

28

27

26

25

27

4682

46612

35

36

36

Mill

Well

BT Ground

4691

13S

14S

P.O.

BURLEY 21 MI.
S.W. TO IDAHO 27
T. 14 S.

Oakley

3

2

4646

Well

4676

Well

4727

Birch

4679

9

10

12

4678

X489T

X4884

A45-04191A

RECEIVED

MAR 10 1993

Date Received

RECEIVED

JUN 06 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Matthews Brothers, Inc.
Name of Claimant

Rt. 1 Box D
Post Office Address

Oakley, Id, 83346
City, State, Zip Code

Cassia
County(s) where Place of Use is located

6/8/89
Date Claim Originally Due

Groundwater & Birch CK, Basin CK. already taken care of
Identify water right(s) for which extension is requested
& Inst. stock
Three days already spent in Burley Mobil to get these
State reason(s) why an extension of time is requested: completed.

Morris Matthews, general partner in Matthews Bros., died in
mid April 1989. Morris Generally handled all the paperwork and
we need more time to sort things out.

Claimant requests an extension to Sept. 1, 1989.
Next appointment sched.
in Twin Falls 6/26/89.

Ernie B. Matthews
Signature
Partner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to 9/1, 1989.

Signed this 6 day of June, 1989

I recommend that
this extension be granted.
Adm 6/5/89.

DAVID B. SHAW
Director or his designated agent
MICROFILMED
MAR 10 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-04191A
MATTHEWS BROS., INC.
RT. 1 BOX D
OAKLEY

ID 83346

RE: Evidence of Priority

RESPONSE DEADLINE
APRIL 1, 1993

Dear Claimant:

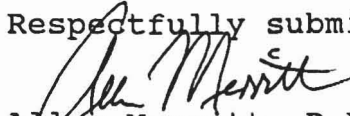
The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 10 1993

*Obj. to
Everything
(was disallowed)*

RECEIVED
MAR 13 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

A. Subcase 45-4191A

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Manning Ranches, Inc.

Address: 2233 Birch Creek Road

Oakley, ID 83346

Daytime Phone: (208) 862-3884

Name and Address of Attorney, if any:

R.C. Stone

P.O. Box 910

Burley, ID 83318

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Manning Ranches, Inc.

Address: 2233 Birch Creek Road

Oakley, ID 83346

D. I object to the following elements as recommended in the Director's Report.

(Please check the appropriate box(es))

1. ☒ **Name and Address**
Should be: Manning Ranches, Inc.
2233 Birch Creek Road
Oakley, ID 83346
2. ☒ **Source**
Should be: Ground water
3. ☒ **Quantity**
Should be: 0.6 cfs
4. ☒ **Priority Date**
Should be: 04/01/1954
5. ☒ **Point(s) of Diversion**
Should be: NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Township 13
South, Range 22 East of the Boise Meridian, Cassia County. Also, SESENE, Section
3, Township 14 South, Range 22, Range 22 East of the Boise Meridian
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Irrigation
8. ☒ **Period of Year**
Should be: 4/01 to 10/31
9. ☒ **Place of Use**
Should be: As set forth in the amended claim
10. ☒ **I object because:**
☐ This water right should not exist.
☒ This water right was not recommended, but should be
recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Established use

F. VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Cassia)

R.C. Stone, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

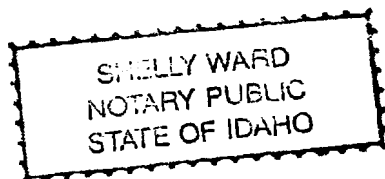
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

March 10, 2006



[Signature]
Notary Public for

Residing at: [Signature]

My commission expires: 05/30/08

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on the 10th day of March, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
2. One Copy to the Claimant at the following address:

Name: Manning Ranches, Inc.
Address: 2233 Birch Creek Road
Oakley, ID 83346

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

PARSONS, SMITH & STONE, LLP



R. C. Stone
Attorneys for Claimant
P.O. Box 910
Burley, Idaho 83318

Nelson/Zollinger
↓

← Manning

Nelson/Zollinger
↓

← Manning

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-10969

WATER RIGHT NUMBER: 45-10969

Owner Type Name and Address
 Current Owner SUE NELSON
 PO BOX 103
 OAKLEY, ID 83346
 (208)862-3834
 Current Owner NORMAN J NELSON
 PO BOX 103
 OAKLEY, ID 83346
 (208)862-3834

Priority Date: 12/31/1975

Basis: Beneficial Use

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 9/15	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4SE1/4 Sec. 33, Twp 13S, Rge 22E, B.M.
 CASSIA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	33																	2.0
																			2.0

Total Acres: 2

Conditions of Approval:

1. THIS WELL IS COVERED BY A WELL AGREEMENT BETWEEN THE MATTHEWS BROTHERS, INC AND THE NELSON'S. THE NELSON'S HAVE A 1/3 SHARE OF THE WELL, THE AGREEMENT IS DATED FROM 1975.

Remarks:Comments:

(part of 45-4191)
new owners: Larry & Sara Zollinger
862-3818
no E P in right file 45-10969

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-10969 V1

WATER RIGHT NUMBER: 45-10969 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUE NELSON PO BOX 103 OAKLEY, ID 83346 (208)862-3834
Current Owner	NORMAN J NELSON PO BOX 103 OAKLEY, ID 83346 (208)862-3834

Priority Date: 12/31/1975

Basis:

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 9/15	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 33, Twp 13S, Rge 22E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	33																2.0	2.0

Total Acres: 2

Conditions of Approval:

1. P01 NO LAWFUL APPROPRIATION SHOWN.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-10969 V1

Comments:

1. jroberts 6/29/2004 Disallowed

Comment: This right is being disallowed because no Evidence of Priority has ever been submitted on the well. (It a part of old statutory claim 45-4191 and the well is shared through an agreement.) The claim was filed by Norman and Sue Nelson but the Nelsons are supposedly now on city water and they sold 1.37 acres and the well agreement to Jerry & Sarah Zollinger on 10/27/99. I sent an ownership change form on 5/22/02 but have never heard back.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-4191

WATER RIGHT NUMBER: 45-4191

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MANNING RANCHES INC 2233 BIRCH CREEK RD OAKLEY, ID 83346 (208)862-3884

Priority Date: 04/01/1954

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 33, Twp 13S, Rge 22E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	33																5.0	5.0
13S	22E	34											17.0						17.0

Total Acres: 22

Conditions of Approval:Remarks:Comments:Dates and Other Information:

*no sealings
on amended cl
- just reinstated
?*

RECEIVED

OCT 13 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

) A. Subcase 45-4191A

) STANDARD FORM 4

) MOTION TO FILE:

) ☐ LATE NOTICE OF CLAIM

) ☒ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase. " You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996) , Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

*- no E/P ever
submitted*

*- share w/ Nelson
(45-10969)?*

X I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is _____

My address is _____

My phone number is: Work _____ Home _____

I am an attorney representing Manning Ranches, Inc.

My name is Randolph C. Stone

MY address is P.O. Box 910 Burley, ID 83318

MY phone number is (208)878-8382

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you must attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

X I must amend my Notice of Claim to the use of water in the SRBA because:

The corporate name has changed from "Matthews Brothers, Inc." to "Manning Ranches, Inc." The original claim specified an incorrect season of use; incorrectly identified places of use; and overstated or understated acreage.

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☒ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Cassia)

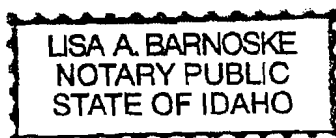
R.C. Stone _____, duly sworn, upon oath, deposes and says:
(Name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2), as defined by I.C. §§ 42-1401 A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

(Signature of person filing motion)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: October 12, 2005.



Lisa A. Barnoske
Notary Public for Idaho
Residing at: Burley
My commission Expires: 09/28/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on October 12, 2005, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase. N/A (at this point)

PARSONS, SMITH & STONE, LLP



R.C. Stone
Attorneys for Manning Ranches, Inc.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED
CLAIM TO A WATER RIGHT**

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Manning Ranches, Inc.

(Name of Claimant)

2233 Birch Creek Road, Oakley, ID 83346 Telephone No: (208)862-3884
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 04/01/1954
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>.6 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/01</u> to <u>10/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. .6 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 13S Range 22E B.M., Cassia County;
additional points of diversion, if any: SESENE S3 T.14S R22E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.).
Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Well, pump

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	34											20						20

TOTAL ACRES 20

B) If water is used for purposes other than irrigation, fully describe the use. Be specific. _____

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

8. Map - Attach an 8 1/2"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7 1/2 minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
) ss.
County of Cassia)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert Manning Pres.
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 12 day of October 2005.

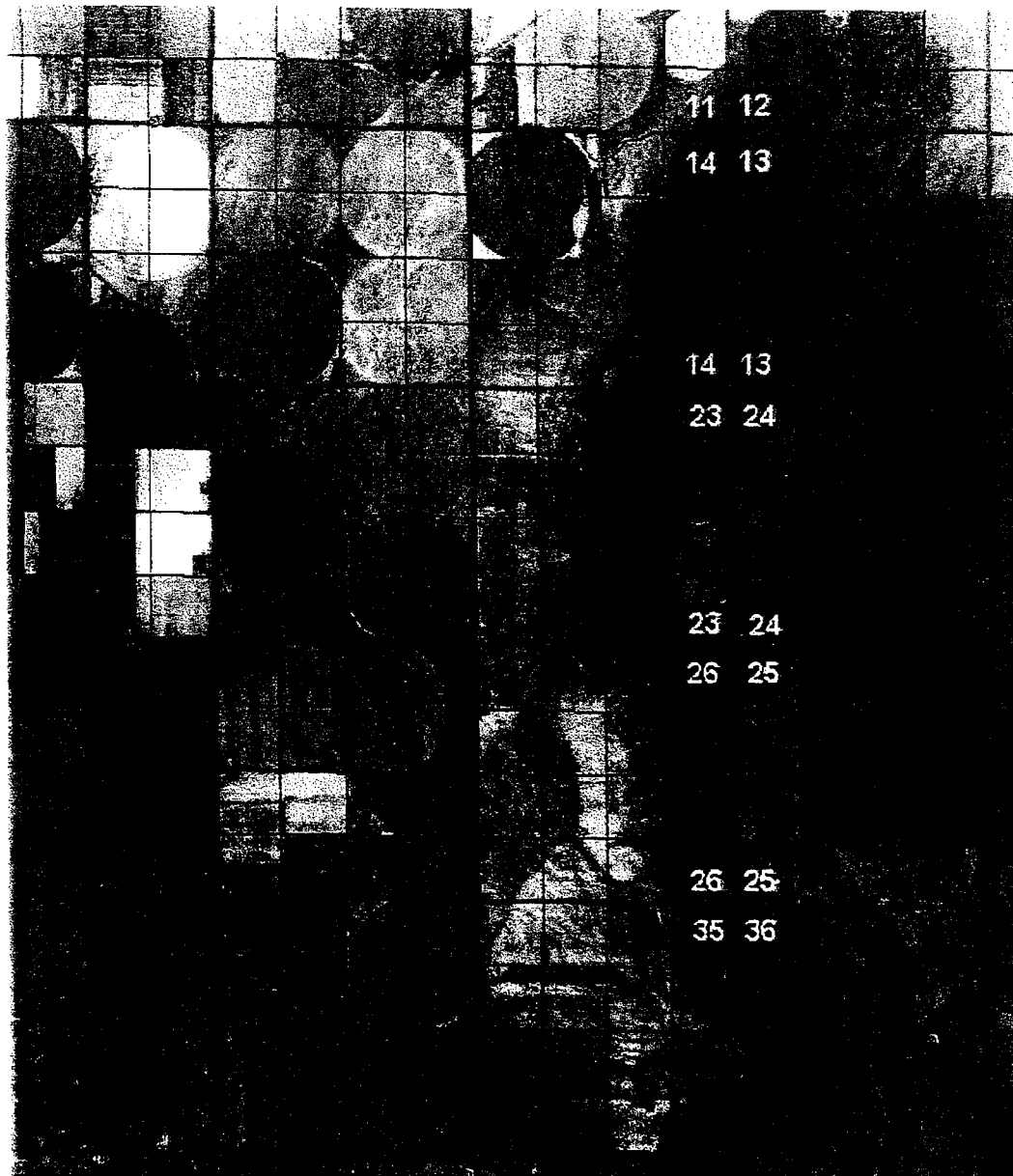
R.C. Stone
Notary Public
State of Idaho

K. L. H.
Notary Public
Residing at: Burley
My commission expires: 5/15/06

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Published in _____
Prelim. check by _____	Date _____	Publication dates _____
Fee _____	Receipt # _____	Publication checked by _____ Date _____
Receipt prepared by _____	Date _____	Exceptions filed by _____

Idea Department of Water Resources



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 22, 2002
TWP 13S, RNG 22E, SEC. 14



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA	)	A. Subcase <u>45-4191A</u>
	)	
Case No. 39576	)	STANDARD FORM 1
	)	OBJECTION
	)	
	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Manning Ranches, Inc.

Address: 2233 Birch Creek Road

Oakley, Idaho 83346

Daytime Phone: (208)862-3884

Name and Address of Attorney, if any:

R.C. Stone

P.O. Box 910

Burley, Idaho 83318

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Manning Ranches, Inc.

Address: 2233 Birch Creek Road

Oakley, Idaho 83346

D. I object to the following elements as recommended in the Director's Report.

(Please check the appropriate box(es))

1. ☒ **Name and Address**
Should be: See Exhibit A
2. ☒ **Source**
Should be: See Exhibit A
3. ☒ **Quantity**
Should be: See Exhibit A
4. ☒ **Priority Date**
Should be: See Exhibit A
5. ☒ **Point(s) of Diversion**
Should be: See Exhibit A
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: See Exhibit A.
8. ☒ **Period of Year**
Should be: See Exhibit A
9. ☒ **Place of Use**
Should be: See Exhibit A
10. **I object because:**
 - ☐ This water right should not exist.
 - ☒ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** This right was disallowed and
should have been allowed as an established beneficial use.

F. **VERIFICATION** (Must be Completed)

State of Idaho)
)ss.
County of Cassia)

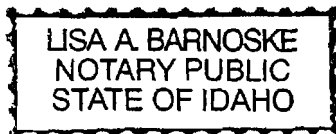
R.C. Stone, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd day of December, 2004



Lisa A. Barnoske
Notary Public for Idaho
Residing at: Burley
My commission Expires: 09/28/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on December 23, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One Copy to the Claimant at the following address:

Name: Manning Ranches, Inc.
Address: 2233 Birch Creek Road
Oakley, Idaho 83346

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

PARSONS, SMITH & STONE, LLP


R. C. Stone
Attorneys for Manning Ranches, Inc.
P.O. Box 910
Burley, Idaho 83318

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

04/05/2004

WATER RIGHT NO. 45-4191A

Owner Type	Name and Address
Current Owner	MATTHEWS BROTHERS INC C/O ROBERT MANNING 2233 BIRCH CREEK RD OAKLEY, ID 83346 (208)862-3884

Priority Date: 04/01/1954

Basis: Beneficial Use

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	0.6 CFS	
Total Diversion			0.6 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NESESE	Sec. 33	Township 13S	Range 22E	CASSIA County
--------------	--------	---------	--------------	-----------	---------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<http://www.idwr.state.id.us/apps/ExtSearch/RightReportAJ.asp?BasinNumber=45&SequenceNumb...> 4/5/2004EXHIBIT A 1 of 2

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
13S	22E	34		SWSW	20									

Total Acres: 20

Remarks:

1.	General	THIS IS A SPLIT PORTION OF WR 45-04191. ***** 4/19/00, DJ: CLAIM AMENDED TO RECORD ALL THE FLOW FROM ORIGINAL FILING. ADDRESS UPDATED TO REFLECT CURRENT OFFICERS. ADDRESS CHANGE FORM PROVIDED TO FORMALIZE CHANGE FOR ALL MATTHEWS BROTHERS INC WATER RIGHTS.
----	---------	--

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

VERIFIED BY *[Signature]* 6/29/04
06/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4191A

NAME AND ADDRESS: MANNING RANCHES INC
2233 BIRCH CREEK RD
OAKLEY ID 83346

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS

PRIORITY DATE: 04/01/1954

POINT OF DIVERSION:

T13S R22E S33 NESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 10/31

QUANTITY
0.600 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R22E S34 SWSW 20.0

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NO LAWFUL APPROPRIATION SHOWN.

EXPLANATORY MATERIAL:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 45-4191A V1

WATER RIGHT NUMBER: 45-4191A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MANNING RANCHES INC 2233 BIRCH CREEK RD OAKLEY, ID 83346 (208)862-3884

Priority Date: 04/01/1954

Basis:

Status: **Disallowed**

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	NE1/4SE1/4SE1/4	Sec. 33, Twp 13S, Rge 22E, B.M.
CASSIA County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	34											20.0						20.0

Total Acres: 20

Conditions of Approval:

Remarks:

1. General **NO LAWFUL APPROPRIATION SHOWN.**

Comments:

1. jroberts 6/29/2004 **Disallowed**

Comment: This right is being disallowed because repeated requests for Evidence of Priority on the well have been ignored. (The well is supposedly shared with 45-10969 per a well agreement, but that right is also being disallowed at this time.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 16, 2004

RANDY STONE
PARSONS SMITH & STONE LLP
PO BOX 910
BURLEY ID 83318

RE: 45-4191A

Dear Mr. Stone,

Enclosed is the packet of Preliminary Recommendation you requested.

I found the file for 45-4191A and the reason I have not made my recommendation on that one is because it was based on an old statutory claim and needs evidence of priority on the well. The claim has a priority date of 4/1/1954. I have enclosed an Evidence of Priority pamphlet for your information.

45-4191A is for a portion of statutory claim 45-4191, which was for 0.6 cfs and 22 acres. 45-4191A is for the entire 0.6 cfs on 20 acres. Norman and Sue Nelson have also filed a claim for 0.04 cfs under 45-10969 and state in the Remarks of their claim that they have a well agreement with the Matthews Brothers since 1975 for a 1/3 share of the well. I have not yet recommended their claim either but if their claim is correct, 45-4191A would need to be reduced to 0.56 cfs. If you can find any information on that situation, it would be helpful.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

JAN 22 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 2, 2003

MATTHEW BROTHERS INC
422 W 1900 S
OAKLEY ID 83346

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #SEE ATTACHED
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 28, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,
Lori Pew
Lori Pew
Technical Records Specialist
Adjudication Bureau

LP:region

#####

The address is correct as shown above or as otherwise changed.

Matthew Bros Inc.
Claimant Signature

208 862 3884
Telephone No.

Robert Manning
2233 Birch Creek Rd.
Oakley Id. 83346

1/23/03 LP
updated per
SCANNED +1- send
JAN 22 2003 C/o Robert
to Birch
Creek Rd.

MATTHEW BROTHERS INC WATER RIGHT NUMBERS:

45-11747
45-11748
45-12456
45-2529
45-41
45-4191A
45-4192
45-4195
45-596
45-597
45-622A
45-622B
45-674
45-77D
45-79D
45-85
45-89C
45-90

SCANNED
JAN 22 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-4191

WATER RIGHT NUMBER: 45-4191

Owner Type Name and Address
 Original Owner MATTHEWS BROS INC
 OAKLEY, ID 83346

Priority Date: 04/01/1954

Basis:

Status: See Remarks

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 33, Twp 13S, Rge 22E, B.M.
 CASSIA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	33																5.0	5.0
13S	22E	34												17.0					17.0

Total Acres: 22

Conditions of Approval:Remarks:

1. General THIS RIGHT HAS BEEN SPLIT: NORMAN NELSON HAS CLAIMED 0.04 CFS FOR IRRIG
 OF 2 ACRES IN THE SE, SE, OF SECTION 33.
 | A45-04191A FOR 0.56 CFS MATTHEWS BROS.
 A45-10969 FOR 0.04 CFS NORMAN NELSON

Comments:Dates and Other Information:

*orig claim (45-10969) was for .02, then
 amended to .04 cfs, database still
 shows .02 cfs*

D

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-4191A

WATER RIGHT NUMBER: 45-4191A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MATTHEWS BROS INC 2233 BIRCH CR RD OAKLEY, ID 83346 (208)862-3884

Priority Date: 04/01/1954

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	
<u>Total Diversion:</u>		0.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 33, Twp 13S, Rge 22E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	34											20.0						20.0

Total Acres: 20

Conditions of Approval:Remarks:

- General THIS IS A SPLIT PORTION OF WR 45-04191.
***** 4/19/00, DJ: CLAIM AMENDED TO RECORD ALL THE FLOW FROM ORIGINAL FILING. ADDRESS UPDATED TO REFLECT CURRENT OFFICERS. ADDRESS CHANGE FORM PROVIDED TO FORMALIZE CHANGE FOR ALL MATTHEWS BROTHERS INC WATER RIGHTS.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-10969

WATER RIGHT NUMBER: 45-10969

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUE NELSON PO BOX 103 OAKLEY, ID 83346 (208)862-3834
Current Owner	NORMAN J NELSON PO BOX 103 OAKLEY, ID 83346 (208)862-3834

Priority Date: 12/31/1975

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 9/15	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 33, Twp 13S, Rge 22E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	33																2.0	2.0

Total Acres: 2

Conditions of Approval:Remarks:

1. General

THIS WELL IS COVERED BY A WELL AGREEMENT BETWEEN THE MATTHEWS BROTHERS, INC AND THE NELSON'S. THE NELSON'S HAVE A 1/3 SHARE OF THE WELL, THE AGREEMENT IS DATED FROM 1975.


Comments:

45-4191 A

T13S, R22E, Sec. 34

1962

NWSW

SWSW

MATTHEWS
BROS

34

45-4191A

T135, R22E, Sec. 34

1987

NWSW

SWSW

Matthew's
BROS.

(34)

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13s22e	34	SWSW	20	14 17	
		SESW		2	
Totals:			20	16 17	

1st. filing was for .56 cfs + 20 Ac. (part A)
later amended to .6 cfs + 20 Ac. (flow rate like orig. stat. claim on 22 Ac.)

* no E/P, need power records?
check 62 & 68 photos?
do mannings on flow?

* split with 45-10969 thru well agreement
for .04 cfs

- first stat. claim was for lands in Sec. 33 & 34, this claim
is for Sec. 34 only & same div. rate (total from before)

- note in file says lands in Sec. 33 no longer irrigated
from this well, but claimants of 45-10969 supp.
have a well agreement...

- does look irrigated in old photos

Legend

Irrigated Area

Water Right

Sec. 34, 1A

13S22E



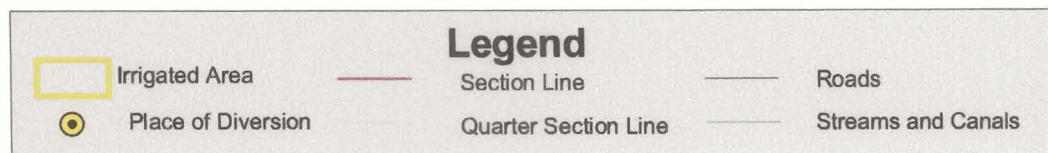
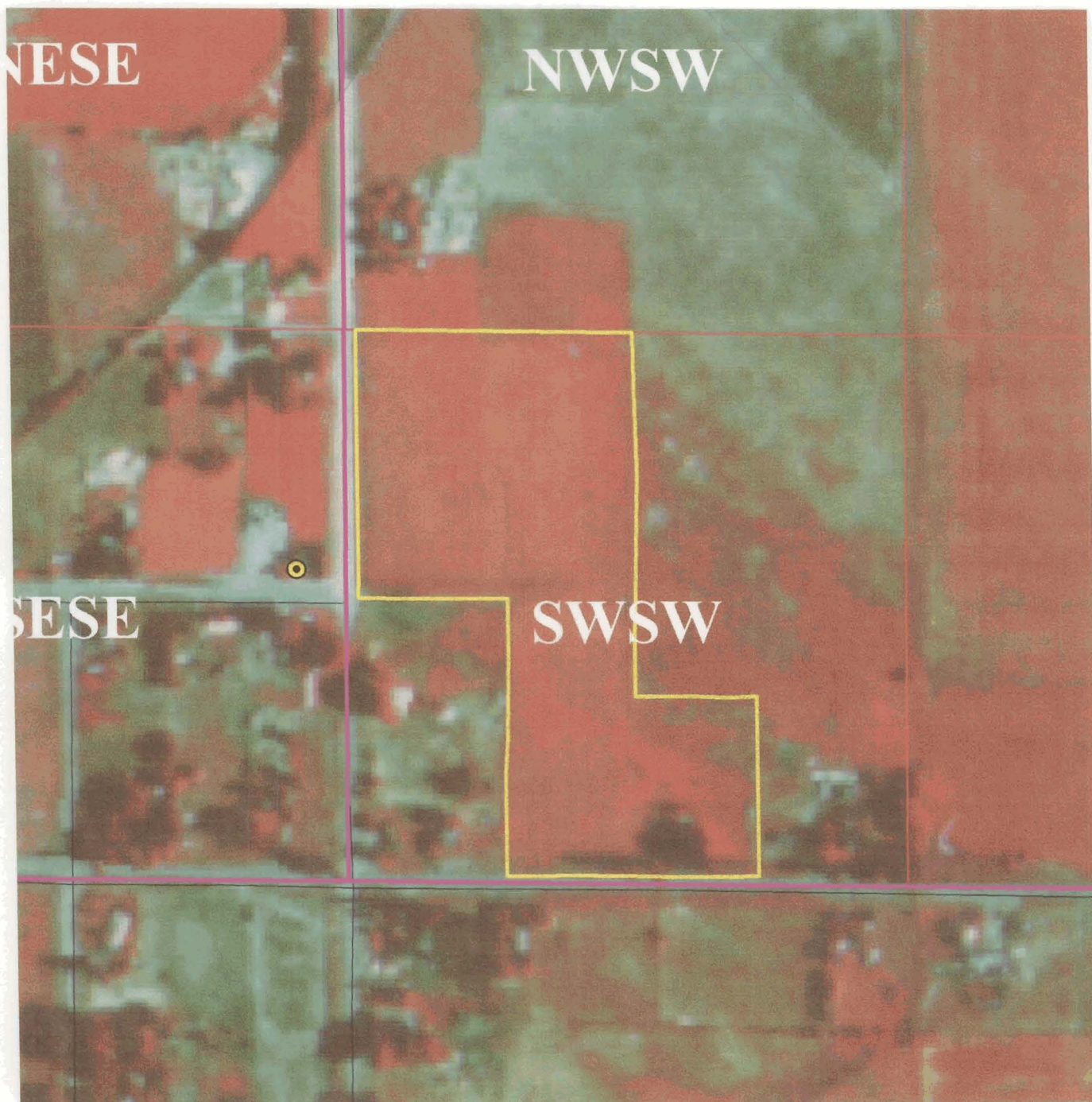
Point of Diversion

Original Project

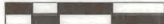
Current Project

100 0 100200 Feet

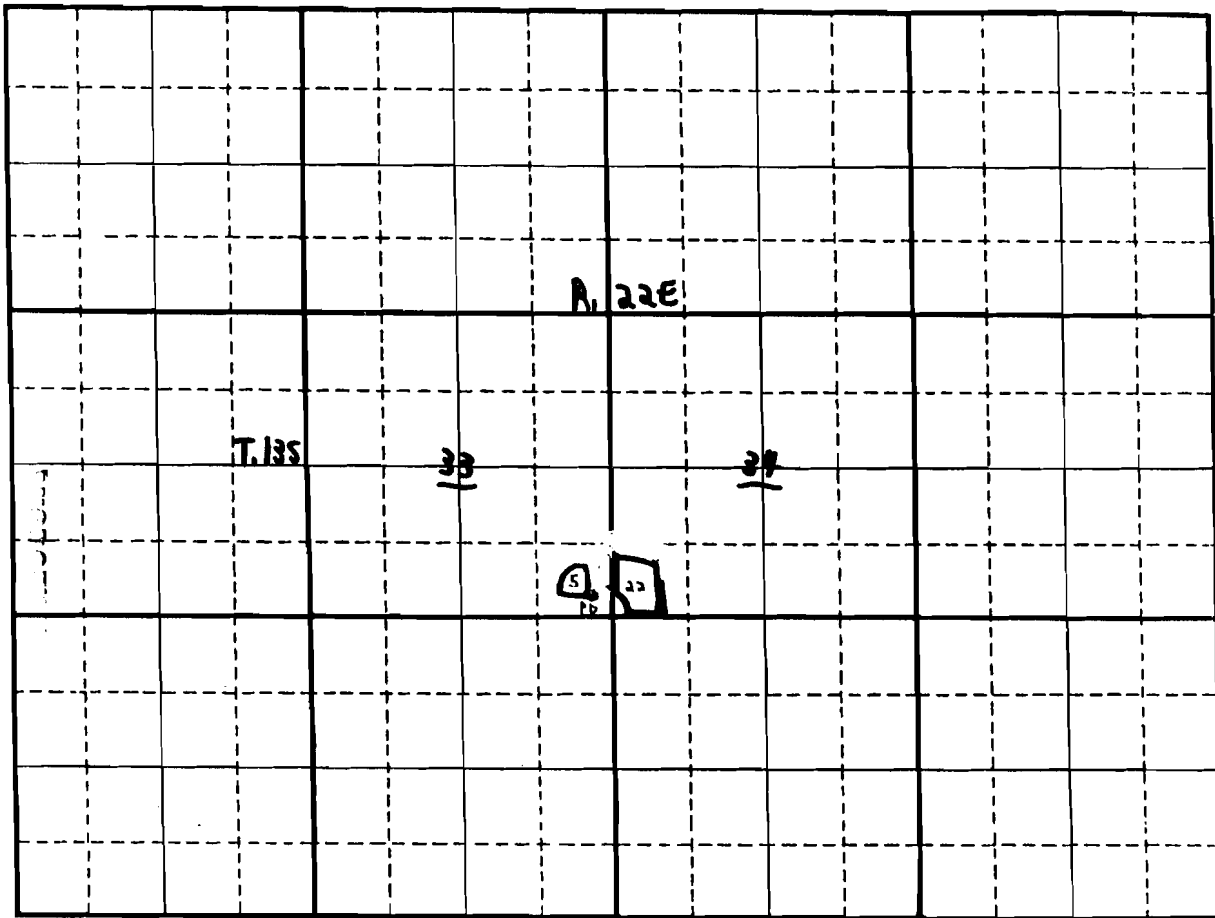
Townships , 13S22E, 14S22E



100 0 100200 Feet



(8) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Matthew & Frances Ann
Matthew & Frances Ann
(Claimant)

Sworn to before me this 27th day of May, 1983.

Loren O. Halverson
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>G. G. Blaw</u>	Date <u>5-27-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>T. G. Blaw</u>	Date <u>6-14-83</u>		claimant by:	
\$30.00 fee received by <u>G</u>	Date <u>5-27-83 \$302.17</u>			
Published in <u>South Idaho Press</u>				
Dates <u>7/8 + 7/15/83</u>				

AJ5809NP
No. A45-04191A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MATTHEWS BROS INC	04/01/1954	IRRIGATION	04-01 10-31	0.560 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.560 CFS	60.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T13S R22E S33

NESESE

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13S	22E	34	:																	:	20.0
TOTAL ACRES																				20.0	

POU County: CASSIA

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-10969 A45-11104 R45-11104

Other Water Rights Listing Overlapping Place(s) of Use:

A45-00093	A45-00094	A45-00131	A45-00132	A45-00133	A45-02040	A45-04191	A45-12438	A45-12442	A45-12443
A45-12449	A45-12455	A45-12749	A45-12750	R45-00106	R45-00116	R45-00128	R45-00131	R45-02059	R45-04230

Remarks: GEN THIS IS A SPLIT PORTION OF WR 45-04191.

Dates: Exam Made Date: Verified Date: 01/28/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 06/26/89 CLELLAND 03/30/95 POST-STD