



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 23 2006

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 74-543                |                              |       |                       |                              |       |
| 74-10229              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don + Lina Lile  
33 Lemhi RD. Salmon ID 83467
4. New Owner/Claimant(s) Nancy Clare Lischner  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 33 Lemhi RD
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number 208 758-6124
5. Date you acquired the property 4-26-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *Dana Clare Gieschen*  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

# Part of the SE 1/4 SE 1/4, Section 5, T 21 N, R 22 E, BM Lemhi County, Idaho.

The Company has not surveyed the premises described in \_\_\_\_\_ The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

**RECORDERS CERTIFICATE**  
 Instrument No. 252400  
 Date of Rec. 11/13/02  
 Recorded in Lemhi County, Idaho.  
*James J. Martin, Jr. County Recorder*

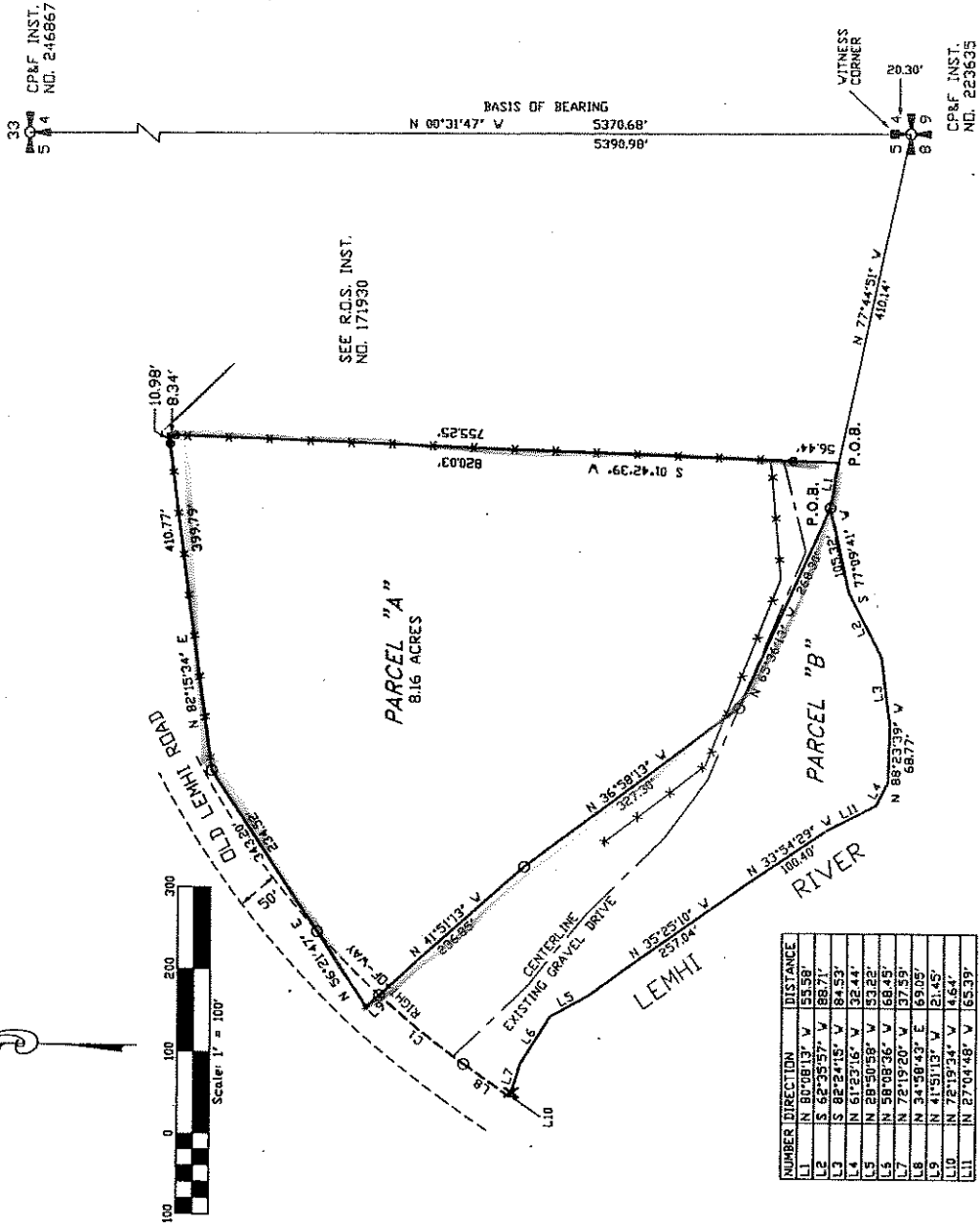
**SURVEYORS CERTIFICATE**  
 I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this map was prepared under my supervision.  
 Thomas Taylor License No. 8348  
 Date 11/13/02

## LEGEND

- Section corner control
- Placed 1/2" x 24" Rebar with a plastic cap marked "MS LS 8348"
- Found 5/8" Rebar with an aluminum cap set by Forest Engineering PE 2219.
- Chisled on "X" in a rip-rap boulder.
- Calculated Point (not set).
- P.O.B. POINT OF BEGINNING.



| RECORD OF SURVEY                 |           |   |   |
|----------------------------------|-----------|---|---|
| STOKES/LIFE                      |           |   |   |
| Sec. 5, T. 21 N., R. 22 E., B.M. | APR. 1992 | 1 | 1 |
| TAYLOR MOUNTAIN SURVEYING        | APR. 1992 | 1 | 1 |
| PROFESSIONAL LAND SURVEYOR       | APR. 1992 | 1 | 1 |
| NO. 8348                         | APR. 1992 | 1 | 1 |
| NO. 8348                         | APR. 1992 | 1 | 1 |
| NO. 8348                         | APR. 1992 | 1 | 1 |



| NUMBER | DIRECTION     | RADIUS | TANGENT | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH |
|--------|---------------|--------|---------|------------|-----------------|--------------|
| L1     | N 80°08'13" W | 55.58' |         |            |                 |              |
| L2     | S 62°35'57" V | 88.71' |         |            |                 |              |
| L3     | S 82°24'15" V | 84.53' |         |            |                 |              |
| L4     | N 61°23'16" V | 32.44' |         |            |                 |              |
| L5     | N 28°50'58" V | 53.23' |         |            |                 |              |
| L6     | N 58°08'36" V | 68.45' |         |            |                 |              |
| L7     | N 72°19'20" V | 37.53' |         |            |                 |              |
| L8     | N 34°58'43" E | 69.05' |         |            |                 |              |
| L9     | N 41°51'13" V | 21.45' |         |            |                 |              |
| L10    | N 72°19'34" V | 14.64' |         |            |                 |              |
| L11    | N 27°04'48" V | 65.39' |         |            |                 |              |

| NUMBER | DELTA ANGLE | RADIUS  | TANGENT | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH |
|--------|-------------|---------|---------|------------|-----------------|--------------|
| C1     | 107°07'11"  | 1065.72 | 66.30   | 132.43     | N 38°32'19" E   | 132.35       |

267163  
State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_  
This instrument was filed for record at the request  
of Alliance Title  
at 3:46 o'clock P.m. 4-26 2006  
and duly filed and indexed in the office of Lemhi  
County Terri J. Martin  
Ex-Officio Recorder  
By JE Deputy  
Fee 6-  
Return to A.T.

## WARRANTY DEED

Order No.:3070603601L-D

### FOR VALUE RECEIVED

Donald R. Life and Linda J. Life, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Nancy Clare Lischner, a single person

whose current address is

33 Lemhi Road, Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER SOUTHEAST QUARTER, SECTION 5, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5, FROM WHICH THE NORTHEAST CORNER OF SECTION 5 BEARS N. 00° 31' 47" W., 5390.98 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 77° 44' 51" W. A DISTANCE OF 410.14 FT. TO THE POINT OF BEGINNING;**

**THENCE N. 80° 08' 13" W., A DISTANCE OF 55.58 FT.;**

**THENCE N. 65° 36' 13" W., A DISTANCE OF 268.30 FT.;**

**THENCE N. 36° 58' 13" W., A DISTANCE OF 327.30 FT.;**

**THENCE N. 41° 51' 13" W., A DISTANCE OF 258.30 FT.;**

**THENCE N. 56° 21' 47" E., A DISTANCE OF 343.20 FT.;**

**THENCE N. 82° 15' 34" E., A DISTANCE OF 410.77 FT.;**

**THENCE S. 01° 42' 39" W., A DISTANCE OF 820.03 FT. TO THE POINT OF BEGINNING.**

**EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE OLD LEMHI ROAD.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/26/06

Donald R. Life  
Donald R. Life

Linda J. Life  
Linda J. Life

267163

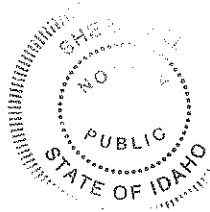
State of Idaho

County of Lemhi

} ss.  
}

On this 26<sup>th</sup> day of April, in the year 2006 before me, a Notary Public in and for said state, personally appeared Dorinda R. Lyle & Linda J. Lyle known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Dorinda Hall  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 4/24/2009