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THOMSEN **STEPHENS** **RECEIVED**
LAW OFFICES

JUN 26 2006
DEPARTMENT OF
WATER RESOURCES

Alan C. Stephens*
Curt R. Thomsen (*Challis Office*)
James D. Holman**

*Also Member of Wyoming Bar

**Also Member of Nebraska Bar

J. Michael Whittier
Michael J. Whyte
T. Jason Wood
Brian L. Boyle

June 21, 2006

DONALD V SHAFF MPA
ADJUDICATION BUREAU CHIEF
DEPARTMENT OF WATER RESOURCES
322 E FRONT ST
PO BOX 83720
BOISE ID 83720-0098

RE: Snake River Basin Adjudication
Late Notices of Claim to Water Right Nos. 33-7093 and 33-7159

Dear Mr. Shaff:

Thank you for notifying me that the required fee (\$2,275.00) for the noted water right claims was not enclosed with the claim forms. The Amys have been notified and a check will be forwarded shortly.

Thank you for your assistance.

Sincerely,



Curt R. Thomsen *clm*

CRT:clm
4201-001\Shaff002 Ltr

cc: Jake and Afton Amy