

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas	Michael E. Thomas	Jason G. Murray
John W. Barrett	Patricia M. Olsson	Mark C. Peterson
R. B. Rock	Bradley J. Williams	Andrew J. Waldera
Richard C. Fields	Lee Radford	Tyler J. Anderson
John S. Simko	Michael O. Roe	Dylan B. Lawrence
John C. Ward	David S. Jensen	Russell G. Metcalf
D. James Manning	James L. Martin	Benjamin C. Ritchie
Gary T. Dance	C. Clayton Gill	
Larry C. Hunter	Michael W. McGreaham	Robert E. Bakes, <i>of counsel</i>
Randall A. Peterman	David P. Gardner	Morgan W. Richards, <i>of counsel</i>
Mark S. Prusynski	Julian E. Gabiola	
Stephen R. Thomas	Angela Schaefer Kaufmann	<i>Willis C. Moffatt, 1907-1980</i>
Glenna M. Christensen	Kimberly D. Evans Ross	<i>Kirk R. Helvie, 1956-2003</i>
Gerald T. Husch	Paul D. McFarlane	
Scott L. Campbell	Jon A. Stenquist	
Robert B. Burns	Tyler J. Henderson	

RECEIVED

SEP 14 2006

DEPARTMENT OF
WATER RESOURCES

September 13, 2006

Boise
Idaho Falls
Pocatello
Twin Falls

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Misty Mount
Idaho Department of Water Resources
Idaho Water Center
322 E. Front Street, 6th Floor
P.O. Box 83720
Boise, ID 83720-0098

Re: Amended SRBA Claim for Water Right Nos. 63-04641A and 63-04641B
MTBR&F File No. 22567.0

Dear Misty:

Enclosed for filing please find an original and one copy of an Amended Snake River Basin Adjudication Notice of Claim for each of water right nos. 63-04641A and 63-04641B. Please file the originals, receive-stamp the copies, and return the copies to me in the enclosed self-addressed, stamped envelope.

Thank you for your assistance this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,



Tiffany M. Hudak
Paralegal

/tmh

Enclosure

cc: Larry Williams (w/encl.)

RECEIVED

SEP 14 2006

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number A63-04641B

Date Received

Receipt Number

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMAMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWAttorney: Scott L. Campbell
Moffatt, Thomas, Barrett,
Rock & Fields, Chartered
P. O. Box 829
Boise, Idaho 83701-0829
(208) 345-2000

Please type or print clearly

1. Name of Claimant (s) Tree Top Ranches, LP Phone (208) 377-0998
Mailing Address 914 Houston Road, Boise, ID Zip 837062. Date of Priority (Only one (1) per claim) November 1, 18803. Source of water supply (a) Sand Hollow Creek Drain aka Cole Slough Drain
which is tributary to (b) Boise River4. a. Location of existing point of diversion is: Township 5N Range 5W Section 22,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____ Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Approximately 75 horsepower pump, pipeline, gravity ditch

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 0.11 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
05N	05W	15															3		3

Total number of acres irrigated 3.0

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A63-04641A or None ()

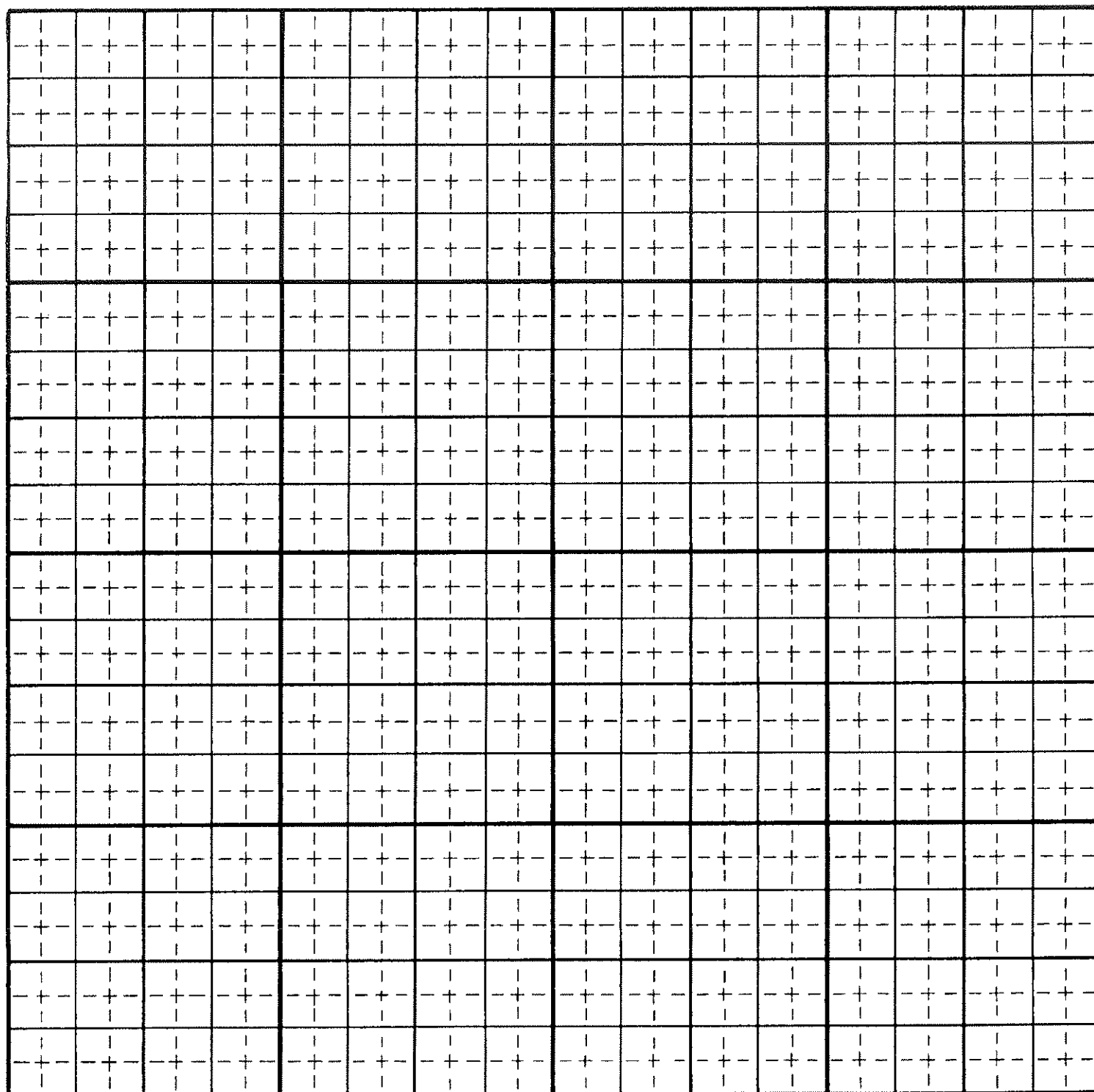
14. Remarks:

The point of diversion for this water right was established prior to November 19, 1987 and accordingly qualifies as an accomplished transfer pursuant to Idaho Code Section 42-1425.

Last Name Tree Top Ranches, LP Ident No. A63-04641B

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile Please see attached map.



15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number A63-04641B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President
Title
of _____ Tree Top Ranches, LP _____, that I have signed the foregoing
Organization
document in the space below as _____ President of _____ Tree Top Ranches, LP
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization Larry D. Williams, President, Tree Top Ranches, LP Date 9/6/06

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day of September, 2006



Notary Public T. Hudak
Residing at Boise
My Commission Expires 9/16/09

Please Print Name

17. Notice of Appearance
Notice is hereby given that Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Scott L. Campbell
Address P.O. Box 829, Boise, Idaho 83701-0829

Date 9/13/06

Last Name Tree Top Ranches, LP Ident. Number A63-04641B

LIST OF PARTNERS OF TREE TOP RANCHES, L.P.

General Partner

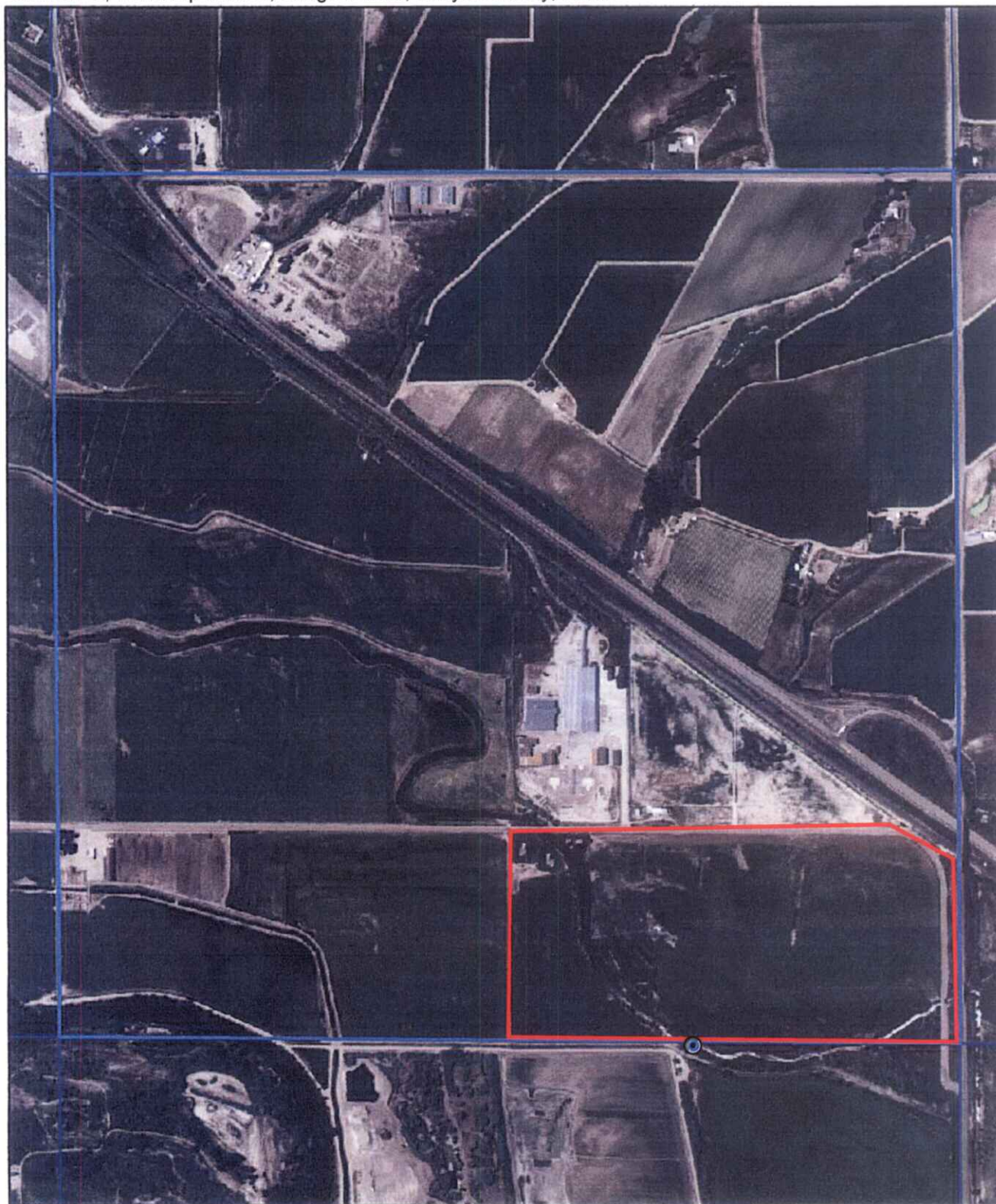
LDW, Inc.
1299 N. Orchard, Suite 203
Boise, Idaho 83706

Limited Partners

Larry Williams
1299 N. Orchard, Suite 203
Boise, Idaho 83706

Marianne Williams
1299 N. Orchard, Suite 203
Boise, Idaho 83706

Williams Industries, Inc.
1299 N. Orchard, Suite 203
Boise, Idaho 83706



- Place of Use
- Point of Diversion

