

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10727

NAME AND ADDRESS: CHRIS BARNEY
3660 MCDONALD RD
WAPATO WA 98951

DORIS BARNEY
3660 MCDONALD RD
WAPATO WA 98951

SOURCE: SALT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.014 CFS

PRIORITY DATE: 08/05/1933

POINT OF DIVERSION:

T05S R46E S22 NWNE Lot 1 Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.014 CFS
STOCKWATER	05/01 10/31	0.014 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County
T05S R46E S15 Lot 3 NWSE 1.16
STOCKWATER Within CARIBOU County
T05S R46E S15 NWSE

1.16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT LISTED ABOVE IS PART OF WYOMING PROOF NUMBER 25711, CERTIFICATE RECORD NO. 64, PAGE 218, FOR Ivan Nelson, UNDER THE IDAHO ENLARGEMNET FREEDOM CANAL. WHICH DESCRIBES THE PLACE OF USE AS FOLLOWS: 1.48 AC. IN TRACTS 2 & 3 OF LOT 3; OF SECTION 15, ALL WITHIN T5S R46E, B.M., STATE OF IDAHO, ONLY THE LAND DESCRIBED UNDER THE ORIGINAL WYOMING CERTIFICATE CAN BE IRRIGATED UNDER THIS RIGHT.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10727
Date Received: 3/6/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRIS BARNEY Phone: (509) 877-3651
3660 MCDONALD RD
WAPATO WA USA 98951

DORIS BARNEY Phone: (509) 877-3651
3660 MCDONALD RD
WAPATO WA USA 98951

2. Date of Priority: 08/05/1933

3. Source: SALT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	22	NE NW NE	CARIBOU	

5. Description of diverting works:

THIS WATER FIRST DIVERSION OUT OF WYOMING IN SALT RIVER IN T34N, R119W, SECTION 10, NESENW, 57 DEGREES, 30 MINUTES WEST, 1003 FEET FROM SURVEY STAKE, SEE MAP. SECOND DIVERSION. THIRD DIVERSION DESCRIBED ABOVE THEN DOWN FREEDOM DITCH TO DEEDED PROPERTY. FROM DEVERSON THREE TO PROPERTY THE FREEDOM DITCH GOES NORTH TO WEBER ROAD TURNS WEST, THEN AT WEST EDGE OF IMO NELON PROPERTY BACK NORTH TO PROPERTY THE DITCH DEAD ENDS IN A BIG HOLE DUG FOR GRACELOW ROAD AND LEFT OPEN TO SINK WATER.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	04/01 10/31	0.015	
STOCKWATER	01/01 12/31	0.015	

7. Total Quantity Appropriated is:
0.015 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	15	NE	NW	IRRIGATION	1.16
			NE	NW	STOCKWATER	
					Section Acres	1.16
					Total Acres	1.16

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

24-10726

14. Remarks:

15. Basis of Claim: License
WYOMING CERTIFICATE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Date: _____

County of _____)

Notary Public

My commission Expires _____

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

24-10727

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chris & Doris Barney Phone (1(509) 877-3651

Mailing Address 3660 McDonald Rd Whitely, WA Zip 98951

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Salt River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 5 S Range 46 E Section 22.

NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Caribou

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

attachment

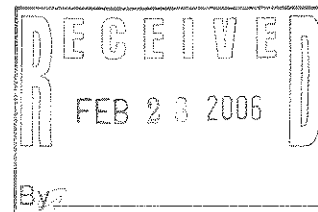
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DORIS & CHRIS BARNEY Fax 509 877 3651 Phone (309) 877 3651Mailing Address 3660 McDONALD WAPATO WA. Zip 989512. Date of Priority (Only one (1) per claim) JULY 19 1933 - JUNE 1 1889
INLARGEMENT
8-5-1933.3. Source of water supply (a) SALT RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 55 Range 46E Section 22,
NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CARIBOU

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. THIS WATER FIRST DIVERSION OUT OF WYOMING IN SALT RIVER IN TOWNSHIP 34N RANGE 19W SECTION 10 NE SE NW. THEN GOES TO TOWNSHIP 34N RANGE 19W SECTION 4 SE NE SE (570' 30' W - 1003' FROM SERVANT STATE SEE MAP) SECOND DEVIATION. THIRD DEVIATION DESCRIBED ABOVE THEN DOWN FREEDOM DITCH TO DEADEND PROPERTY. FROM DEVIATION THREE TO PROPERTY THE FREEDOM DITCH GOES NORTH TO WEBER ROAD TURNS WEST. THEN AT EDGE OF IMO NELSON PROPERTY BACK NORTH TO PROPERTY
WEST
THE DITCH DEAD ENDS IN A BIG HOLE DUG FOR CARLETON ROAD AND LEFT OPEN TO SINK WATER

1947年12月

For _____, please provide:

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DATE OF BIRTH: _____ SEX: _____

SIGNATURE: _____

PRINTED NAME: _____

DATE: _____

MAIL TO: _____

504
4/15 - 10/31

Illustration for 12-3 horses 2 cattle chickens goats she

[illegible][illegible]

Do you own the property? ☐ Yes ☐ No

015 417422

Color: White-Yellow-Yellow-Orange

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount 0.015 or 1.16 ACRE

For STOCK WATER purposes from 1/1 to 12/31 amount 0.015 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.015 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 TOWNS 6 HORSES 50 CHICKENS 6 GOATS 5 SHEEP ETC....

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	46E	15					1.16												1.16
			Lot 3 OF FREEDOM TOWNSITE PARCEL 12030																
55	46E	15					S												

Total number of acres irrigated 1.16 ac.

11. In which county (ies) are lands listed above as place of use located? LARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Freedom Canal Ivan Nelson 5832E

1/2 (2.44 ac.) 1/2 (0.03 cfs)

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Doris BarneyDate 2/27/06Chris A BarneyDate 2/27/06

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization: _____

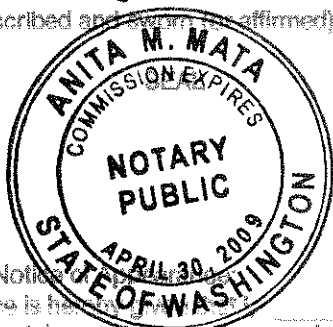
Title _____

State of Idaho/or Washington ;County of Yakima ; ss.

Subscribed and sworn to (or affirmed) before me this

27

day of

February2006Notary Public Anita M. MataResiding at Yakima Valley Credit UnionMy Commission Expires April 30, 2009

Please Print Name

17. Notice

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the addresses listed below.

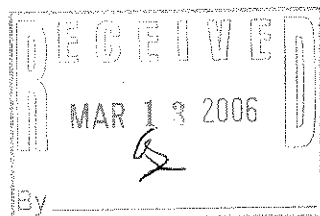
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



02/27/2006 14:55 FAX 509 994 9000

15. Basis of Claim (check one) ☒ Beneficiary ☐ Posted Nation ☐ License ☐ rmit

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a) By signing below, I/We hereby certify that I/We have read, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not _____ wish to receive and pay a sum of money for for recently acquired water rights.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements provided in the foregoing document are true and correct.

Signature of Claimant (s) Dois BarneyDate 2/27/06Chris A BarneyDate 2/27/06

For Organizations: I do solemnly swear or affirm that I am:

Title _____

or _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

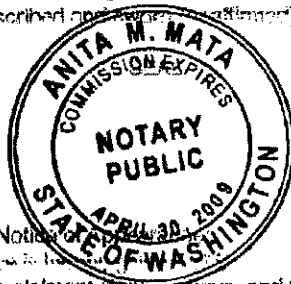
Signature of Authority on Behalf _____

Title and Organization _____

Date _____

State of Idaho for WashingtonCounty of Yakima

ss.

Subscribed and sworn to (affirmed) before me this 27day of February, 2006Notary Public Anita M. MataResiding at Yakima Valley Credit UnionMy Commission Expires April 30, 2009

State of Washington

17. Notice of

Notice to the _____ of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to one of the addresses listed below:

Signature _____

Address _____

Date _____

Last Name _____ Initials _____

Copies of this Notice, Return to Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 5832 E Permit 5832 E
Decree _____
If applicable provide IDWR Water Right Number 5832 E
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) X _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Owner _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL Notary Public _____
Residing at _____
My Commission Expires _____
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____