

Order No. 13623

MAIL TAX NOTICE TO:

Chris Barney
3660 McDonald
Wapato, WA 98951

150537

WARRANTY DEED

THIS INDENTURE, Made this 4th day of August, 1995, between DALE BROWN and CHERIE F. BROWN, formerly known as CHERIE F. MARTIN, husband and wife, of Freedom, Wyoming, hereinafter called First Party, and CHRIS BARNEY and DORIS J. BARNEY, husband and wife, of 3953 State Line Road, Freedom, Wyoming 83120, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of NINETY THOUSAND AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Lot 3, Freedom Townsite, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, in Book 1 of Plats, at page 24, under recorder's instrument No. 31661, records of Caribou County, Idaho.

SUBJECT TO all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Second Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

STATE OF IDAHO } ss. 150537
County of Caribou }

I hereby certify that this instrument was filed at the request

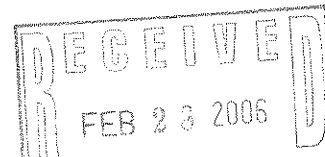
of Caribou Title
at 2:10 o'clock P m this 7 day of
August, 1995 in my office and duly

recorded in Microfilm Records
Recorder: Edie Izatt

Ex-Officio Recorder Deputy 6:00
CT

Dale Brown
DALE BROWN

Cherie F. Brown
CHERIE F. BROWN

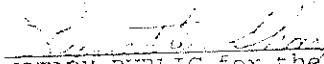


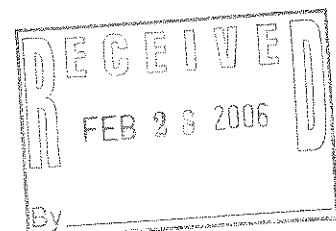
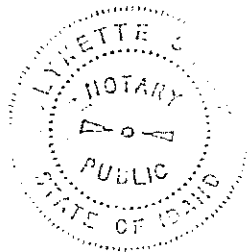
150537

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 5th day of August, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dale Brown and Cherie F. Brown, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 11/8/99



150536

DON L. HARDING
 Attorney at Law
 152 South Main
 P.O. Box 752
 Soda Springs, Idaho 83276
 Telephone: (208) 547-2184
 Facsimile: (208) 547-2189

Attorney for Plaintiff

FILED 29 day
July 1993 @ 1:35 PM
 Edil

[Signature]
 Deputy Clerk

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

CHERIE FRANCES MARTIN,

Plaintiff,

vs.

EUGENE TURNER MARTIN,

Defendant.

CASE NO. CV 93-01757

JUDGMENT AND DECREE OF
 DIVORCE

This matter came on before the Honorable ~~Ronald H. Hart~~, *Louell D. Castleton*
 Lawyer Magistrate, of the District Court of the Sixth Judicial
 District of the State of Idaho, in and for the County of ~~Caribou~~, *Franklin*
 on the 21 day of July, 1993. The Plaintiff appeared in person
 with her attorney, Don L. Harding, and the Defendant neither
 appeared in person nor through counsel.

It appearing from the records and file herein that the
 Defendant was, on the 22nd day of June, 1993, served with a copy
 of the Summons and Complaint filed in this action.

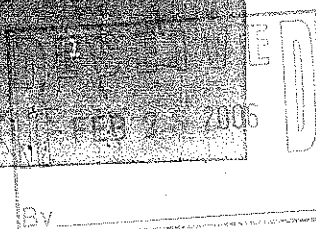
It further appearing that the Plaintiff is a resident of the
 State of Idaho, and that the Court has jurisdiction over the

JUDGMENT AND DECREE OF DIVORCE
 MARTIN/JUDGDEC.DIV

STATE OF IDAHO
 County of Caribou

150536

Date: August 7, 1995
 Time: 2:00 PM
 Microfilm Records
 Recorder: *Ella Izant*
 Deputy: *Jane Stephens*
 Fee: 13.00



7-29-1993

150536

subject matter herein. The Plaintiff was duly sworn and testified substantiating all the allegations of the Complaint.

It appearing that the Defendant is not an infant, incompetent nor a member of the armed forces of the United States, and that no legal reason exists why judgment cannot be entered against Defendant in accordance with the Complaint.

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED as follows, to-wit:

1. That the Plaintiff is hereby granted a decree of divorce from the Defendant on the grounds of irreconcilable differences.

2. That the bonds of matrimony now existing between Plaintiff and Defendant are forever dissolved and the parties are restored to the status of single persons.

3. That each of the parties be allowed to retain his or her own separate property acquired prior to this marriage.

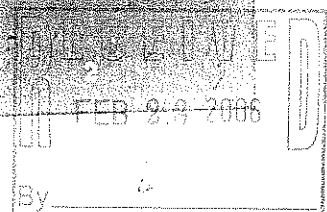
4. That the Plaintiff be awarded as her sole and separate property the following community property:

- a) The home and real property located at 3353 Stateline Road, Freedom, Wyoming, described in exhibit "A" attached hereto.
- b) All other community property other than that specifically awarded to the Defendant in paragraph IV shall be awarded to the Plaintiff.

5. That the Defendant be awarded as his sole and separate property the following community property:

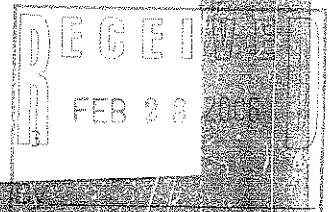
- Ten thousand dollars in cash, payable on or before August 1, 1993, to equalize division of property.

JUDGMENT AND DECREE OF DIVORCE
CHARITY JUDGE MAY 3



150538

- One 1983 Datsun (Nissan) model 78, 4WD truck. The vehicle ID number is JN6ND06Y9DPW007833 and owned by Eugene T. Martin or Charlie Martin with no liens against the vehicle. Idaho title number is 92502807, dated 2/27/92 and recorded 2/21/93. The vehicle is registered to Eugene T. Martin or Charlie Martin.
- One System Powerhouse 80386/25 mmx computer with keyboard and associated manuals.
- One Sceptre CT-6B computer color monitor and associated manuals.
- One Epson Lq-510 24-pin, dot matrix computer printer with associated manuals.
- One computer electrical surge protector.
- One Panasonic microcassette hand recorder.
- One Panasonic microcassette transcriber.
- One GE microcassette dual real Answering machine.
- One Viking 59500 ergonomic office chair without arms.
- One Minolta X-700 35mm camera with bag, dedicated flash filters and 28mm, 50mm and zoom lenses.
- One Bogen 3020 camera tripod.
- One two-drawer, 18", beige, metal file cabinet with lock.
- Four plastic, letter-size trays.
- One Associated Press Stylebook and Libel Manual.
- One Roget's International Thesaurus.
- One Webster's Seventh Edition New Collegiate Dictionary.
- One Oxford Dictionary of Quotations.
- One Writer's Handbook.
- One Harbrace College Handbook.
- One Calculator with add tape.
- One Cordless telephone.
- One AT&T telephone.
- One New York Public Library Desk Reference.
- One black briefcase.
- Two DOS computer program disks.
- One Utility Diskette 4 (Shadow Ram).
- One VGA Utility disk.
- One JUMPO tape backup program disk with associated manuals.
- Two Associated Press program disks.
- Two GRAM*MAT*IK 5 program disks with user guides.
- Two Floppy disk file boxes.
- One Mastering Wordperfect Handbook.
- One tool box with contents.
- One Craftsman one-half inch drill with Forstner and B&D bit sets.
- One seven and one-quarter inch Skilsaw.
- One Skill jigsaw.

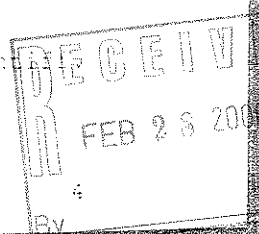


150506

- One Hammer.
- One 25 foot tape measure.
- One 18-inch level.
- One 25-foot extension cord.
- One shovel.
- One grease gun.
- One oil pan with cover.
- One pair of jumper cables.
- One electric, portable air compressor.
- One oil filter wrench.
- One fire extinguisher.
- All personal clothing.
- One umbrella.
- One pair of binoculars.
- Undetermined number of books including those acquired by Charlie before our marriage, and those books that were acquired during the marriage--books which she considers valuable and wishes to retain.
- One GE, portable, AM/FM radio.
- One Cast iron, toy truck.
- Undetermined number of classical music tapes subject to the same terms as found in the division of books.
- One pair of cross-country skis with poles and boots.
- Four framed photographs that include one of Gene and Gene, Gen's mother, Gene's grandfather and Gene as a boy on a pony.
- One award plaque.
- One framed Phi Alpha Theta certificate.
- One fishing rod and reel with tackle box.
- One Lafayette SWR and field strength meter.
- One flashlight and one battery powered lantern.
- Two pillows, two blankets and comforter. Two sets of sheets and pillow cases.
- One set of silverware for 4.
- One set of dishes for 4.
- Six kitchen towels.
- One set potholders.
- Shower curtain.
- Miscellaneous pots, pans, casseroles, mixing bowls.
- One crockpot.
- One set cast iron cookware.
- One green, canvas tote bag.

6. That the parties should be required to assume and pay the community debts as follows:

All community debt will be assumed by the Plaintiff.



150536

7. That each party shall pay their respective attorney fees and costs incurred herein.

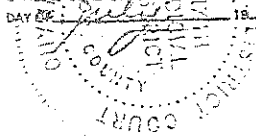
DATED this 24 day of July, 1993.

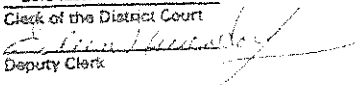

RONALD M. HART
Lawyer Magistrate

STATE OF IDAHO }
COUNTY OF CARIBOU } ss.

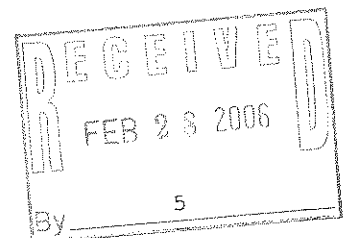
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS OF RECORD OR ON FILE IN THIS OFFICE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THIS OFFICE AT BOOA SPRINGS, IDAHO THIS 24 DAY OF July 1993.



Edie Izatt
Clerk of the District Court

Deputy Clerk

JUDGEMENT AND DECREE OF DIVORCE
CMARTIN\JUDGDEC.DIV



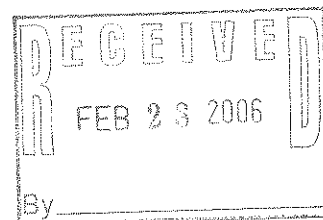
150536

EXHIBIT "A"

Lot 3, Freedom Townsite, Recorded at Caribou
County, Book 1 of Plat at page 24 under
Instrument # 31661.

COMPLAINT
CHARTIN\COMPLAIN.DIV

7



143033

WARRANTY DEED

THIS INDENTURE, Made this 6th day of February 1992, between ROMA M. LUTHI, TRUSTEE OF THE ROMA M. LUTHI FAMILY TRUST of Salt Lake City, Salt Lake County, Utah hereinafter called First Party, and CHERIE F. MARTIN, a married person deal with her sole and separate property, of P.O. Box 148 Freedom, Caribou County, Idaho hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of FIFTY FIVE THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Caribou County, Idaho:

Lot 3, Freedom Townsite, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, Book 1 of Plats at page 24, under recorder's instrument No. 31661, records of Caribou County, Idaho.

SUBJECT TO: All existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

ROMA M. LUTHI FAMILY TRUST

Roma M. Luthi
ROMA M. LUTHI, Trustee

STATE OF IDAHO
County of Caribou
Date February 13 1992
Time 3:45 PM
Notary Public
My Comm. Expires 1993
[Signature]

2-6-1992

143033



STATE OF UTAH)
 : ss.
County of Salt Lake)

On this 14th day of February, 1992, before me the undersigned, a Notary Public in and for said County and State, personally appeared ROMA M. LUTHI known to me to be the person whose name is subscribed to the within instrument as trustee of the Roma M. Luthi, Family Trust and acknowledged to me that she executed the same as such trustee

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC for the State of Utah
Residing at: SLC UT.
Commission expires: _____

141967

STATE OF IDAHO
County of CaribouDate: August 27, 1991
Time: 9:45 A.M.
Gillerilla Records
Recorder: Rebecca A. Jenkins
Deputy: Rich Avery
Fee: \$3.00CERTIFICATE OF IDENTITY AND
SURVIVOR AFFIDAVIT

I, ROMA M. LUTHI, the undersigned, do hereby under oath testify that I am the daughter of JEAN LUTHI, AKA CLEO JEAN BOLLWINKEL LUTHI, and we held the following described property as joint tenants with full rights of survivorship at the time of her death on the 4th day of August, 1991. A copy of the death certificate acknowledging her death is attached hereto and by reference made a part hereof. The undersigned further attests that her mother, now deceased, JEAN LUTHI, AKA CLEO JEAN BOLLWINKEL LUTHI, is the same person listed on the following described property located in Caribou County, State of Idaho, held heretofore in joint tenancy, whose death certificate has been attached:

ANY AND ALL INTEREST IN LOT 3 OF THE FREEDOM TOWNSITE ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF CARIBOU COUNTY, IDAHO, UNDER RECORDER'S INSTRUMENT NO. 31661.

I, the undersigned am therefore the surviving joint tenant and request her name be taken off said property as a joint tenant forthwith.

DATED this 22 day of August, 1991.

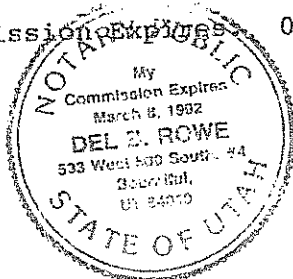
Roma M. Luthi
ROMA M. LUTHI

NOTARY ACKNOWLEDGEMENT

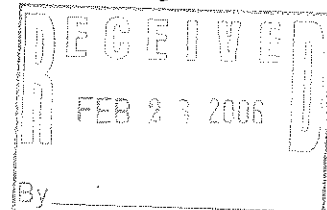
STATE OF UTAH)
: ss.
COUNTY OF DAVIS)

ACKNOWLEDGED to before me this 22 day of August, 1991.

My Commission Expires 03-08-92



Del E. Rowe
NOTARY PUBLIC
Residing at Davis County, UT



8-22-1991

141966

NOTARY OF CARIBOU
I hereby certify that this instrument was filed at the request of Roma Luthi
on 9/45 at Amherst 27th day of August 1991 in my office and duly
recorded in the office of the
County Recorder
Ex-Officio Recorder \$390 Deputy Rush Avery

QUIT-CLAIM DEED

ROMA M. LUTHI, of Salt Lake City, County of Salt Lake, State of Utah, grantor, hereby QUIT-CLAIMS to ROMA M. LUTHI Trustee or Successor Trustees of THE ROMA M. LUTHI FAMILY TRUST, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of Ten Dollars the following described tract of land in Caribou County, State of Idaho:

ANY AND ALL INTEREST IN LOT 3 OF THE FREEDOM TOWNSITE ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF CARIBOU COUNTY, IDAHO, UNDER RECORDER'S INSTRUMENT NO. 31661.

WITNESS, the hand of said grantor, this 22 day of August, A. D., 1991.

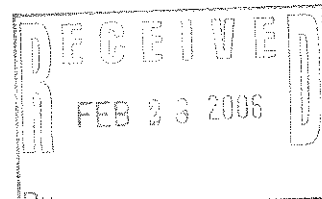
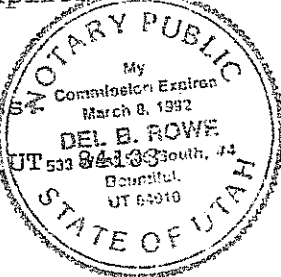
Roma M. Luthi
ROMA M. LUTHI

STATE OF UTAH)
: ss.
COUNTY OF DAVIS)

On the 22 day of August, 1991, personally appeared before me ROMA M. LUTHI, the signer of the within instrument, who duly acknowledged to me that she executed the same.
My Commission Expires 03-08-92

Del B. Rowe
NOTARY PUBLIC
Residing at Davis County

Grantee's Address
230 F Street
Salt Lake City, UT 84103



8-22-1991

JEAN LUTHI, a widow, of the County of Caribou, Idaho, do hereby certify and confirm to JEAN LUTHI and JOMA M. LUTHI, her heirs with all rights of survivorship, granted under Deed Book 10, Page 10.

For the sum of TEN DOLLARS and other good and valuable consideration, the following described parcel of land, to-wit:

Lot 3 of the Freedom Township according to official plat thereof, as recorded in the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 21462.

WITNESS the hand of said grantor, this 17 day of August, 1981.

Jean Luthi
JEAN LUTHI

STATE OF Idaho :
COUNTY OF Caribou :

On the 17 day of August, 1981, personally appeared before me Jean Luthi, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

Robert C. Harpner
Notary Public
Residing at:

My commission expires:

April 19, 1983

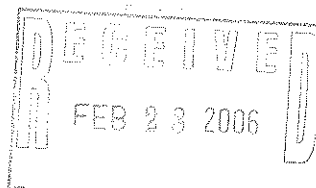
STATE OF IDAHO
County of Caribou

1981
in the presence of Robert C. Harpner
a Notary Public
and Clara a Single Woman

MAIL ADDRESS FOR TAX NOTICES:

Jean Luthi
P.O. Box 108
Freedom, Idaho 83220-0108

all
all *Shirley*



8-17-1981

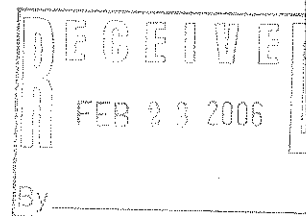
THIS INDENTURE, made this 30th day of Feb, 1965, in the year of our Lord one thousand nine hundred and sixty-five

between Ivan G. Nelson and Bernice L. Nelson, husband and wife of Salt Lake City, County of Salt Lake, State of Utah the part 1st and Jean Lathi, a widow

of Freedom County of Carbon State of Idaho the part 2nd

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration - - - lawful money of the United States of America, to them in hand paid by the said part 2nd, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 2nd of the second part, and their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Lot 3 of the Freedom Townsite according to the official plat thereof



TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said part 1st of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part 2nd of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 2nd of the second part, their heirs and assigns, against the said part 1st of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seals the day and year first above written, SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Viola B. Hutton (SEAL)
Notary Public (SEAL)
Res. Salt Lake City Utah (SEAL)

UTAH
STATE OF IDAHO,
Salt Lake
County of Franklin--ss.

On this 16th day of August
Charles B. Hutton a Notary Public in and for the State of Idaho,
do hereby certify that David R. Silson and Lawrence L. Hutton are known to me to be the person or whose name is in the
and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal to this certificate first above written.

Charles B. Hutton
Notary Public in and for the State of Idaho

WARRANTY DEED

Filed _____

STATE OF IDAHO,
COUNTY OF FRANKLIN--ss.

I hereby certify that this instrument was
filed for record at a request of _____

at _____ minutes past _____
o'clock _____ M., this _____ day
of _____, A. D. 19 _____

in my office and duly recorded in Book _____
at _____
5564 Kenneth M. Fowler
Ex-Officio Recorder

By _____
Fee \$ _____ Deputy
Shall to _____

RECEIVED
FEB 26 2006
By _____

At request of
September 15, 1954
Fee: \$1.00

Recorder

00

Instrument #34558

WARRANTY DEED

THIS INDENTURE, Made this 16th day of August in the year of our Lord, One Thousand Nine Hundred and fifty four, by and between Wan Nelson and Audra Nelson- Husband and wife of the County of Lincoln, State of Wyo., the parties of the first part, and Ivan G Nelson and Berniece E Nelson, husband and wife. As joint tenants and not as tenants in common, with the right of survivorship of the County of Caribou, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of (\$100.00) One hundred dollars, DOLLARS lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to thier heirs and assigns forever, all the following described real estate, situated in Caribou county, State of Idaho, to-wit:

Lot number (3) of the Townsite of Freedom, in the County of Caribou, State of Idaho, as per the Official Plat thereof on file in the office of the County Recorder of Caribou County, Idaho, according to the Plat made by Russel D. Stoker 20th of November 1952.

TOGETHER, With all and singular, the tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, and their heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and delivered in
the presence of L. I. Jenkins
May Jenkins

Wan Nelson
Audra Nelson

(SEAL)
(SEAL)

8-16-1954

STATE OF Wyoming)
County of Lincoln) :SS.

(*J.R. 0.74*
\$5.54 Stamps)

On this 16th day of August, in the year 1954, before me, L. I. Jenkins a Notary public in and for State of Wyoming, personally appeared Wan Nelson and Audra Nelson-Husband and Wife known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Ivan G. Nelson
September 16, 1954 at 9:15 a. m.
Fee: \$1.40

SEAL

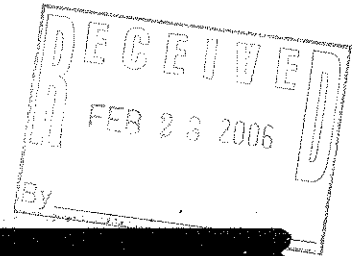
L. I. Jenkins, Notary Public
Residing at Freedom, Wyo.
My commission expires 25th of May, 1957

COLIN CHESTER

Welda Barker, Deputy
Recorder

00

WARRANTY DEED



L. Weber

the parties

of the County

WITNES

of the sum of Ten Dollars

States of America, to

whereof is hereby acknowledged

does grant, bargain, sell, convey

and to their heirs and assigns

in CARIBOU County, State of Idaho,

A tract of land 6 rods in width (East & West) and 24 rods in length (North & South), described as follows:

Commencing at a point 17.12 rods North of the Southeast Corner of Lot 3 in Section 15, TWP.5 S., R.46 E., B.M., and 43 Rods West: Thence running West 6 rods, thence North 24 rods, thence East 6 Rods, thence South 24 Rods to the place of beginning.

TOGETHER, with all and singular, the tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part and their heirs