

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10712
Date Received: 2/24/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST Phone: (208) 873-2888
PO BOX 215
FREEDOM WY USA 83120

2. Date of Priority: 06/01/1889

3. Source: SALT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	22	NE NW NE	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2.08	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
2.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05S	46E	15	NW SE	IRRIGATION	40
			SW SE	IRRIGATION	40
			NW SE	STOCKWATER	
			SW SE	STOCKWATER	

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05S	46E	22	NE NW NE	CARIBOU	

5. Description of diverting works:

DIVERTED FROM WYOMING POD T34N, R119W, SECTION 10, NESENW, THEN GOES TO T34N, R119W, SECTION 4, SENESE, 57 DEGRRES 30' WEST, 1003' THEN TO THE PROPERTY IN IDAHO.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2.08	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
2.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05S	46E	15	NW SE	IRRIGATION	40
			SW SE	IRRIGATION	40
			NW SE	STOCKWATER	
			SW SE	STOCKWATER	

					Section Acres	80
05S	46E	22	NE	NE	STOCKWATER	
			NE	NE	IRRIGATION	24
					Section Acres	24
					Total Acres	104

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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CIVIL CASE NUMBER: 39576

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24-10712

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Theras + Lucille Jenkins ^{Family} Revocable Trust Phone (203) 873-2888

Mailing Address P.O. Box 215, Freedom, WY 82420 Zip 83130

2. Date of Priority (Only one (1) per claim) 6-1-1889

3. Source of water supply (a) Salt River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 55 Range 46E Section 22,
NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Caribou

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

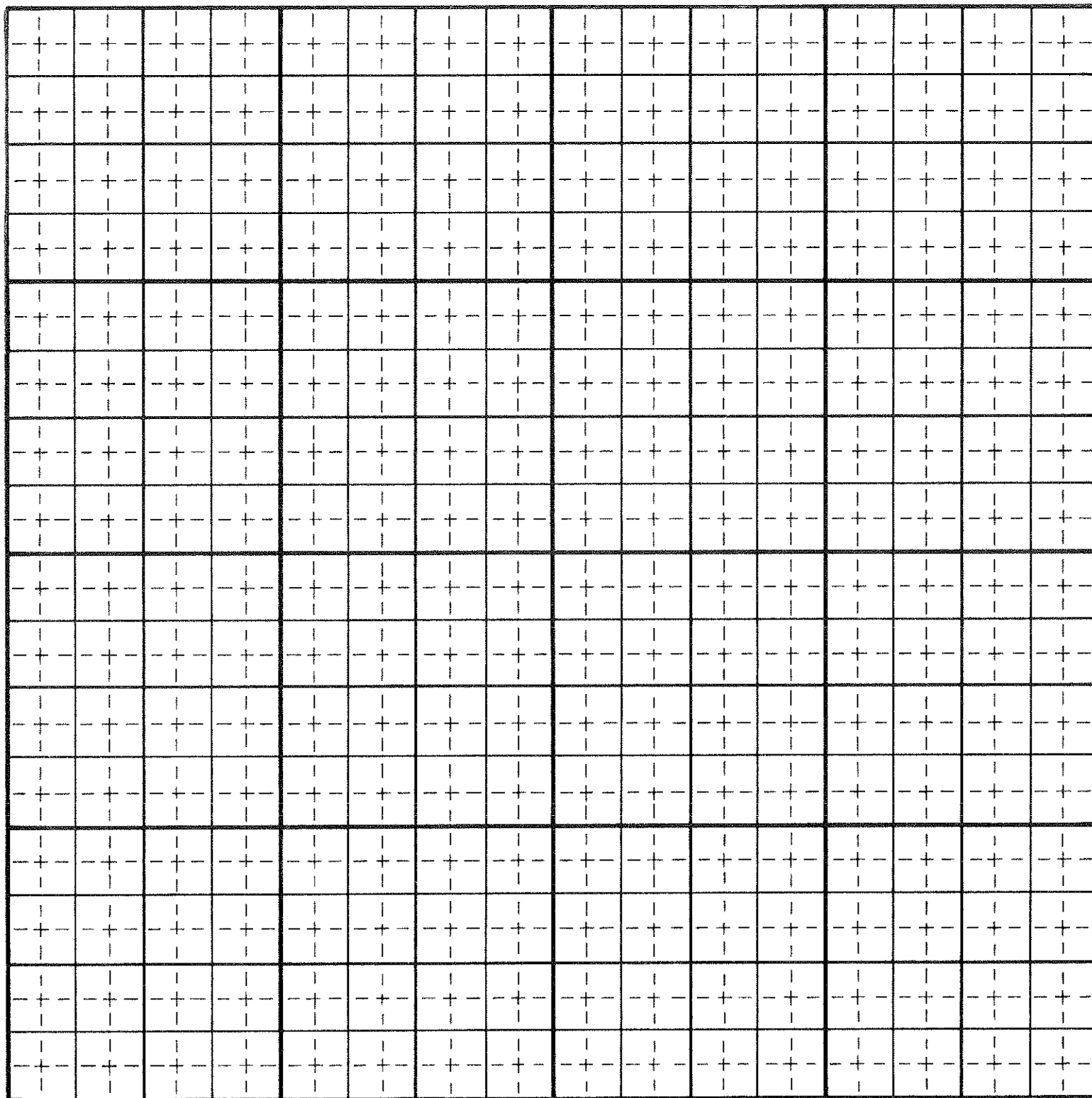
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Diverted from Wyo. POD: T34N R119W Sec 10 NE SE NW
Then goes to township T34N R119W Sect. 4 SE NE SE
(57° 30' W - 1003') then to the property in Idaho.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

see attached. Map



Last Name

Jenkins

Ident No.

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 2.08 or _____

For stock purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) sheep, cows, chickens

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	46E	15														40	40		80
		22	24																24

Total number of acres irrigated 104

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Irrigation From Freedom Canal AT ANY POINT FROM WHERE IT ENTERS PROPERTY UNTIL IT LEAVES PROPERTY ALSO THE FREEDOM DITCH WHERE IT ENTERS PROPERTY ALL ALONG ROAD UNTIL IT LEAVES PROPERTY

Last Name Jenkins Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am owner.
Title

of T. & L. Jenkins Family Rev. Trust , that I have signed the foregoing
Organization

document in the space below as owner. of T. & L. Jenkins Family Rev.
Title Organization Trust.

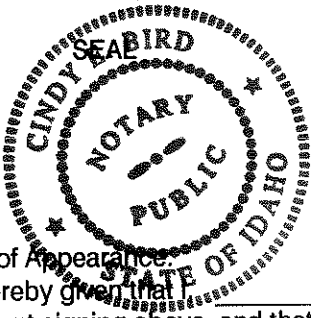
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lucille H Jenkins

Title and Organization T. & L. Jenkins Family Rev. Trust Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 24th day of February, 2006



Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Please Print Name

Cindy E. Bird

17. Notice of Appearance.
Notice is hereby given that I _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

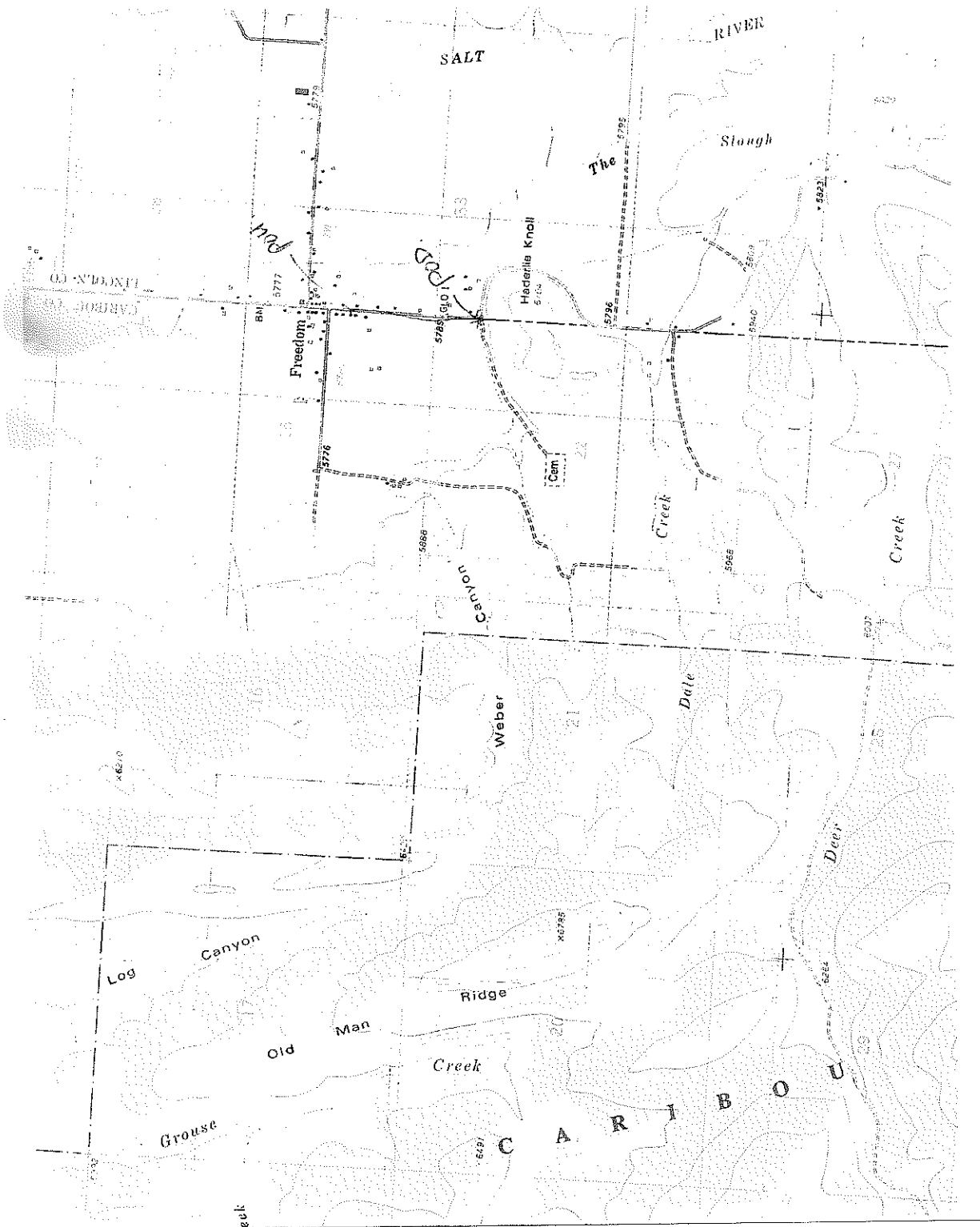
Signature _____

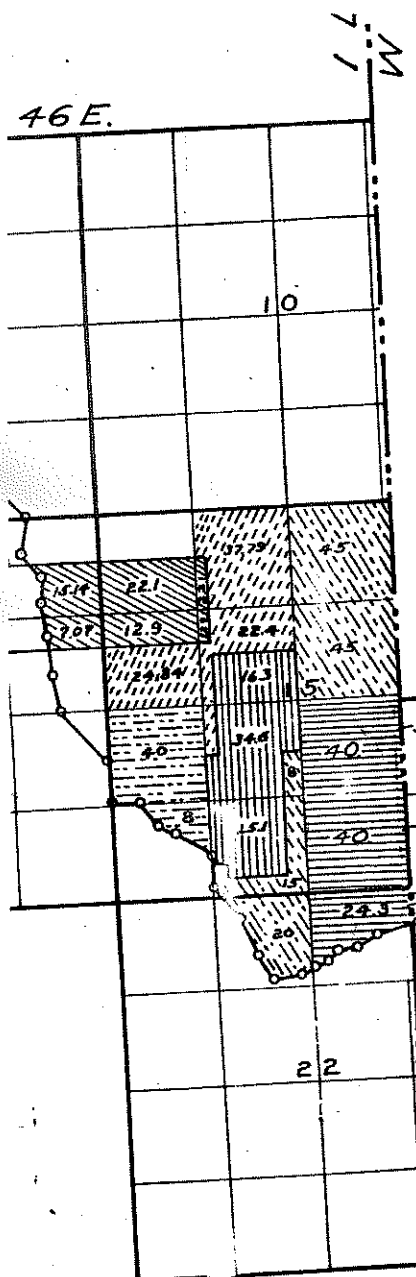
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant





land of Emil Hanson
HB



Land of Lawrence Weber



Land of Chas. Weber



Land of Fred Weber

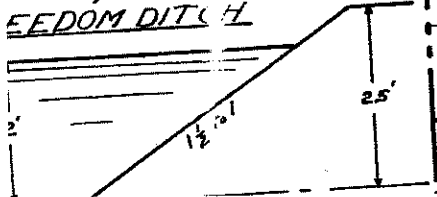


Land of Ruth Bracken



Land of Chas & Henry Lu.

EEDOM DITCH



7.35N-
7.34 W-

Pr. of Diversion

57°30'W-1003'