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AUG 10 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

August 10, 2006

VIA HAND DELIVERY

Mr. John F. Westra,
Manager, Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Transmittal of Notice of Change of Ownership for Water Right No.
69-10565.

Dear Mr. Westra:

Enclosed are a Notice of Change of Ownership for water right no. 69-10565 for filing and a warrant in the amount of \$25.⁰⁰ as payment for the filing fee. Also enclosed is a copy of this document. Please date stamp the copy and return to me. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "David J. Barber".

DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

DJB/ov
Encl.

cc: Fred Price, BLM
Larry A. Brown, USDOJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	69-10565				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

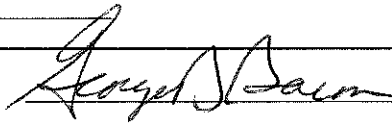
3. Name and Address of Former Owner/Claimant(s) United States of America acting through USDI BLM
Idaho State Office; 1387 S Vinnell Way; Boise, ID 83709-1657
4. New Owner/Claimant(s) State of Idaho Department of Lands
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 954 W Jefferson PO Box 83720
- City, State and ZIP Code Boise, ID 83720-0050
- New Telephone Number (208) 334-0200
5. Date you acquired the property 11/30/1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


ASSISTANT DIRECTOR

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by ls
 Receipted by ls
 Processed by _____ AJ

Date 8-10-06
 Date 8-10-06
 Date _____

Fee 25
 Receipt No. W034554
 WR _____ Date _____

The United States of America

To all to whom these presents shall come, Greeting:

IDI-27201

WHEREAS

State of Idaho

is entitled to a land patent pursuant to the Act of October 21, 1976 (Section 206, 90 Stat. 2756; 43 U.S.C. 1716) for the following described lands:

Boise Meridian, Idaho

T. 16 N., R. 4 W.,
sec. 8, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
sec. 18, E $\frac{1}{2}$ NE $\frac{1}{4}$.

T. 16 N., R. 5 W.,
sec. 2, lot 3;
sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 5, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 6, lots 1, 5, and 6;
sec. 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$;
sec. 9, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 10, SW $\frac{1}{4}$;
sec. 11, NE $\frac{1}{4}$;
sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 19, lots 3 and 4 and E $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 21, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$;
sec. 23, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 24, E $\frac{1}{2}$ NW $\frac{1}{4}$.

T. 16 N., R. 6 W.,
sec. 1, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 10, E $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 14, S $\frac{1}{2}$ NE $\frac{1}{4}$;
sec. 23, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$;
sec. 24, SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 25, W $\frac{1}{2}$;
sec. 26, N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$;
sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$;
sec. 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 17 N., R. 4 W.,
sec. 6, lots 6 and 7 and E $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 7, lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 18, lots 1, 3, and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 19, lots 1 and 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

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T. 17 N., R. 5 W.,

sec. 1, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 12, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ S $\frac{1}{2}$;
sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 23, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$;
sec. 25, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 28, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 32, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 34, S $\frac{1}{4}$;
sec. 35, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 6,221.70 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above-named claimant the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. The right to itself, its permittee or licensee, to enter upon, occupy and use, any part or all of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 1; S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 12; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$, sec. 13; SE $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 24; and SE $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 25, T. 17 N., R. 5 W., Boise Meridian, lying within 50 feet of the center line of the transmission line right-of-way of the Idaho Power Company Project No. 1971 authorized by Federal Power Commission Order dated September 15, 1958, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of June 10, 1920, as amended (16 U.S.C. 818).
3. The right to itself, its permittee or licensee, to enter upon, occupy and use, any part or all of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 1; SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 12; S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 13; and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 25, T. 17 N., R. 5 W., Boise Meridian, lying within 75 feet of the center line of the transmission line right-of-way of the Idaho Power Company Project No. 1971 authorized by Federal Power Commission Order dated September 26, 1963, for the purposes set forth in and subject to the conditions and limitations of Sec. 24 of the Federal Power Act of June 10, 1920, as amended (16 U.S.C. 818).

Patent Number 11-93-0007

IDI-27201

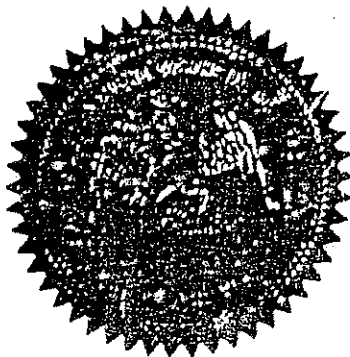
4. A right-of-way for that road noted under serial number IDI-011571 and all appurtenances thereto, constructed by the United States through, over, or upon the land so patented, and the right of the United States, its agents or employees, to maintain, operate, repair or improve the same so long as needed or used for or by the United States.

SUBJECT TO:

1. Those rights for telephone line purposes granted to Cambridge Telephone Company, its successors or assigns, by Right-of-Way No. IDI-13431, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 14; and NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 23, T. 17 N., R. 5 W., Boise Meridian.
2. Those rights for highway purposes granted to the Idaho Department of Transportation, its successors or assigns, by Right-of-Way No. IDI-08581, pursuant to the Act of November 9, 1921 (42 Stat. 212), as to the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 14; and NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 23, T. 17 N., R. 5 W., Boise Meridian.

SUBJECT TO THE FOLLOWING:

The patentee covenants and agrees to preserve and maintain all ruts and related evidence in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 23, T. 17 N., R. 5 W., to preserve the historic character of the Oregon Trail North Alternate.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho
the THIRTIETH day of NOVEMBER
in the year of our Lord one thousand nine hundred and
NINETY-TWO and of the Independence of the
United States the two hundred, and SEVENTEENTH

By Lucy L. F. [Signature]
Deputy State Director for Operations