Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 05 2006
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14115					

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Diana and Tim Sundles

4. New Owner/Claimant(s): Charles and/or Brigitta Bradley
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address: P.O. Box 1181

City, State and ZIP Code: Brevard, NC 28712

New Telephone Number: (828) 883-2924

5. Date you acquired the property: 8/11/2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Charles L Bradley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

State of Idaho)
County of Lemhi) SS No. 268510

This instrument was filed for record at the request of Alliance Title at 2:15 o'clock p m. 8-11 2006 and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Deputy

Fee 9.00

Return to AT

COPY

WARRANTY DEED

Order No.:3070603766L-D

FOR VALUE RECEIVED

Tim Sundles and Diana Sundles, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles L. Bradley and Brigitta H. Bradley, Husband and Wife

whose current address is

104 E.Main St Brevard, NC 28712

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER, SECTION 36, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 36, FROM WHICH THE NORTHWEST CORNER OF SECTION 36 BEARS N. 89° 54' 00" W., 2668.20 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 54' 00" W. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION A DISTANCE OF 1843.08 FT. TO THE POINT OF BEGINNING;

THENCE S. 10° 42' 41" W. A DISTANCE OF 913.51 FT.;
THENCE S. 74° 17' 47" E. A DISTANCE OF 513.04 FT.;
THENCE N. 33° 51' 33" E. A DISTANCE OF 342.08 FT.;
THENCE S. 13° 13' 42" E. A DISTANCE OF 491.69 FT.;
THENCE S. 61° 56' 47" W. A DISTANCE OF 377.57 FT.;
THENCE S. 51° 23' 18" W. A DISTANCE OF 378.02 FT.;
THENCE S. 67° 09' 31" W. A DISTANCE OF 315.02 FT.;
THENCE S. 34° 35' 55" W. A DISTANCE OF 192.02 FT.;
THENCE S. 14° 26' 15" W. A DISTANCE OF 142.81 FT.;
THENCE S. 89° 59' 00" W. A DISTANCE OF 388.19 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SECTION 36;

THENCE N. 00° 01' 00" W. ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 734.56 FT. TO A POINT IN THE CENTER OF CARMEN CREEK ROAD;

THENCE ALONG THE CENTER OF SAID ROAD THE FOLLOWING COURSES:

N. 12° 34' 38" E., 301.33 FT.; N. 16° 10' 15" E., 252.16 FT.;
N. 15° 13' 17" E., 459.04 FT.; N. 18° 11' 41" E., 368.71 FT. TO A POINT ON SAID NORTHERLY BOUNDARY OF SECTION 36;

THENCE S. 89° 54' 00" E. ALONG SAID BOUNDARY A DISTANCE OF 453.24 FT. TO THE POINT OF BEGINNING.
PARCEL D ON PLAT.

SUBJECT TO THAT PART OF THE 30.00 FT. WIDE INGRESS/EGRESS EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL, SAID EASEMENT BEING

LOCATED NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 36 FROM WHICH THE NORTHWEST CORNER OF SECTION 36 BEARS N. 00° 01' 00" W., 2662.66 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 45' 45" E. A DISTANCE OF 35.98 FT. TO THE POINT OF BEGINNING;

THENCE N. 00° 35' 29" E. A DISTANCE OF 167.37 FT.;
THENCE N. 71° 17' 15" E. A DISTANCE OF 266.24 FT.;
THENCE N. 41° 02' 42" E. A DISTANCE OF 182.82 FT.;
THENCE N. 06° 02' 06" W. A DISTANCE OF 208.42 FT.;
THENCE N. 14° 26' 15" E. A DISTANCE OF 142.81 FT.;
THENCE N. 34° 35' 55" E. A DISTANCE OF 192.02 FT.;

THENCE N. 55° 24' 05" W. LEAVING SAID SOUTH-EASTERLY EASEMENT BOUNDARY A DISTANCE OF 15.00 FT. TO A POINT ON THE CENTERLINE OF SAID 30.00 FT. WIDE INGRESS/EGRESS EASEMENT WHICH CONTINUES 15.00 FT. EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

N. 63° 25' 41" E., 349.46 FT.; N. 49° 48' 28" E., 230.92 FT.;
N. 44° 46' 08" E., 261.86 FT.; N. 61° 48' 30" E., 139.09 FT.;

N. 44° 46' 08" E., 129.06 FT. TO A POINT ON THE BOUNDARY OF PARCEL "C" DESCRIBED ABOVE, SAID POINT BEING THE POINT OF TERMINUS.

THE SIDELINES OF SAID EASEMENT BEING PROLONGED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND GRANTEE'S PROPERTY LINES.

PARCEL II

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER, SECTION 36, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLYDESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 36, FROM WHICH THE NORTHWEST CORNER OF SECTION 36 BEARS N. 89° 54' 00" W., 2668.20 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 21' 23" W. A DISTANCE OF 139.00 FT.;

THENCE S. 55° 04' 46" W. A DISTANCE OF 84.96 FT.;
THENCE S. 48° 53' 52" W. A DISTANCE OF 476.07 FT.;
THENCE S. 36° 58' 19" W. A DISTANCE OF 454.80 FT.;
THENCE S. 53° 28' 21" W. A DISTANCE OF 460.10 FT.;
THENCE S. 57° 52' 34" W. A DISTANCE OF 169.26 FT.;
THENCE N. 13° 13' 42" W. A DISTANCE OF 491.69 FT.;
THENCE S. 33° 51' 33" W. A DISTANCE OF 342.08 FT.;
THENCE N. 74° 17' 47" W. A DISTANCE OF 513.04 FT.;

THENCE N. 10° 42' 41" E. A DISTANCE OF 913.51 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF SAID SECTION 36;

THENCE S. 89° 54' 00" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 1843.08 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH:

A 15 FOOT WIDE WATER LINE AND UTILITY EASEMENT, 7.5 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE NORTHWEST QUARTER, SECTION 36, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 36 AND THE NORTHEAST CORNER OF PARCEL "A" AS SHOWN ON RECORD OF SURVEY, INSTRUMENT NO. 223487, RECORDS OF LEMHI COUNTY, IDAHO, RUN THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID PARCEL:

S. 00° 21' 23" W., 139.00 FEET; S. 55° 04' 46" W., 84.96 FEET;
S. 48° 53' 52" W., 476.07 FEET; S. 36° 58' 19" W., 454.80 FEET;

S. 53° 28' 21" W., 253.06 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE;
S. 23° 30' 15" E., 184.77 FEET; S. 00° 34' 24" E., 29.68 FEET;
S. 03° 36' 29" W., 102.34 FEET.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/08/06

Tim Sundles

Diana Sundles

State of Idaho)
) ss.
County of Lemhi)

On this 8th day of August, in the year 2006 before me, a Notary Public in and for said state, personally appeared Tim Sundles & Diana Sundles known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LAURIE M. SANTEE
NOTARY
PUBLIC
STATE OF IDAHO

Laurie M Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007