

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 03 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7391					
75-7392					

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IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Dennis & Dorothy Morgan
Salmon ID 83467

4. New Owner/Claimant(s)

Dave & Tammy Bailey
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

31 airport Rd
Salmon ID 83467

City, State and ZIP Code

New Telephone Number

208 756-4815 or 2918

5. Date you acquired the property

07-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James Bailey
James Bailey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

DORATHY L. MOSCRIP, a married person dealing with her sole and separate property, who acquired title as DORATHY L. MORGAN

the grantor, do hereby grant, bargain, sell and convey unto

PHILLIP HANSON AND JERI HANSON, husband and wife

whose current address is

R. R. 1, BOX 400
AIRPORT ROAD
SALMON, ID 83467

the grantees, the following described premises, in

LEMHI

County Idaho, to wit:

LOTS 1, 2, 3, 4, 5, 6 and 7, NEUPORT COVE
SUBDIVISION ACCORDING TO THE PLAT THEREOF
FILED IN THE OFFICIAL RECORDS OF LEMHI
COUNTY, IDAHO (BEING PART OF THE NW 1/4 OF THE
NW 1/4 SECTION 32, T. 21 N., R. 22 E., B.M.,
LEMHI COUNTY, IDAHO.)

State of Idaho)
County of Lemhi)

224730

This instrument was filed for record at
the request of American Land Title
at 4:31 o'clock p.m. 11-21 1994
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiedarick

Ex-Officio Recorder

By Jerry J. Norton Deputy

3⁰⁰

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee S, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 17, 1994

BY: Dorothy L. Moscrip
DORATHY L. MOSCRIP

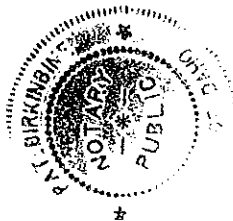
STATE OF IDAHO, COUNTY OF Ada
On this 17 day of NOVEMBER, 1994,
before me, a notary public in and for said State, personally appeared

DORATHY L. MOSCRIP

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Notary Public

Residing at Boise, Idaho
Comm. Expires 3/28/97



Warranty Deed

For Value Received PHILLIP HANSON
a single man,

the grantor, do hereby grant, bargain, sell and convey unto

DAVID L. BAILEY AND TAMARA L. KLAMT,
both single persons,

whose current address is

Box 448, Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Lots 1, 2 and 7 of Newport Cove Amended Subdivision
Plat according to the official plat thereof filed for record
in Book 5 of Plats at Page 40 and further amended in
Book 6 of Plats at Page 40, records of Lemhi County, ID.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements,
reservation in Federal patents and state deeds, or other
restrictions imposed by law, building and use restrictions
of records, building and zoning regulations and ordinances
of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee s, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 19, 2000

Phillip Hanson
PHILLIP HANSON

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 19th day of June 2000xxx
before me, a notary public in and for said State, personally appeared

PHILLIP HANSON
NOTARY

known to me to be Phillip Hanson whose name is
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at SALMON
Comm. Expires 2-19-2003
Notary Public
Idaho

State of Idaho) SS No. 244576
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 10:55 o'clock A.M. on 6/21 2000

and duly filed and indexed in the records of Lemhi
County Terri L. Martin

By Shirley Ann Long Deputy
Recorder

Fee 300

Return to AT

NEUPORT COVE SUBDIVISION AMENDED PLAT OF FOREST ENGINEERING

LOCATED IN THE NE 1/4 NW 1/4, SECTION 32,
T. 21 N., R. 22 E., B.M. LEMHI COUNTY, IDAHO

CO

TIME: _____

BOOK: _____

RECORDER: _____

BY: _____

COI

TIME: 10:2

BOOK: Co.P.

RECORDER: _____

BY: _____

SU

THIS SU
AND NO

