

AMENDED DIRECTOR'S REPORT

Subcase No. 27-7131

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

Donald V. Shaff, Adjudication Bureau Chief

August 30, 2006

DESCRIPTIVE SUMMARY

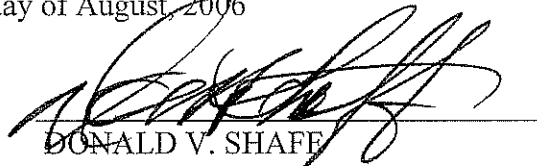
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

During the Initial Hearings held in Blackfoot, Idaho for Basin 27 on July 25, 2006, the Department indicated to the Court and the parties that it planned submit Amended Director's Reports for those subcases involving ground water rights where the volume had been inadvertently left off from its original recommendations.

The volume element was mistakenly left off of the original recommendation for the aforementioned subcase. Therefore, the Director submits for filing with the Court, the attached Amended Director's Report.

Respectfully submitted this 30th day of August, 2006


DONALD V. SHAFE
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7131

NAME AND ADDRESS:

ARTICE M SWINGLE
PO BOX 121
KUALAPUU HI 96757

JOHN J. WORDIN
PO BOX 121
KUALAPUU HI 96757

SOURCE: Source: Tributary:
GROUND WATER

QUANTITY: 0.170 CFS
31.500 AFY

PRIORITY DATE: 03/22/1979

POINT OF DIVERSION:

T01S R37E S27 NWSW
Within BINGHAM County

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/01 11/01	0.170 CFS 31.50 AFY
PLACE OF USE:	IRRIGATION	within BINGHAM County	
	T01S R37E S27 NWSW	9.0	
	9 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

CERTIFICATE OF SERVICE

I certify that on August 30, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

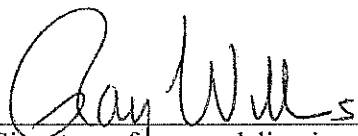
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

ARTICE M SWINGLE
JOHN J WORDIN
PO BOX 121
KUALAPUU, HI 96757

BINGHAM COUNTY COURTHOUSE
501 N MAPLE #310
BLACKFOOT, ID 83221-1700

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL
RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



Signature of person delivering form