

AMENDED DIRECTOR'S REPORT

Subcase No. 27-7103

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

August 30, 2006

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

During the Initial Hearings held in Blackfoot, Idaho for Basin 27 on July 25, 2006, the Department indicated to the Court and the parties that it planned submit Amended Director's Reports for those subcases involving ground water rights where the volume had been inadvertently left off from its original recommendations.

The volume element was mistakenly left off of the original recommendation for the aforementioned subcase. Therefore, the Director submits for filing with the Court, the attached Amended Director's Report.

Respectfully submitted this 30th day of August, 2006


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7103

NAME AND ADDRESS:

RONALD ESPLIN AND SONS
747 E 1000 N
SHELLEY ID 83274

SOURCE:

Source:

Tributary:

GROUND WATER

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

QUANTITY:

5.430 CFS

2,020.000 AFY

This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 2020.0 af at the field headgate for the lands above.

PRIORITY DATE: 05/28/1980

POINT OF DIVERSION:

T01S R37E S17 SWNWSE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

5.430 CFS 2,020.00 AFY

PLACE OF USE:

IRRIGATION within BINGHAM County

T01S R37E S17 NENE 33.5

T01S R37E S17 NWNE 38.0

T01S R37E S17 SWNE 37.0

T01S R37E S17 SENE 37.0

T01S R37E S17 NENW 18.0

T01S R37E S17 NWNW 4.5

T01S R37E S17 SWNW 16.5

T01S R37E S17 SENW 38.0

T01S R37E S17 NESW 37.5

T01S R37E S17 NWSW 34.0

T01S R37E S17 SWSW 33.5

T01S R37E S17 SESW 30.5

T01S R37E S17 NESE 39.0

T01S R37E S17 NWSE 38.0

T01S R37E S17 SWSE 38.0

T01S R37E S17 SESE 32.0

505 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

CERTIFICATE OF SERVICE

I certify that on August 30, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

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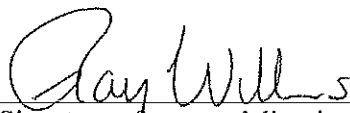
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Represented by:
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SHELLEY, ID 83274

BINGHAM COUNTY COURTHOUSE
501 N MAPLE #310
BLACKFOOT, ID 83221-1700

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL
RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724


Signature of person delivering form