

AMENDED DIRECTOR'S REPORT

Subcase No. 27-7096B

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

Donald V. Shaff, Adjudication Bureau Chief

August 30, 2006

DESCRIPTIVE SUMMARY

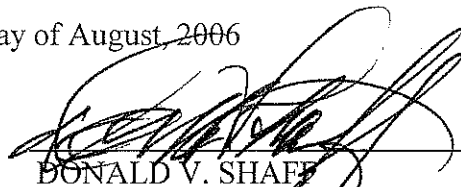
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

During the Initial Hearings held in Blackfoot, Idaho for Basin 27 on July 25, 2006, the Department indicated to the Court and the parties that it planned submit Amended Director's Reports for those subcases involving ground water rights where the volume had been inadvertently left off from its original recommendations.

The volume element was mistakenly left off of the original recommendation for the aforementioned subcase. Therefore, the Director submits for filing with the Court, the attached Amended Director's Report.

Respectfully submitted this 30th day of August, 2006


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7096B

NAME AND ADDRESS:

DEAN DREHER
97 E 200 N
BLACKFOOT ID 83221

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

6.910 CFS
1,471.600 AFY

PRIORITY DATE:

07/05/1977

POINT OF DIVERSION:

T02S R35E S23 Lot 12 NESENE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

6.910 CFS 1,471.60 AFY

PLACE OF USE:

IRRIGATION within BINGHAM County

T02S R35E S13 Lot 10 SWSW 21.0
T02S R35E S13 Lot 4 SESW 0.4
T02S R35E S13 Lot 10 SESW 2.1
T02S R35E S14 Lot 6 SWSE 1.2
T02S R35E S14 Lot 6 SESE 19.0
T02S R35E S23 Lot 7 NENE 40.0
T02S R35E S23 Lot 7 NWNE 4.1
T02S R35E S23 Lot 12 SWNE 1.3
T02S R35E S23 Lot 12 SENE 40.0
T02S R35E S23 Lot 6 NESE 20.0
T02S R35E S23 Lot 13 NESE 20.0
T02S R35E S23 Lot 6 SESE 5.9
T02S R35E S24 Lot 1 NENW 29.0
T02S R35E S24 Lot 4 NENW 11.0
T02S R35E S24 NWNW 40.0
T02S R35E S24 Lot 2 SWNW 11.0
T02S R35E S24 Lot 5 SWNW 29.0
T02S R35E S24 Lot 2 SENW 23.0
T02S R35E S24 Lot 3 NWSW 37.0
T02S R35E S24 Lot 5 NWSW 2.9
T02S R35E S24 SWSW 10.0

367.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF SERVICE

I certify that on August 30, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

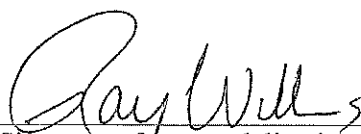
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DEAN DREHER
97 E 200 N
BLACKFOOT, ID 83221

BINGHAM COUNTY COURTHOUSE
501 N MAPLE #310
BLACKFOOT, ID 83221-1700

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL
RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



Signature of person delivering form