

AMENDED DIRECTOR'S REPORT

Subcase No. 27-7089

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

August 30, 2006

DESCRIPTIVE SUMMARY

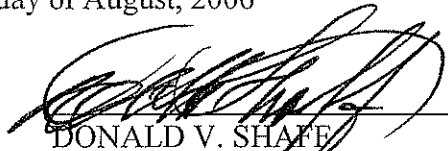
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

During the Initial Hearings held in Blackfoot, Idaho for Basin 27 on July 25, 2006, the Department indicated to the Court and the parties that it planned submit Amended Director's Reports for those subcases involving ground water rights where the volume had been inadvertently left off from its original recommendations.

The volume element was mistakenly left off of the original recommendation for the aforementioned subcase. Therefore, the Director submits for filing with the Court, the attached Amended Director's Report.

Respectfully submitted this 30th day of August, 2006


DONALD V. SHAFE
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7089

NAME AND ADDRESS:

DAVID B HATCH
70 E RICH LN
BLACKFOOT ID 83221

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

3.000 CFS
525.000 AFY

PRIORITY DATE: 06/03/1977

POINT OF DIVERSION:

T02S R36E S31 NWNESE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 11/01

3.000 CFS 525.00 AFY

PLACE OF USE:

IRRIGATION within BINGHAM County

T02S R36E S31 SWNE 40.0

T02S R36E S31 SENE 32.0

T02S R36E S31 NESE 40.0

T02S R36E S31 NWSE 38.0

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF SERVICE

I certify that on August 30, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

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Represented by:
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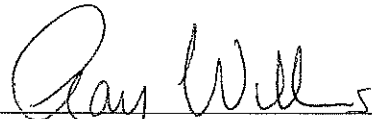
DAVID B HATCH
70 E RICH LN
BLACKFOOT, ID 83221

STATE OF IDAHO
Represented by:
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STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BINGHAM COUNTY COURTHOUSE
501 N MAPLE #310
BLACKFOOT, ID 83221-1700

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL
RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



Signature of person delivering form