

AMENDED DIRECTOR'S REPORT

Subcase No. 27-7052

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

Donald V. Shaff, Adjudication Bureau Chief

August 30, 2006

DESCRIPTIVE SUMMARY

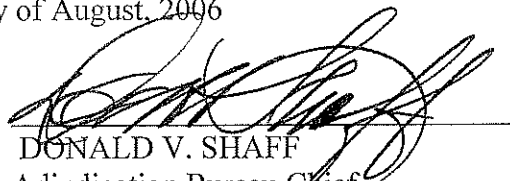
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

During the Initial Hearings held in Blackfoot, Idaho for Basin 27 on July 25, 2006, the Department indicated to the Court and the parties that it planned submit Amended Director's Reports for those subcases involving ground water rights where the volume had been inadvertently left off from its original recommendations.

The volume element was mistakenly left off of the original recommendation for the aforementioned subcase. Therefore, the Director submits for filing with the Court, the attached Amended Director's Report.

Respectfully submitted this 30th day of August, 2006


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7052

NAME AND ADDRESS:

SOUTH PARK ESTATES WATER &
SEWER INC
C/O BOB MORRISON
1460 N 1180 E
SHELLEY ID 83274

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

0.330 CFS
60.000 AFY

PRIORITY DATE: 03/12/1975

POINT OF DIVERSION:

T01N R37E S24 SENE
Within BINGHAM County

T01N R37E S24 SENE
Within BINGHAM County

Two points of diversion located in T01N, R37E, S24, SENE

PURPOSE AND
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

DOMESTIC

01/01 12/31

0.330 CFS 60.00 AFY

FIRE PROTECTION

01/01 12/31

0.330 CFS

Domestic use is for 100 homes.

PLACE OF USE: DOMESTIC within BINGHAM County

T01N R37E S24 SENE

T01N R37E S24 NESE

FIRE PROTECTION Same As DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

CERTIFICATE OF SERVICE

I certify that on August 30, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

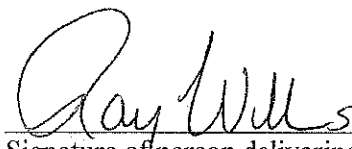
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

SOUTH PARK ESTATES WATER &
SEWER INC
C/O BOB MORRISON
1450 N 1180 E
SHELLEY, ID 83274

BINGHAM COUNTY COURTHOUSE
501 N MAPLE #310
BLACKFOOT, ID 83221-1700

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL
RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



Signature of person delivering form