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AUG 30 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7299
Date Received: 8/25/2006
Receipt No:
Received By: C081992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GISH AMANO Phone:

55 SUMMIT AVE
WEISER ID USA 83672

2. Date of Priority: 03/08/1977

3. Source: GROUND WATER GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	23	NE NW	WASHINGTON	
11N	06W	23	SE NW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/01	1.4	335.5

7. Total Quantity Appropriated is:
1.4 C.F.S. and/or 355.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	23	NE	NW	IRRIGATION	39
			SE	NW	IRRIGATION	40
					Section Acres	79
					Total Acres	79

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

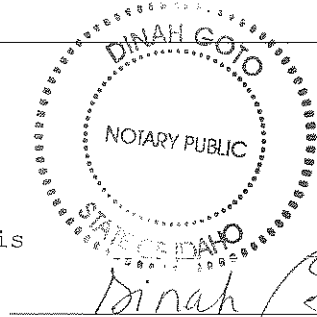
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Seah Anai'o* Date: *8/29/06*

_____ Date: _____

State of Idaho)
County of *Washington*) SS.

Subscribed and sworn (or affirmed) before me this
of *08-29* *2006*



Notary Public

Residing at *1364 W 2nd Weiser, ID 83672*

My commission Expires *03-11-2010*