

JUST LAW

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August 24, 2006

RECEIVED
AUG 28 2006
DEPARTMENT
WATER RESOURCES

Transmitted by faxes - 208-287-6700

Sally Sherman
Idaho Department of Water Resources
322 E. Front St
PO Box 83720
Boise, Idaho 83720-0098

Re: In Re: The General Adjudication of Rights to the Use of
Water From the Snake River Basin Water System
America's Wholesale Lender
Debtor: Lisa Rasmussen

63-32409

Dear Ms. Sherman:

Yesterday I put a water claim in the mail in connection with the above-referenced matter; however, I failed to notarize the claim form. Enclosed is a copy of the notarized form, which I placed in the mail today.

If you have any questions, feel free to contact this office.

Very truly yours,

Linda M. Larsen

Linda M. Larsen
Legal Assistant

Enclosure

RECEIVED

AUG 28 2006

Form No. 42-1409 (2) b 9/88 (Internet Version)

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No 63-32409

Date Received _____

Receipt Number C082015

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

duplicate
1/29/06
8-29-06

Filing Fee \$100.00

Please type or print clearly

1. Name of Claimant (s) America's Wholesale Lender Phone: (818) 871-4079
Mailing Address 5220 Las Virgenes Road, Mail Stop AC-11, Calabasas, CA Zip: 91302
2. Date of Priority (Only one per claim) September 26, 2002
Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 2 N Range 2 W
Section 2, Govt. Lot 3, BM.,
County of Canyon
Additional points of diversion if any: none
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____
Approximately 100 feet deep
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	
For <u>Domestic</u> (cfs) purposes from <u>January 1</u> to <u>December 31</u> amount <u>.04</u>			
			(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed .08 (cfs)
8. Total consumptive use claimed is de minimus

9. Non uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 home

10. Place of use is: Township 2 N Range 2 W.

Section 2, Govt. Lot 3, BM.,

County of Canyon

Additional points of diversion if any: none

11. In which county(ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. NA

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide 1DWR Water Right Number. _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication (b) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the attorney
Title _____

for America's Wholesale Lender
Organization _____, that I have signed the foregoing
document in the space below as Attorney of America's Wholesale Lender
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

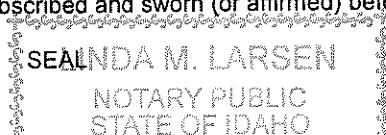
Signature of Authorized Agent [Signature] Date August 22, 2006

Title and Organization Attorney America's Wholesale Lender

State of Idaho/or _____)

County of Bonneville : ss

Subscribed and sworn (or affirmed) before me this 23 day of August 2006



Notary Public Linda M. Larsen
Residing at Pocatello
My Commission Expires 2-12-2010

Last Name America's Wholesale Lender

Ident No. _____