

# JUST LAW

IDAHO ATTORNEYS AT LAW

381 SHOUP AVE., SUITE 211 • P.O. BOX 50271 • IDAHO FALLS, ID 83405-0271  
PH: 208-523-9106 TOLL-FREE: 1-800-923-9106 • FX: 208-523-9146 • E-MAIL: justlaw@justlawidaho.com

August 23, 2006

Idaho Department of Water Resources  
322 E. Front St  
PO Box 83720  
Boise, Idaho 83720-0098

RECEIVED  
AUG 25 2006  
DEPARTMENT OF  
WATER RESOURCES

Re: In Re: The General Adjudication of Rights to the Use of  
Water From the Snake River Basin Water System  
America's Wholesale Lender  
Debtor: Lisa Rasmussen

Gentlemen:

Enclosed lease find a Notice of Claim to a Water right, together with our check in the amount of \$100.00 to cover the filing fee.

If you have any questions, feel free to contact this office.

Very truly yours,



Linda M. Larsen  
Legal Assistant

Enclosure  
cc: Client

63-32409

RECEIVED

AUG 25 2006

Form No. 42-1409 (2) b 9/88 (Internet Version)

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No 63-32409Date Received 09/25/06Receipt Number 0082015IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM  
TO A  
WATER RIGHTACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

d.e. 20 8-29-06

Filing Fee \$100.00

Please type or print clearly

1. Name of Claimant (s) America's Wholesale Lender Phone: (818) 871-4079Mailing Address 5220 Las Virgenes Road, Mail Stop AC-11, Calabasas, CA Zip: 913022. Date of Priority (Only one per claim) September 26, 2002  
Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 2 N Range 2 WSection 2, Govt. Lot 3, BM.,County of CanyonAdditional points of diversion if any: none5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_  
Approximately 100 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                                                          | (cfs) | Month/Day | Month/Day | amount                     |
|--------------------------------------------------------------------------|-------|-----------|-----------|----------------------------|
| For <u>Domestic</u> purposes from <u>January 1</u> to <u>December 31</u> |       |           |           | <u>.04</u>                 |
|                                                                          |       |           |           | (Both dates are inclusive) |
| For _____ purposes from _____ to _____                                   |       |           |           | amount _____               |

7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus

9. Non uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 home

10. Place of use is: Township 2 N Range 2 W

Section 2, Govt. Lot 3, BM.,

County of Canyon

Additional points of diversion if any: none

11. In which county(ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. NA

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide 1DWR Water Right Number. \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication (b) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am the attorney  
Title \_\_\_\_\_

for America's Wholesale Lender, that I have signed the foregoing  
Organization \_\_\_\_\_  
document in the space below as Attorney of America's Wholesale Lender  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date August 22, 2006

Title and Organization Attorney America's Wholesale Lender

State of Idaho/or \_\_\_\_\_ )  
: ss  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of August 2006.

SEAL

Notary Public \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Last Name America's Wholesale Lender Ident No. 63-32409

# JUST LAW

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PH: 208-523-9106 TOLL-FREE: 1-800-923-9106 • FX: 208-523-9146 • E-MAIL: justlaw@justlawidaho.com

August 24, 2006

**Transmitted by faxes - 208-287-6700**

Sally Sherman  
Idaho Department of Water Resources  
322 E. Front St  
PO Box 83720  
Boise, Idaho 83720-0098

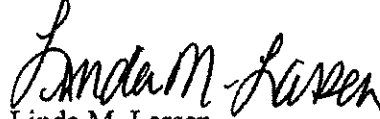
Re: In Re: The General Adjudication of Rights to the Use of  
Water From the Snake River Basin Water System  
America's Wholesale Lender  
Debtor: Lisa Rasmussen

Dear Ms. Sherman:

Yesterday I put a water claim in the mail in connection with the above-referenced matter; however, I failed to notarize the claim form. Enclosed is a copy of the notarized form, which I placed in the mail today.

If you have any questions, feel free to contact this office.

Very truly yours,



Linda M. Larsen  
Legal Assistant

Enclosure

63-32409

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No \_\_\_\_\_  
Date Received \_\_\_\_\_  
Receipt Number \_\_\_\_\_**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$100.00

Please type or print clearly

1. Name of Claimant (s) America's Wholesale Lender Phone: (818) 871-4079  
Mailing Address 5220 Las Virgenes Road, Mail Stop AC-11, Calabasas, CA Zip: 91302
2. Date of Priority (Only one per claim) September 26, 2002  
Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_
4. Location of point of diversion is: Township 2 N Range 2 W  
Section 2 , Govt. Lot 3 , BM.,  
County of Canyon  
Additional points of diversion if any: none
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_  
Approximately 100 feet deep
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
Month/Day Month/Day  
For Domestic (cfs) purposes from January 1 to December 31 amount .04  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
7. Total quantity claimed .08 (cfs)
8. Total consumptive use claimed is de minimus

9. Non uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 home

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Section 2, Govt. Lot 3, BM.,

County of Canyon

Additional points of diversion if any: none

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12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. NA

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide 1DWR Water Right Number. \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication (b) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am the attorney \_\_\_\_\_  
 Title \_\_\_\_\_

for America's Wholesale Lender \_\_\_\_\_, that I have signed the foregoing  
 Organization \_\_\_\_\_  
 document in the space below as Attorney \_\_\_\_\_ of America's Wholesale Lender  
 Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date August 22, 2006

Title and Organization Attorney America's Wholesale Lender

State of Idaho/or \_\_\_\_\_

County of Bonneville ss

Subscribed and sworn (or affirmed) before me this 23 day of August 2006

SEAL  
 ANDA M. LARSEN  
 NOTARY PUBLIC  
 STATE OF IDAHO

Notary Public [Signature]  
 Residing at Pocatello  
 My Commission Expires 2-12-2010

Last Name America's Wholesale Lender

Ident No. \_\_\_\_\_