

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-29020**  
Date Received: 2/27/1990  
Receipt No: W009632  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ED NAUGLE 208-465-4802  
Address: 2306 LEO DRIVE  
Nampa ID 83651

OR

Name: JEAN NAUGLE 208-465-4802  
Address: 2306 LEO DRIVE  
Nampa ID 83651

2. Date of Priority: MAR 30, 1893

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 3       | NE     | SE     |     |     | CANYON |

5. Description of diverting works:  
150' WELL, 6" CASING, 3/4 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

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10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 04N      | 02W   | 3       | NE SE      |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): A63-29020  
A63-29021

[ ] Old Mailing Address: 23499 Kingsbury Ln.  
Middleton, ID 83644

[ ] New Mailing Address: Ed or Jean Naugle  
2306 Leo Drive  
Nampa, ID 83651

New Telephone Number: (208) 465-4802

[X] Signature of Claimant: Jean Naugle  
Date: 7-21-1993

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/21/93 By: kw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-29020**  
Date Received: 2/26/1990  
Receipt No: W009632  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ED NAUGLE 208-585-2530  
Address: 23499 KINGSBURY LN  
MIDDLETON ID 83644  
OR  
Name: JEAN NAUGLE 208-585-2530  
Address: 23499 KINGSBURY LN  
MIDDLETON ID 83644

2. Date of Priority: MAR 30, 1893

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 3       |        | NE     | SE  |     | CANYON |

5. Description of diverting works:  
150' WELL, 6" CASING, 3/4 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

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10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 04N      | 02W   | 3       | NE SE      |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-29020Date Received 2-26-90Receipt Number W0009632NOTICE OF CLAIM  
TO A  
WATER RIGHT  
RECEIVED  
FEB 26 1990

ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional OfficeFor Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ed or DEAN Nangle Phone (208) 585-2530Mailing Address 23499 Kingsbury Ln, Middleton, Id. Zip 836442. Date of Priority (Only one per claim) March 30 1893 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township ~~E~~ 4 Range NR 2Section 3 1/4 of \_\_\_\_\_ 1/4 of SE 1/4 Govt. Lot \_\_\_\_\_ BM.,County of Canyon

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing; 150' deep. 3/4 H.P. pump. Pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

10. Place of use is: Township: 4 Range NR 2  
Section 3 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_ B.M.

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(~~4~~ None or NONE)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ed Nangle Date 2-20-90

Jeri Nangle Date 2-20-90

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Canyon ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day of February 1990

SEAL

Notary Public Warren J. Sapp

Residing at Hampe, Idaho

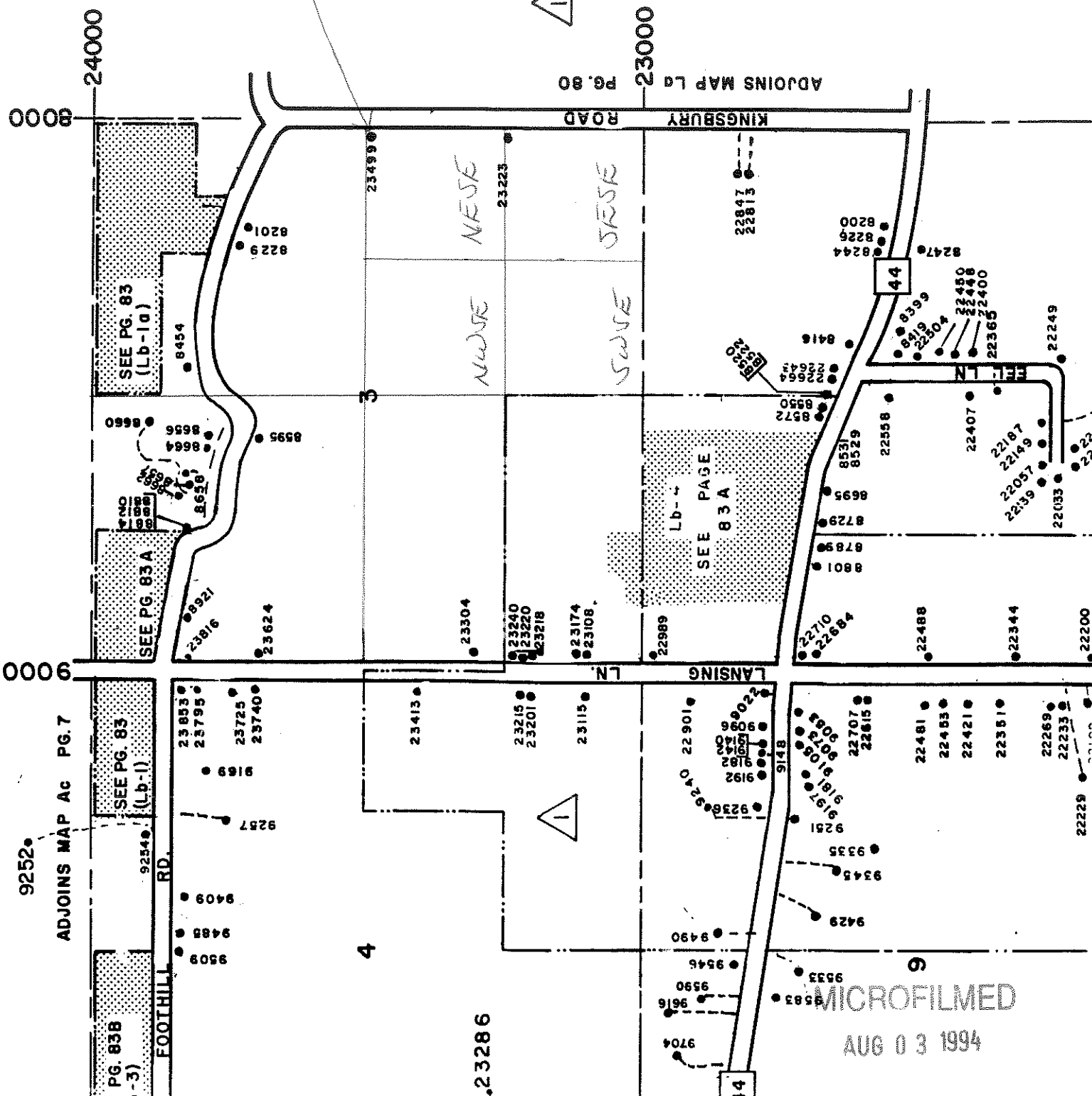
My Commission Expires 9-22-94

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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**SUBDIVISIONS  
NOT SHOWN  
LEMP PARK  
URBAN TRACTS  
(PART)**



24

CANYO  
CO.

8866  
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CLAIMANT'S NAME

*Mugle*

CLAIM IDENT. NO.

*163-*DATE RECEIVED *2/6/90* RECEIPT # *1209637* FEE PAID \$ *25.* FEE REQ'D \$ *25.*

|                                                                                                                                                                                                                                                                                                                                                                                        | YES                                            | NO                                  | Require Info * |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                           | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                    | <i>NESE, S. 3, T. 4N, R. 2W</i>                | <input checked="" type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                      | <i>CANYON CO. RURAL ADDRESS MAP</i>            | <input checked="" type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.                                                                                                                           | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                           | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                        | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>                       | <input type="checkbox"/>            |                |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                             | <i>SAME AS ITEM #4</i>                         | <input checked="" type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?<br>If yes, compare claim w/existing right and attach proof report noting any differences in comments.<br>If no, was water right no. found?                                                                                                                                    | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?<br>(If yes, attach a proof report & complete number change)<br>NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                                                                                                                                                                                                | <i>N/A</i> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>            | <input type="checkbox"/>            | *              |

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DATE: 08/28/98  
PAGE: 1

**Stage: BENEFICIAL USE**

**CANYON County**

SM

N11 - THE QUANTITY OF WATER DECDED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

objection Filed Date:

**Audit:** 08/28/98 CWALKER

DATE: 06/19/98  
PAGE: 1

Stage: BENEFICIAL USE

CANYON County

SE

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY -

|        |                 |                |            |                       |
|--------|-----------------|----------------|------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | 06/19/1998 | Objection Filed Date: |
|--------|-----------------|----------------|------------|-----------------------|

Field Inspection Flag:  
Presumption Flag:

Audit: 06/19/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-729

RIGHT NUMBER: 63-29020

NAME & ADDRESS: ED NAUGLE  
JEAN NAUGLE  
2306 LEO DRIVE  
NAMPA ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/30/1893 <sup>1925</sup>

POINT OF DIVERSION: T04N R02W S03. NESE Within CANYON County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T04N R02W S03 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No. 8R04N02W037201.

1 Home

AKA 23499 Kinaoburu Rd mi

Verified by AG Date 5/8/98

Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 12, 1993

[ ED OR JEAN NAUGLE ]  
23499 KINGSBURY LN.  
[ MIDDLETON, ID 83644 ]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

\_\_\_\_\_ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X  
SEE "OTHER"  
ON 2ND PAGE  
OF THIS LETTER

\_\_\_\_\_ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

\_\_\_\_\_ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

\_\_\_\_\_ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

X  
SEE "OTHER"  
BELOW

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

X Other The attached copy of Canyon County's  
rural address map shows 23499

Kingsbury, In. in the NE 1/4 SE 1/4, SEC. 3, TWP. 4N, RGE. 2W

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

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ON BOTH CLAIMS WE HAVE ADDED THE NE 1/4 SE 1/4 FOR  
ITEM NOS. 4 & 10.