

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEXT

AMENDED NOTICE of CLAIM for
Water Right number:

4702580 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

4702488011

L

S

Other Right and date:

SOURCE:

Source Tributary

WINTER SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

01/24/1942

Diversion Means:

HEADBOX, PIPELINE, TROUGHS

REMARKS:

☒ FY06

DPERMIT 256. Water right claim 47-08037 is also diverted from this point of diversion.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	17E	30	NW	NW		01		83	TWIN FALLS

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 03-Aug-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	15S	17E	30	NE	NW		0	83 TWIN FALLS
04	15S	17E	30	SW	SE			83 TWIN FALLS
04	15S	17E	31	NW	NE			83 TWIN FALLS
04	16S	16E	12	SE	SW			83 TWIN FALLS
04	16S	17E	5	SW	NW			83 TWIN FALLS
04	16S	17E	6	SE	NW			83 TWIN FALLS
04	16S	17E	7	NW	NE			83 TWIN FALLS
04	16S	17E	7	SW	SW	04		83 TWIN FALLS
04	16S	17E	17	SW	SW			83 TWIN FALLS
04	16S	17E	18	NE	NE			83 TWIN FALLS
04	16S	17E	18	SE	NW			83 TWIN FALLS

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
AUG 21 2006
DEPARTMENT OF
WATER RESOURCES

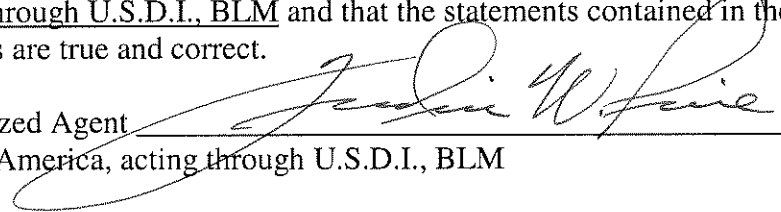
CLAIMANT VERIFICATION:

Water Right Number: 47-02580 (4702488011)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

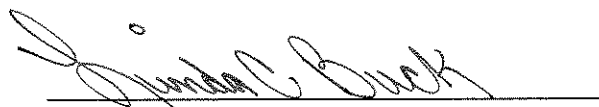
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

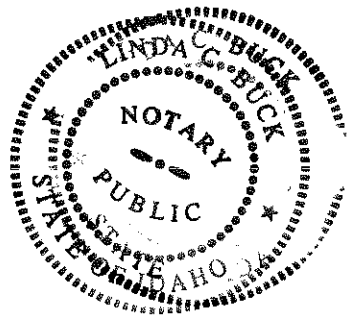
NOTARY:

Subscribed and sworn to before me on this 3rd day of August, 2006.


Linda C. Buck

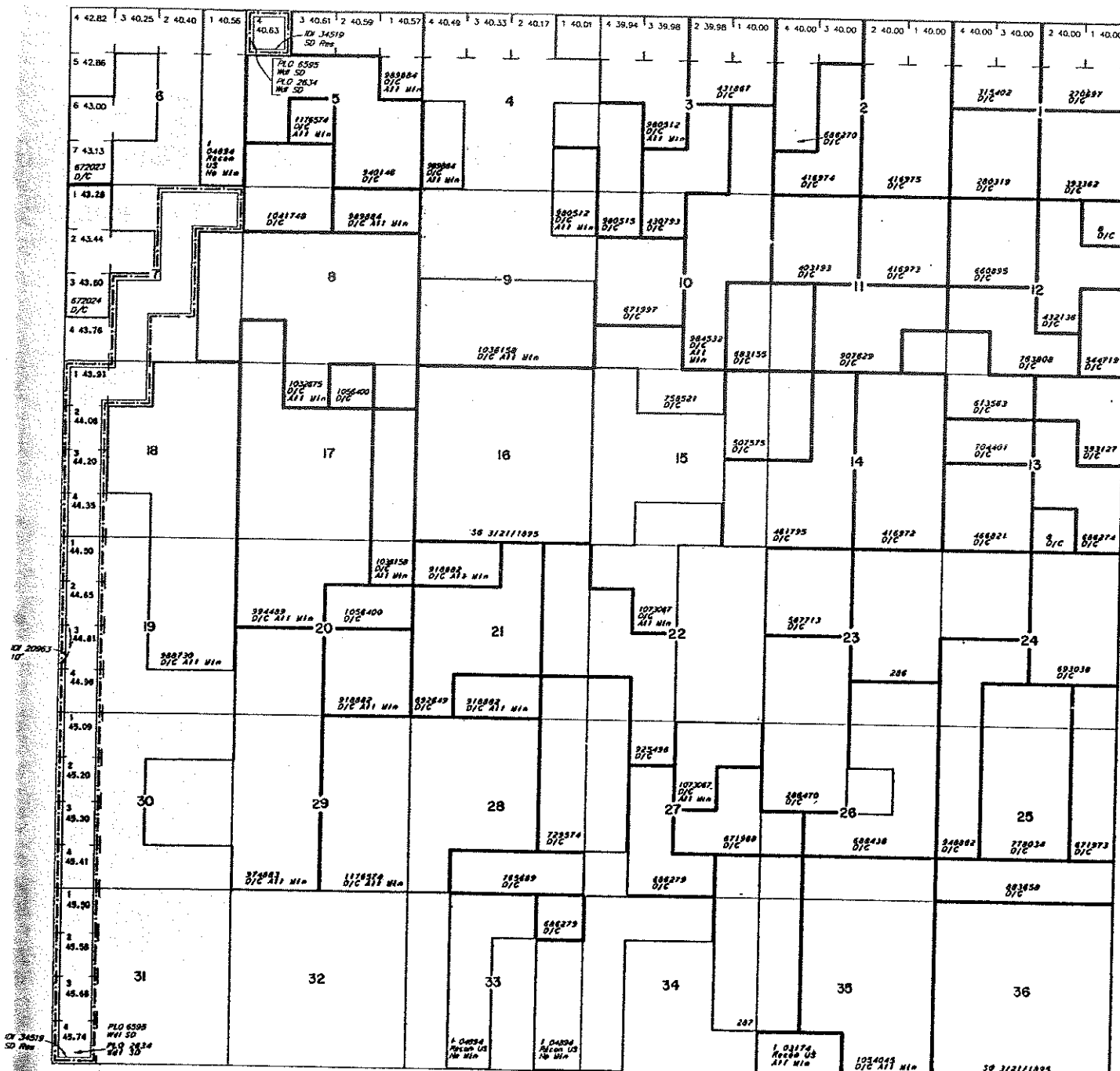
Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011



BURLEY DISTRICT SEC 3

MT PLAT

[illegible]

Lat 42°4' 7" N
Long 114°25' W

USE PLATS:

CURRENT TO	CURRENT TO
AUG 13 2004	

USE PLATS:

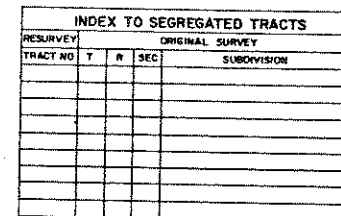
SCALE in Chords

WARNING STATEMENT

Boite 114.

BIRMINGHAM DISTRICT SEC 3

MT PLAT



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
AUG 12 2004	
USE PLATS:	

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

Boise Men
T. 165

BURLEY DISTRICT SEC 3

MT PLAT

[illegible][illegible]

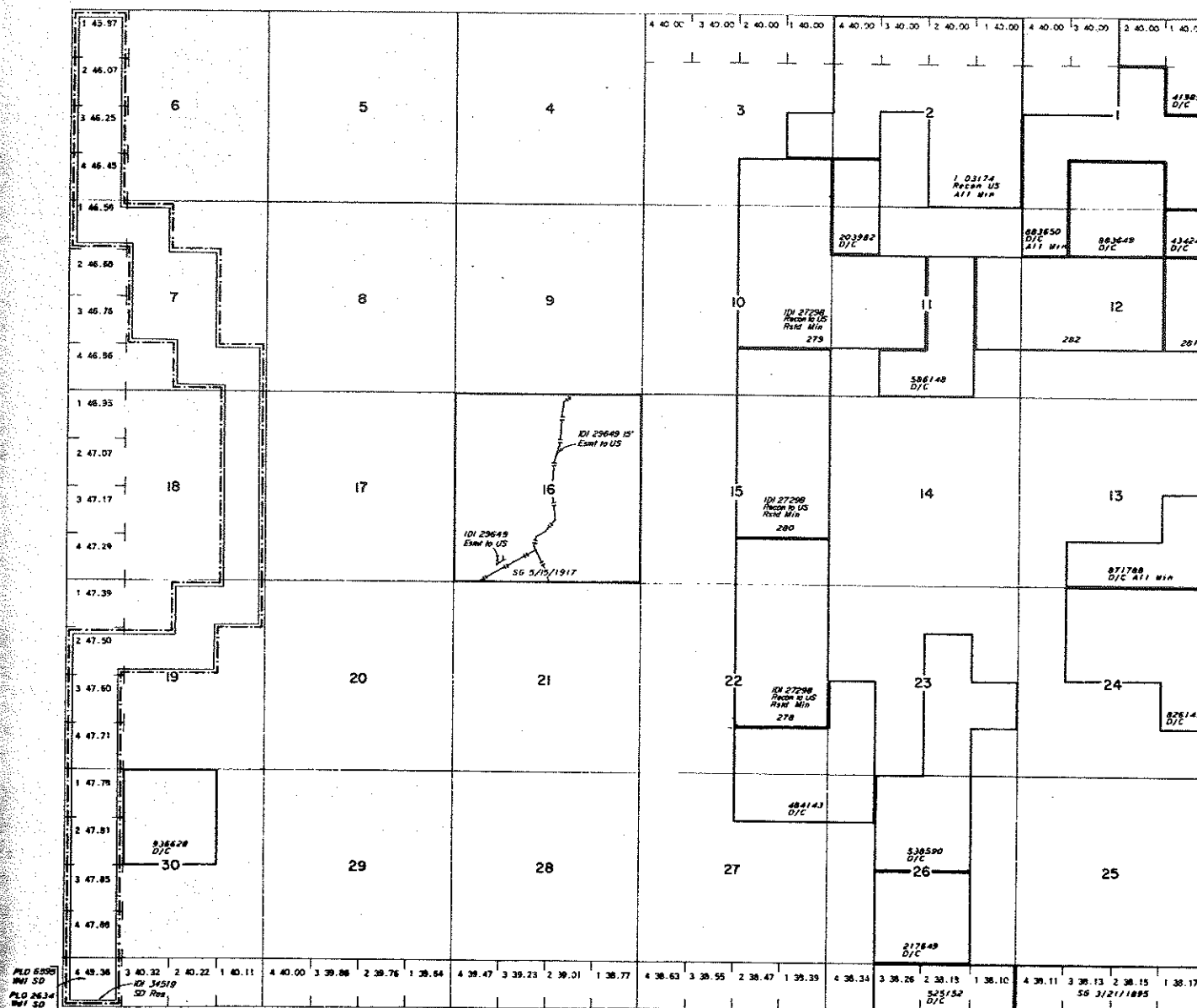
Sec 3: S 1/2 SE 1/4

Sec 10: E1/2

Sec 11: $SV/2$ NW $1/4$, NW $1/2$ SW $1/4$

SAC 15: E1/2

Sec 22: NE 1/4, N 1/2 SE 1/4



Lat 42° N
Long 114° 25' W

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

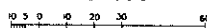
CURRENT TO	CURRENT TO
AUG 13 2004	

USE PLATS

Scots Man

T. 16 S

SCALE in Chinese



WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE SEE

Approval of Commissioner of Reclamation

The number of this permit is 256

Recorded in Book D-256 Page D. 256 Approved Jan 24, 1942

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before March 10, 1942 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Apr. 24, 1942

Witness my hand this 24 day of Jan 19 42


Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We, Chase A. Clark Governor of the State of Idaho,

and Geo. H. Curtis Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24 day of Jan, 19 42.

Countersigned:

By Geo. H. Curtis
Secretary of State.

STATE OF IDAHO
By Chase A. Clark
Governor.

No. D. <u>256</u>	PERMIT	Date of first receipt at office of Commissioner of Reclamation <u>JAN 24 1942</u>	Returned to applicant for correction	Corrected application received	Fees \$	STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	Water License No. D. <u>256</u>	TO	Source of Supply	Amount	Sec. Fee	Place of Use	Purpose	Date of Priority	Recorded	In Book	of Licenses, Page
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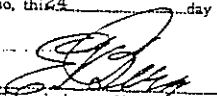
LICENSE AND CERTIFICATE OF WATER-RIGHT

Water License No. D. 256 Priority Jan 24, 1942 Amount 00168 c.f.s.

This is to certify that Grading Service of Box 728, Pocatello, Idaho made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of spring under Use Permit No. D. 256 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume D. 256 of Licenses, at page D. 256, on the 24 day of Jan, 19 42

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 24 day of Jan, 19 42


Commissioner of Reclamation.

47-02580 and 47-08037 Map

Legend

-  Pipeline (for illustration purposes only)
-  POU 47-02580
-  POU 47-08037
-  POD 47-02580 and 47-08037
-  SECTIONS
-  TOWNSHIPS
-  POD
-  POUs

U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnell Way
Boise, ID 83709



No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: Aug. 2, 2006



GCDB data maintained by
Bureau of Land Management
Idaho State Office

NAD_1983



0 0.2 0.4 0.8 1.2 1.6 Miles

