

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-2095               | ✓ 67-7712                    | —     | _____                 | _____                        | —     |
| 67-2110               | _____                        | —     | _____                 | _____                        | —     |
| 67-2244               | _____                        | —     | _____                 | _____                        | —     |
| 67-2313               | _____                        | —     | _____                 | _____                        | —     |
| 67-7540               | _____                        | —     | _____                 | _____                        | —     |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arrow Brook Limited Partnership  
P.O. Box 53 Nampa, ID 83653-0053
4. New Owner/Claimant(s) Walker Plow Limited Partnership, LLP  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
P.O. Box 650  
Queen Creek, AZ 85242  
 New Mailing Address  
(480) 988-3828  
 New Telephone Number  
March 1, 2006  
 Date you acquired the property

*Copy Given to  
 Allocubious CS 3-27-06*

SCANNED

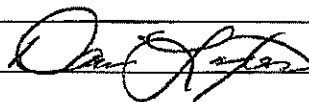
MAR 27 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

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200433

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 28th day of February, 2006, by and between Arrow Brook Limited Partnership, Grantor, and Walker Plow Limited Partnership, LLP, Grantee, whose address is P.O. Box 650, Queen Creek, AZ 85242

## WITNESSETH:

The Grantor for good and valuable consideration does by these presents grant, bargain, sell and convey unto the Grantee, its successors and assigns, all of that certain tract and parcel of land situated in the County of Washington, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

The Grantor warrants that previous to the time of the execution of this deed the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person. That such estate is at the time of the execution of the deed free from encumbrances done, made or suffered by the Grantor, or any person claiming under it.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by it the day and year first above written.

**Instrument # 200433**

WEISER, WASHINGTON, IDAHO

2006-03-03 12:55:00 No. of Pages: 5

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Arrow Brook Limited Partnership

By: Arrow Brook GP LLC

By: UBS AgriVest LLC Manager

By: Charles W. Bryan, Jr.

Charles W. Bryan, Jr., Director

SPECIAL WARRANTY DEED - 1

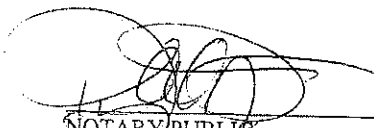
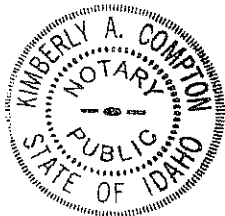
200433

STATE OF IDAHO )

County of Canyon ) ss.

On this 18<sup>th</sup> day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. BRYAN, JR. known to me to be the Director of UBS AgriVest LLC, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
NOTARY PUBLICResiding at: WilderMy Commission Expires: 1-27-11

SPECIAL WARRANTY DEED - 2

200433

## EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and all that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$  lying Northwesterly of Jenkins Creek as the same now intersects said Section 13;

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$  - EXCEPT the West 352 feet thereof; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and a tract of land situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  and the NE $\frac{1}{4}$ SE $\frac{1}{4}$  described as follows;

Beginning at a point 906 feet South of the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14;

Thence East 635 feet;

Thence North 2226 feet, more or less, to the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 14;

Thence due East 685 feet, more or less, to the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 14;

Thence South 2640 feet to the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14;

Thence West 1320 feet to the southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 14;

Thence North 414 feet, more or less, to the place of beginning.

SAVE AND EXCEPT THEREFROM a semi-private roadway and ditch pad as the same now run along the entire West boundary of the above described land.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 14: Beginning at a point 352 feet East of the northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence South 300 feet;

Thence East 300 feet;

Thence North 300 feet;

Thence West 300 feet to the point of beginning.

SUBJECT TO an easement for ingress and egress across the South 36.5 feet.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST, BOISE MERIDIAN;

Section 23: NE $\frac{1}{4}$

continued:

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continued:

Section 24: The following described tract:  
Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Thence East 562 feet;  
Thence S 1° W 767 feet;  
Thence S 20° W 367 feet;  
Thence S 34° E 240 feet;  
Thence S 1° W 346 feet;  
Thence S 74° 30' E 800 feet;  
Thence South 751 feet to the Southeast corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ;  
Thence West to the Southwest corner of the NW $\frac{1}{4}$ ;  
Thence North to the place of beginning.

AND ALSO that part of the W $\frac{1}{2}$ NW $\frac{1}{4}$  described as follows:  
Beginning at a point 562 feet East of the northwest corner of said Section 24;  
Thence South 1°00' West 767 feet, to the TRUE POINT OF BEGINNING;  
Thence S 20°00' W 367 feet;  
Thence S 34° 00' E 240 feet;  
Thence northerly to the TRUE POINT OF BEGINNING.

AND ALSO a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ , described as follows:  
Beginning at the northwest corner of said Section 24;  
Thence East 562 feet;  
Thence S 1° W 767 feet;  
Thence S 20° W 367 feet;  
Thence S 34° E 240 feet;  
Thence East 200 feet;  
Thence South 340 feet;  
Thence S 72° 03' 13" E 578.71 feet (formerly S 74° 30' E 587 $\frac{1}{2}$  feet, more or less) to the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$  of said Section 24;  
Thence South 811 feet, more or less, to the southeast corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Thence West to the southwest corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Thence North to the place of beginning.

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:

A parcel of land situated within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 23, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows;

Beginning at the northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 23, T.11N., R.6W., B.M.;

Thence S 0°10'28" E, a distance of 51.50 feet along the east line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence S 69°54'13" W, a distance of 328.33 feet;

continued:

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Continued:

Thence S 35°13'56" W, a distance of 72.09 feet;  
Thence S 2°16'44" W, a distance of 154.64 feet;  
Thence S 34°19'59" W, a distance of 39.38 feet;  
Thence N 87°11'07" W, a distance of 267.21 feet;  
Thence N 72°24'24" W, a distance of 142.26 feet;  
Thence N 37°48'07" W, a distance of 21.63 feet;  
Thence 0°10'00" W, a distance of 334.71 feet to a point on the north line of said NE¼NE¼;  
Thence N 89°50'00" E, a distance of 794.86 feet along the north line of said NE¼NE¼ to the point of beginning.

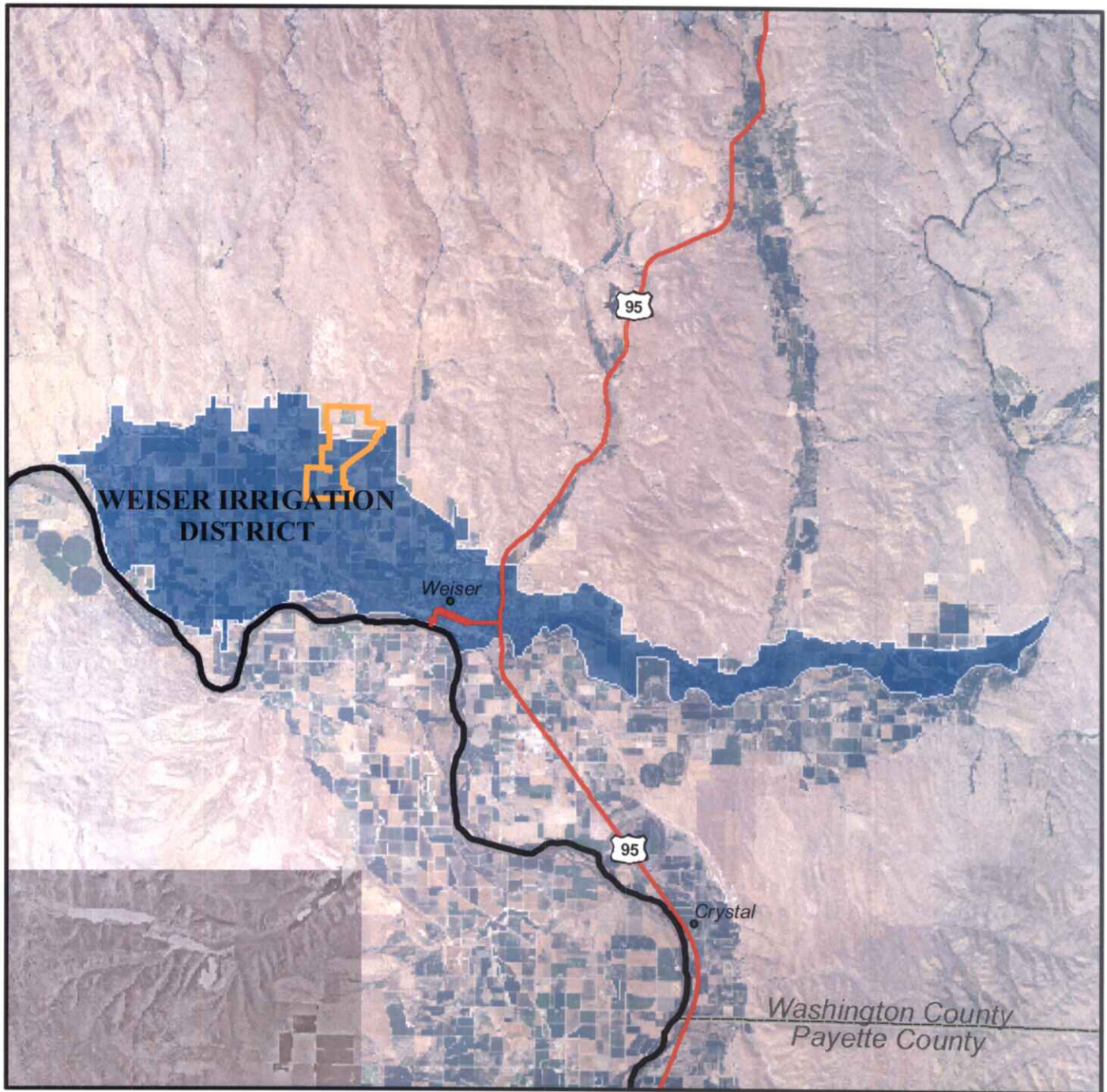
SUBJECT TO AND TOGETHER WITH a 40 foot wide ingress-egress and utility easement along the easterly line of the above described parcel of land, said easement being more particularly described as follows:

Beginning at the northeast corner of the NE¼NE¼ of Section 23, T.11N., R.6W., B.M.;  
Thence S 0°10'28" E, a distance of 8.95 feet along the east line of said NE¼NE¼ to the TRUE POINT OF BEGINNING;  
Thence continuing S 0°10'28" E, a distance of 42.55 feet along the east line of said NE¼NE¼;  
Thence S 69°54'13" W, a distance of 328.22 feet;  
Thence S 35°13'56" W, a distance of 72.09 feet;  
Thence S 2°16'44" W, a distance of 154.64 feet;  
Thence S 34°19'59" W, a distance of 39.38 feet;  
Thence N 87°11'07" W, a distance of 46.92 feet;  
Thence N 34°19'59" E, a distance of 52.42 feet;  
Thence N 2°16'44" E, a distance of 154.98 feet;  
Thence N 35°13'56" E, a distance of 96.40 feet;  
Thence N 69°54'13" E, a distance of 355.31 feet to the TRUE POINT OF BEGINNING.

ALSO TOGETHER WITH an ingress-egress and utility easement within the NE¼NE¼ of Section 23, T.11N., R.6W., B.M. more particularly described as follows:

Beginning at the northeast corner of the NE¼NE¼ of Section 23, T.11N., R.6W., B.M.;  
Thence S 89°50'00" W, a distance of 794.86 feet along the north line of said NE¼NE¼ to the TRUE POINT OF BEGINNING at the northwest corner of the above described parcel of land;  
Thence continuing S 89°50'00" W, a distance of 50.00 feet along the north line of said NE¼NE¼;  
Thence S 45°10'00" E, a distance of 70.71 feet to a point on the west line of the above described parcel of land;  
Thence N 0°10'00" W, a distance of 50.00 feet along the west line of the above described parcel of land to the TRUE POINT OF BEGINNING.

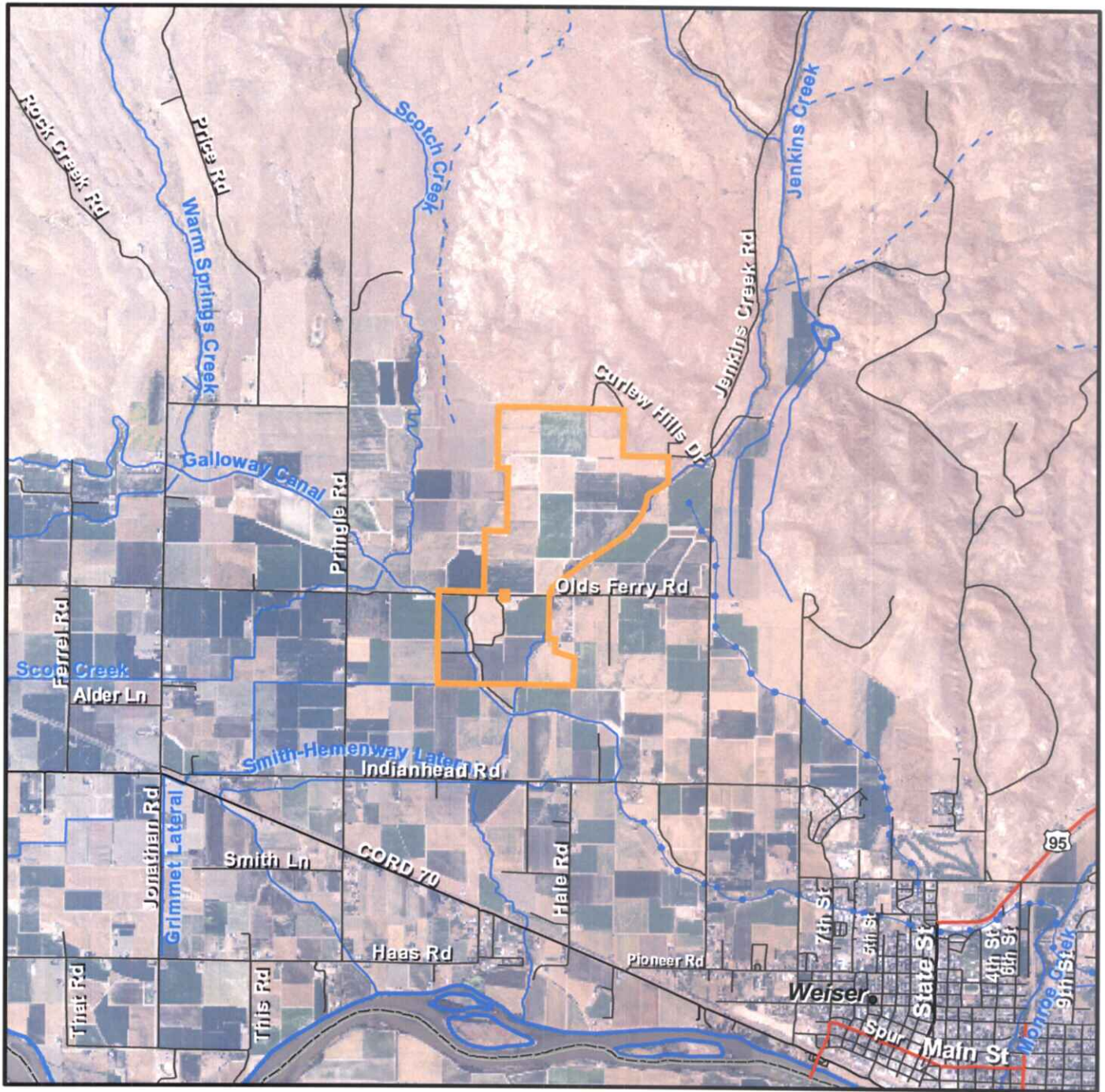
# Irrigation Company Cahill Farm



-  US Highway
-  Idaho/Oregon
-  Counties
-  Farm Boundary
-  Weiser Irrigation Dist.



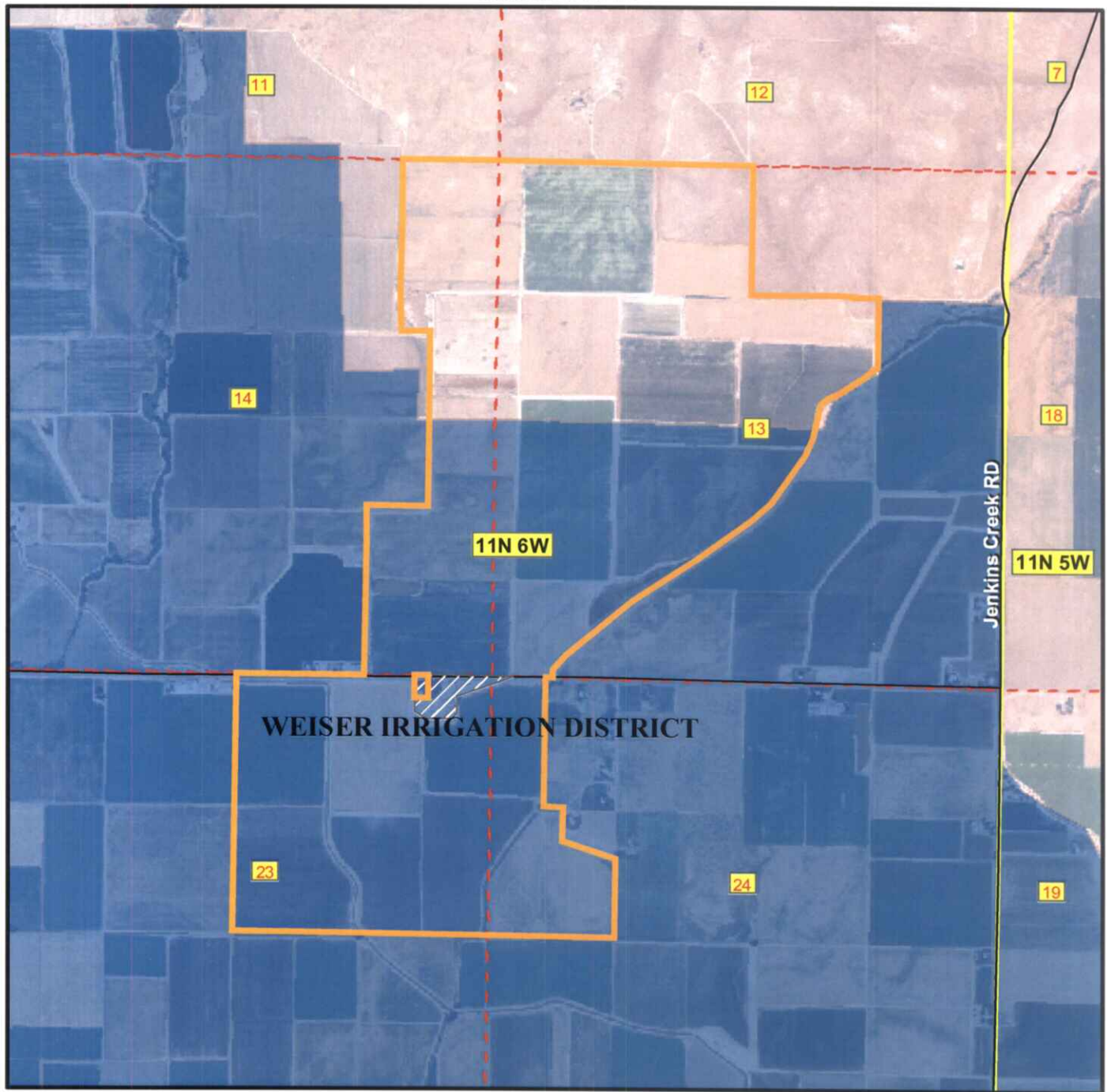
# Aerial View Cahill Farm



-  Counties
-  Farm Boundary



# Irrigation Company Cahill Farm



-  Township/Range
-  Section
-  Out
-  Farm Boundary
-  Weiser Irrigation Dist.

