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DEPARTMENT OF
WATER RESOURCES

Form 42-246-42-1409(61 July, 2000)

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DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-351	74-15720 74-15721	—			
74-07294	(WR)	—			
74-412	74-15714 74-15715	X			
74-352	74-15718 74-15719	X			
74-344	74-15716 74-15717	X			

cc: W.A.
8-21-06
no

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kenneth J. Peterson and Janette S. Peterson
P.O. Box 58, Leadore, ID 83464
Aaron F. Ruggles and Virginia M. Ruggles and
Allen F. Ruggles and Jamin K. Ruggles
4. New Owner/Claimant(s) 1019 Lee Creek Rd.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Leadore, ID 83464
- City, State and ZIP Code
- New Telephone Number ()
5. Date you acquired the property July 6, 2005

✓
O.K. to NCAP (one split per NCAP)
RBrown 8/18/2006

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Department of Water Resources
Eastern Region

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-412</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.33 cfs</u>	
Stock		
Domestic		
Other		
Total	<u>.33 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-352 74-344</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>XX</u>	<u>See attached aerial photo</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James F. Ruggles
James F. Ruggles
Virginia M. Ruggles

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by RA AJ Date 8/18/2006 WR _____ Date _____

NCAP prepared 8-21-06.

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WARRANTY DEED

FOR VALUE RECEIVED, KENNETH J. PETERSON and JANETTE S. PETERSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto AARON F. RUGGLES and VIRGINIA M. RUGGLES, husband and wife, and ALLEN F. RUGGLES and JAMIN K. RUGGLES, husband and wife, whose current address is 1019 Lee Creek Rd., Leadore, ID 83464, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TOGETHER WITH all improvements, buildings, and fixtures situated on said property, and all wind generation rights, water rights, tenements, hereditaments, and appurtenances thereto.

SUBJECT TO:

1. That certain easement granted to Idaho Power Company, a corporation, for public utilities and rights incidental thereto, recorded April 27, 1948 in Book D at Page 41, records of Lemhi County, Idaho.
2. That certain easement granted to The County of Lemhi for the purpose shown and rights incidental thereto as set forth in Right of Way Deed recorded December 4, 1953 in Book 44, Page 294, 295 and 296, records of Lemhi County, Idaho.
3. That certain easement granted for the purpose of Federal Aid Highway and rights incidental thereto as reserved in Patent recorded December 4, 1962 in Book 48, Page 556, records of Lemhi County, Idaho.
4. That certain easement granted to Idaho Power Company, a corporation, for public utilities and rights incidental thereto, recorded October 21, 1994 as Instrument No. 224475, records of Lemhi County, Idaho.
5. That certain Statement of Agreement recorded August 8, 2003 as Instrument No. 255470, records of Lemhi County, Idaho.
6. That certain Agreement for Land or Property Use and Trespass recorded December 9, 2003 as Instrument No. 256855, records of Lemhi County, Idaho.
7. That certain Agreement for Land or Property Use and Trespass Rights recorded May 10, 2004 as Instrument No. 2588550.
8. That certain Letter of Intent and Agreement recorded January 7, 2005 as Instrument No. 261445, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and

WARRANTY DEED

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with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 6, 2005.

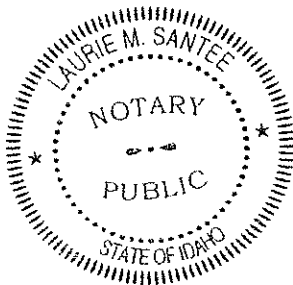
Kenneth J. Peterson
Kenneth J. Peterson

Janette S. Peterson
Janette S. Peterson

STATE OF IDAHO)
) SS
County of Lemhi)

On this 6th day of July, 2005, before me, a Notary Public in and for said State, personally appeared KENNETH J. PETERSON and JANETTE S. PETERSON, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

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LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN SECTION 21 AND 28, T. 16 N., R. 25 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SECTION 8 OF SAID T. 16 N., R.
25 E., FROM WHICH THE NW CORNER OF SAID SECTION 8 BEARS N. 00°
16' 03" W. A DISTANCE OF 2648.81 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 18° 25' 45" E. A DISTANCE OF 8403.36 FT.
TO A POINT IN AN EXISTING FENCE INTERSECTION AND THE POINT OF
BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG A
FENCE LINE;

N. 89° 12' 31" E	2643.51 FT.;	N. 87° 18' 32 E	2639.45 FT.;
S. 00° 48' 59" E.	2793.90 FT.;	S. 24° 27' 55" W.	1666.19 FT.

TO A POINT ON THE CENTERLINE OF LEE CREEK ROAD;

THENCE 422.53 FT. ALONG SAID CENTERLINE A CURVE TO THE
LEFT HAVING A CENTRAL ANGLE OF 15° 58' 43", A RADIUS OF 1515.08 FT.
AND A CHORD BEARING N. 66° 54' 30" W. FOR A DISTANCE OF 421.16 FT.;

THENCE S. 10° 40' 00" W. A DISTANCE OF 126.03 FT. TO A POINT IN
THE FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG
SAID FENCE LINE;

S. 05° 38' 40" W.	244.04 FT.;	S. 88° 46' 58" W.	2646.86 FT.;
N. 00° 02' 29" W.	3003.42 FT.;	N. 00° 10' 05" W.	983.99 FT.;
N. 89° 44' 58" W.	1321.36 FT.;	N. 00° 07' 37" W.	2603.68 FT. TO

THE POINT OF BEGINNING.

A COUNTY ROAD RIGHT OF WAY RECORDED DECEMBER 24, 1953 IN
BOOK 44 OF DEEDS AT PAGES 94, 95, AND 96.

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JAN 18 2006