

CIVIL CASE NUMBER: 39576

Identification No. AT5-10930

Date Received 6/28/90

Receipt Number 6017490 C017491

OF THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day.

RECEIVED

JUN 29 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

Name of Claimant (s) Arlene L. Franklin
VAL D. Franklin

Phone (208) 756-2571

Mailing Address P.O. Box 15 Cammer ID Zip 83462

Date of Priority (Only one per claim) _____ Month/Day/Year

Source of water supply (Check one) ☒ Groundwater or Other () 2 Lines Run to Angila
Name of kind of source

which is tributary to (b) _____

Location of point of diversion is: Township 24 N Range 21 E

Section 35 1/4 of SW 1/4 of SW 1/4, Govt. Lot 3 B.M.

County of Lemhi

Additional points of diversion if any: _____

Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1.

Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount _____ (cfs)
(Both dates are inclusive)

For Garden + yard purposes from 1-1 to 12-31 amount _____

Total quantity claimed _____ (cfs) Household use

Total consumptive use claimed is de minimus

Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household 1 horse

10 Place of use is: Township: 24N Range 21E
Section 35 SW 1/4 of SW 1/4, Govt. Lot 3 B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

- 11 In which county (ies) are lands listed above as place of use located? Lemhi
- 12 Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
- 13 Describe any other water rights used at the same place and for the same purposes as described above.
() None or Pump 2 hose for Lawrence & Harden & etc.
- 14 Remarks: out of Salmon River

15 Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

- 16 Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Victor L. Franklin Date June 26, 19
Blaine L. Franklin Date June 27, 19

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of LEMHI) SS. **NOTARIZATION REQUIRED FOR EACH CLAIMANT**

Subscribed and sworn (or affirmed) before me this 27 day of JUNE 1999

SEAL

Notary Public M. A. J.

Residing at SALMON, IDAHO

My Commission Expires 10/26/93



POOR ORIGINAL

Data Enter 10930 as GLW.

and as per Allen's Memo

10938 is still a mystery.

We may send it back to
original owner let them do
nothing and then reject it.

Grey

RECEIVED
APR 30 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code

Name of Claimant Val D. Franklin 206-256-3971
Phone Number

Mailing Address P.O. Box 15 Carmen Idaho 83462
City State Zip

County(s) where place of use is located Lemhi (1887) Date claim originally due May 10, 1990

Identify water right(s) for which extension is requested
Run 2 horse Pump To irrigate yard + garden on
N. 1/4 Sec 9, T. 41N, R. 4E, S. 4E, AT 4th of July CK -> Salmon R.

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline

We are living in Manzini, Swaziland - running and eye clinic for the 7th day Adventist Mission Service. We cannot possibly be in Idaho before June 30, 1990 - Airline Ticket from J.

Claimant requests an extension to June 30 19 90
Signature Val D. Franklin Date of request 18-4 (April) 19 90

Title Owner
SWAZI EYE SERVICES
Phone: 53448 P.O. Box 2346
Manzini - Swaziland

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons

and if granted the filing deadline is extended to June 30 19 90

Signed this 19 day of May 19 90

David B. Shaw
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N Orchard St.
Boise, ID 83706

MARCH 4, 1993

ARLENE L FRANKLIN
P O BOX 15
CARMEN ID 83462

RE: ADJUDICATION NOTICES; A75-10930 AND A75-10938

Dear Ms. Franklin:

During the review process of your Notices of Claim to a Water Right, A75-10930 and A75-10938, several discrepancies were noted on each.

I have tried on several occasions to contact you by telephone. Please contact me at your earliest convenience to discuss this matter and clarify the discrepancies. Or, if you plan a trip to Idaho Falls in the near future and wish to make an appointment call (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

File: General Correspondence

CONVERSATION MEMORANDUM

DATE 3-24-93

FILE A75-10930/38

NAME OF PARTY Val/Alvin Franklin

EMPLOYEE ABR

RE: MR. Val Franklin CALLED TODAY TO DISCUSS HIS CLAIMED RIGHTS.
A75-10938. #1. Name Connector AND/OR; #2. PRIORITY DATE NOV. 30, 1979;
#3. SOURCE - SALMON RIVER; #5. 1 1/2 hp pump, 300' PIPE TO YARD & GARDEN
(PUMPS 5 SPRINKLERS); #6. DOMESTIC - 1/1 - 12/31 - 0.04 cfs; #7. 0.04 cfs,
NO HOUSEHOLD USE. #10. DOMESTIC (NO STOCK)

A75-10930. #1. ALVIN FRANKLIN (only); #2. NOV. 30, 1979; #3. WELL
(NO RIVER USE); #4. NWSW ^{Lot 3} SEC 35, T24N, R21E; #5. 1 1/2 hp SUBMERSIBLE
PUMP TO HOUSE AND YARD; #6. DOMESTIC - 1/1 - 12/31 - 0.04 cfs;
#7. 0.04 cfs - STOCKWATER IN NON-ADDITIVE; #10 SAME AS #4 w/
DOMESTIC / STOCK. AND ALSO #9. DOMESTIC, 1 HOME; STOCK -
1 HORSE

Then MR. Franklin TELLS ME THE PROPERTY HAS SOLD.
Will SEND TRANSCRIPT OF WATER RIGHT OWNERSHIP FOR INFO.
P.O. Box 760 NUTTEN-FRANKLIN, OREGON 97862

Commented Gary Cook, Salmon County 21 - He WILL REAK A
COPY OF DEED. He DONT KNOW BUYERS NAME.

P.S. Check previous owner (Alvin Franklin - Father) Dave Marshall.

Now OWNER WILL NEED TO ESTABLISH A PERMIT FOR THE River Claim
A75-10930 - & RE-VERIFY OTHER DATA. - ABR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10930
Date Received: 2/28/1990
Receipt No: C017491
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENE L FRANKLIN
Address: PO BOX 760
MILTON-FREEWATER OR 97862

2. Date of Priority: NOV 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	35	NW	SW		3	LEMHI

5. Description of diverting works:
WELL WITH 1 1/2 HP SUB PUMP TO HOUSE AND YARD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 1 HORSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	35	NW	SW		STOCK	
			NW	SW	3	DOMEST	

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

Number of attachments: _____

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

_____ Date: _____

State of Idaho)
) SS.
County of _____)

of 19

Notary Public

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 12, 1994

CHARLES TERRY
BOX 15
CARMEN ID 83462

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #A75-10930 & A75-10938

Department of Water
Eastern District

Dear Mr. Terry:

We have been advised by the former owner of your property that you are the new owner of the property and water rights. Notice was served to the former owner based on the information on our records at the time of mailing.

Before we can change our records to reflect your new ownership, we need the enclosed form completed. Please, without your assistance, any notifications from IDWR will continue to go to the former owner.

Please contact the Idaho Falls office (525 7161) if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

Enclosures:

Copy of Change of Ownership Notice

cc: Former Owners

Dear Sirs;
We sold our place
& the Maus name is

Charles Terry
Box 15
Carmen, Idaho
83462

Please Deal with him
Thank you

Arlene L. Franklin

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report
Part II & III; United States' and
Tribal Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED
WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORT, AND
DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORT OF U.S. AND TRIBAL
NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

57393

**Idaho Department of Water Resources
Boise Post Office Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

FILED IN DISTRICT COURT
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT

75-10930
75-10930