



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
August 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LOUIS & SUSAN MORALES
1577 E WOLVERINE RD
FIRTH ID 83236

RE: Notice of Change of Water Right Ownership (NCO) for 27-51B, 27-11919
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Morales:

On March 18, 2005, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

cc: Jay Stolworthy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Rights: 27-51B, 27-11919
)
)

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

_____ IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party STOLWORTHY - MORALES
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

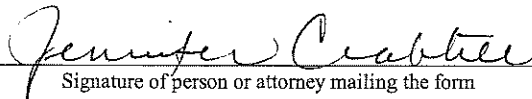
DATED: 14 Aug 2006

Ernest M. Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 18, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JAY STOLWORTHY
984 E CITADEL RD
IVINS UT 84738
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
LOUIS & SUSAN MORALES
1577 E WOLVERINE RD
FIRTH ID 83236
4. One copy to:
Each party in the subcase, or attorney of record
JEANETTE WOLFLEY
202 N ARTHUR
POCATELLO ID 83204
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form