

RECEIVED

AUG 09 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15495	74-15706				
	74-15707				
74-15674	74-15708				
	74-15709				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT BONLUCCELLI, RICHARD BONLUCCELLI
AND BORON PROPERTIES
4. New Owner/Claimant(s) ALLEN & VIRGINIA BODENHAMER
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 22 S. BARRACKS LN
- City, State and ZIP Code SALMON, ID 83467
- New Telephone Number (208) 756-2229
5. Date you acquired the property 6/7/06

O.K. to NCAP
 R. Brown 8/11/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alfred Bodenhamer
Virginia Bodenhamer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by MD AJ Date 8-15-06 WR _____ Date _____

Warranty Deed

For Value Received

Richard A. Bonuccelli, Robert A. Bonuccelli and Boron Properties, a Washington General Partnership

the grantors, does hereby grant, bargain, sell and convey unto

Allen Bodenhamer and Virginia Bodenhamer, of 22 S. Barracks Lane, Salmon, Idaho 83467 the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8, 2006

Richard A. Bonuccelli

[Signature]
Boron Properties, a Washington General Partnership
By Robert A. Bonuccelli, an Authorized General Partner

[Signature]
Robert A. Bonuccelli

STATE OF ~~CALIFORNIA~~ COUNTY RIVERSIDE

On this 10th Day of May, 2006,
before me, a notary public in and for said State, personally
appeared

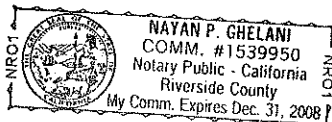
Robert A. Bonuccelli, and Boron Properties, a Washington
General Partnership By Robert A. Bonuccelli, an Authorized
General Partner

known to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that he
executed the same.

Notary Public

Residing at: LA QUINTA, CA

Comm. Expires: 12-31-2008



INSTRUMENT NO: 267688

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Jenifer T. He

at 24 minutes past 4 o'clock p m.,
this 9th day of June
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.

[Signature]
Ex-Officio Recorder

By *[Signature]* Deputy

Fees \$ 5.00

Mail to: J.T.

Warranty Deed

For Value Received

Richard A. Bonucelli, Robert A. Bonucelli and Boron Properties, a Washington General Partnership

the grantors, does hereby grant, bargain, sell and convey unto

Allen Bodenhamer and Virginia Bodenhamer, of 22 S. Barracks Lane, Salmon, Idaho 83467 the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8, 2006



Richard A. Bonucelli

Boron Properties, a Washington General Partnership
By Robert A. Bonucelli, an Authorized General Partner

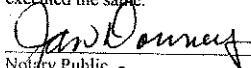
Robert A. Bonucelli

STATE OF Arizona, COUNTY Maricopa

On this 11 Day of May, 2006,
before me, a notary public in and for said State, personally
appeared

Richard A. Bonucelli

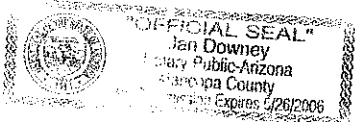
known to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that he
executed the same.



Notary Public

Residing at: Cave Creek, AZ

Comm. Expires: 5/26/06



INSTRUMENT NO: 267688

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____

Mail to: _____

A portion of the SE 1/4 Section 32, the SW 1/4 Section 33, T 21 N, R23E and a portion of Lots 2,3 & 4, the SE1/4NW1/4, the SW 1/4NW1/4 Section 4, Lots 1&2, the SE1/4NE1/4, Section 5, T 21 N, R 23 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the North 1/4 Corner of said Section 5 from which the NW Corner of said Section 5 bears N89°50'21"E, 2629.95 feet the Basis of Bearing of this description, run thence N89°50'21"E along the northerly line of said NE 1/4 Section 5, 913.22 feet to the Point of Beginning;

N36°00'50"E, 2991.64 feet to a point on the southerly right-of-way of Highway 28;

Thence along said southerly right-of-way the following courses;

S54°10'49"E, 1971.65 feet; S54°10'37"E, 2421.95 feet;

Thence leaving said southerly right-of-way S36°23'08"W, 1453.84 feet;

Thence S49°45'22"W, 433.56 feet;

Thence S54°06'13"W, 1176.27 feet;

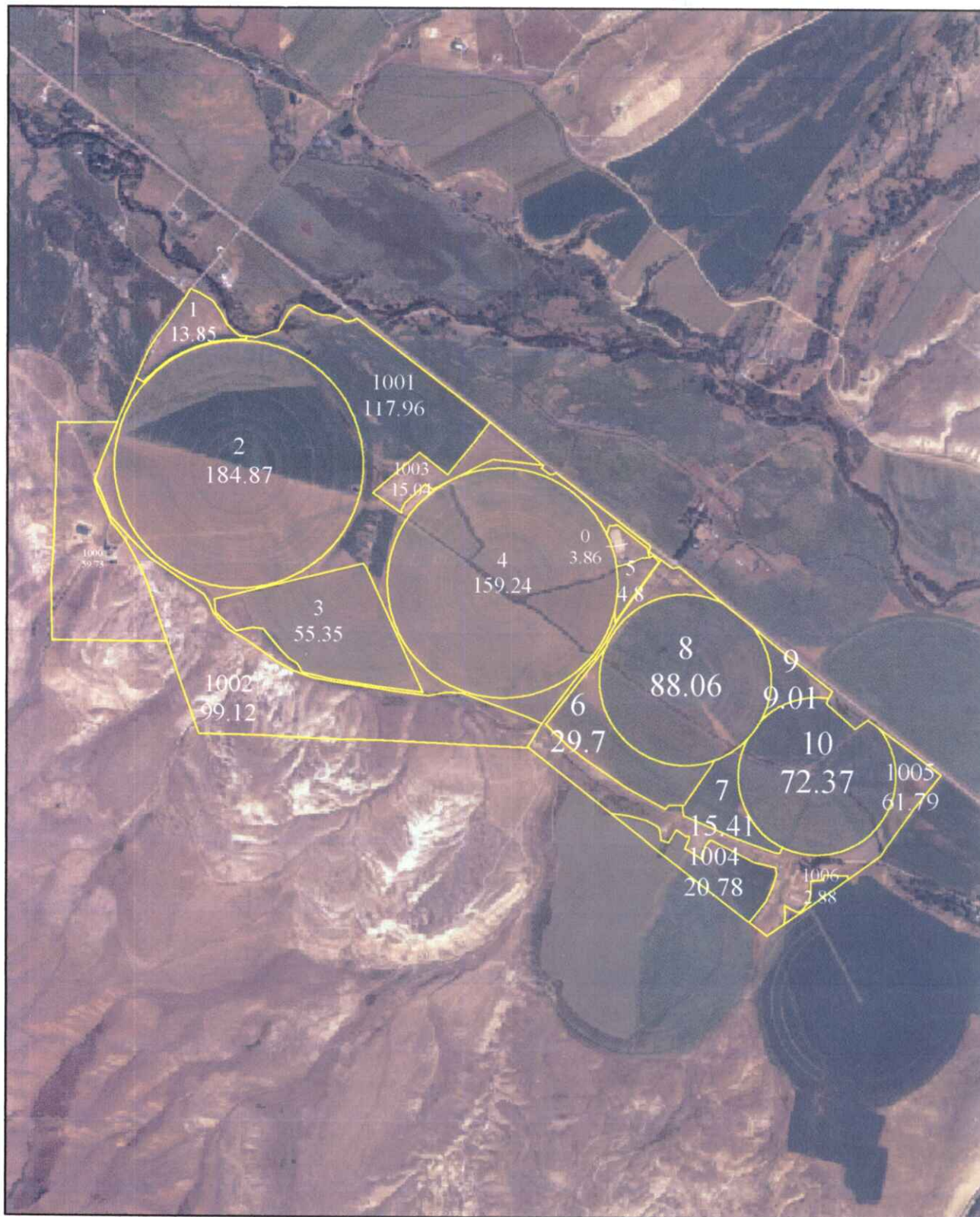
Thence N54°10'50"W, 862.20 feet;

Thence N45°17'25"W, 317.81 feet;

Thence N64°05'55"W, 285.17 feet;

Thence N54°10'51"W, 2458.84 feet to the Point of Beginning.

Exhibit "A"



United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer
August 07, 2006

FSN 868 T 1084



Legend

• Wetlands

Fields, Boundaries

0 1,100 2,200 4,400 6,600 8,800 Feet