

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)

**Water Rights: 74-745, 74-15610,
74-15612**

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Case No. 39576

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**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

)

IDWR has completed the following administrative proceeding:

☐

Address change

☒

Substitution of Party

☐

IC § 42-222

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

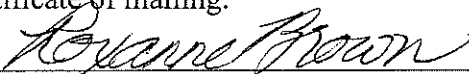
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Other:

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/14/2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 14, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W. Fort St. MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase:

Eagle Valley Ranch, LLC
6 Stewart Rd.
Short Hills, NJ 07078

Bosanko Investments & Robert A. Bonucelli
P.O. Box 141449
Spokane, WA 99214



Signature of person mailing this document

08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-745

NAME AND ADDRESS: EAGLE VALLEY RANCH LLC
6 STEWART RD
SHORT HILLS NJ 07078

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 3.360 CFS
392.00 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands above.

The right holder shall maintain a measuring device and lockable controlling
works of a type approved by the Department in a manner that will provide
the watermaster suitable control of the diversion.

PRIORITY DATE: 06/01/1880

POINT OF
DIVERSION:

T21N R23E S33 NESESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.360 CFS 392.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R23E S33	SWNE	30.50	T21N R23E S33	SENE	20.00
T21N R23E S33	SENE	0.70	T21N R23E S33	NESE	15.70
T21N R23E S33	NWSE	4.90	T21N R23E S34	NWSW	23.10
T21N R23E S34	SWSW	17.10			

112 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

Use of water under this water right will be regulated by the watermaster
of State Water District No. 74, Lemhi River.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15610

NAME AND ADDRESS: EAGLE VALLEY RANCH LLC
6 STEWART RD
SHORT HILLS NJ 07078

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 4.260 CFS

PRIORITY DATE: 06/01/1880

POINT OF
DIVERSION:
T21N R23E S33 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.260 CFS
PLACE OF USE: <u>IRRIGATION Within LEMHI County</u>		
T21N R23E S32 NENE 30.30	T21N R23E S32	NWNE 10.80
T21N R23E S32 SWNE 0.10	T21N R23E S32	SENE 28.90
T21N R23E S32 NENW 0.60	T21N R23E S33	SWNE 1.60
T21N R23E S33 NWNW 15.90	T21N R23E S33	SWNW 16.60
T21N R23E S33 SENW 35.40	T21N R23E S33	NESW 1.30
T21N R23E S33 NWSE 0.60		

142.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15612

NAME AND ADDRESS: EAGLE VALLEY RANCH LLC
6 STEWART RD
SHORT HILLS NJ 07078

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER

The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.

QUANTITY: 4.945 CFS

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1880

POINT OF
DIVERSION: T20N R23E S3 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.945 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R23E S33	NESW	35.80	T21N R23E S33	NWSW	9.90
T21N R23E S33	SESW	13.80	T21N R23E S33	NESE	15.50
T21N R23E S33	NWSE	24.90	T21N R23E S33	SWSE	33.30
T21N R23E S33	SESE	31.40			

164.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed