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AUG 09 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
AUG - 7 2006	
By _____	Clerk
_____	Deputy Clerk

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 21-10463

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party FREMONT JOINT SCHOOL DISTRICT – ASHTON
DEVELOPMENT LLC

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of
the water rights listed above as set forth in the attached *Amended Director's Reports* for said water
rights. No other changes have been made to the elements of these water rights except as set forth
above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and
Amended Director's Report(s) on the claimant(s), prior claimant(s) and all parties in the subcases
affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug. 2, 2006

Ernest Calson.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Aug 4, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FREMONT JOINT SCHOOL DISTRICT NO. 215
147 N 2ND W
ST ANTHONY ID 83445

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
ASHTON DEVELOPMENT LLC
3980 HOWARD HUGHES PKWY #550
LAS VEGAS NV 89109

4. One copy to:

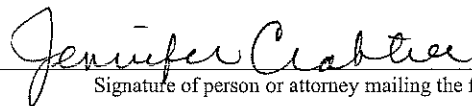
Each party in the subcase, or attorney of record
JERRY RIGBY NORTH FREMONT CANAL SYSTEM
PO BOX 250 C/O LON ATCHLEY
REXBURG ID 83440 PO BOX 241
ASHTON ID 83420

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

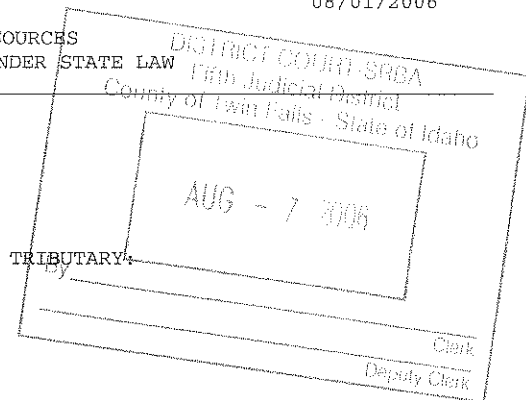
6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW



RIGHT NUMBER: 21-10463
NAME AND ADDRESS: ASHTON DEVELOPMENT LLC
3980 HOWARD HUGHES PKWY #550
LAS VEGAS NV 89109
SOURCE: GROUND WATER
QUANTITY: 0.180 CFS
31.50 AFY
PRIORITY DATE: 07/01/1950
POINT OF
DIVERSION: T09N R42E S25 SWSWSW Within FREMONT County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.180 CFS 31.50 AFY

PLACE OF USE: IRRIGATION Within FREMONT County

T09N R42E S25 SWSW 9.00

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IRRIGATION OF LAWNS AND FOOTBALL FIELD AROUND NORTH FREMONT
HIGH SCHOOL