

\$102⁰⁰ fee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9721
Date Received:

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLENDA L WILLIAMS
32231 ADA LN
PARMA ID USA 83660

Phone: (208)722-5824

RONALD W WILLIAMS
32231 ADA LN
PARMA ID USA 83660

Phone: (208)722-5824

RECEIVED

AUG 02 2006

DEPARTMENT OF
WATER RESOURCES

2. Date of Priority: 04/16/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	19	SW SE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	4
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 5.2 A.F.A.

8. Total consumptive use: 5.2 AFA

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	05W	19	SW SE	IRRIGATION	1
Section Acres					1
Total Acres					1

11. Place of use in counties: CANYON

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DEPARTMENT OF
WATER RESOURCES

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 1/2 share Farmer's Co Operative Ditch Company

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ronald W. Williams* Date: *Ru 7-26-28-06*

Jude Williams Date: *7-28-06*

State of *Oregon*)
~~Idaho~~)
County of *Malheur*) SS.

Subscribed and sworn (or affirmed) before me this of *July 28* 200*6*
Michelle Pearson



Notary Public
Residing at *US Bank Ontario OR*
My commission Expires *February 3, 2007*