

M E M O R A N D U M

DATE: August 2, 2006

TO: File 29-10170

FROM: Jennifer Crabtree, Technical Records Specialist

RE: Backfile

29-541 was renumbered and partially decreed as 29-10170. I scanned all the documents for 29-541 into 29-10170.

02/13/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-541

MARY A MEINERS

BOX 2260

BANCROFT ID 83217

Telephone Number: (208) 648-7761

1. Describe the recommendation of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-21-03

SIGNATURE:

Please print your name:

Mary A. Meiners
Mary A. Meiners

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

JAN 18 2005

PROFILED

02/13/2003
already
partially
deleted
to change
to W.R.
needed to

Adjudication Recommendation Report 29-541 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY A MEINERS BOX 2260 BANCROFT, ID 83217 (208)648-7761
Original Owner	HENRY MEINERS JR 1517 FISH CREEK RD BANCROFT, ID 83217 (208)648-7761

Priority Date: 06/01/1915

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
1. The Great Lakes	St. Lawrence River
2. The Mississippi River	Gulf of Mexico
3. The Amazon River	Atlantic Ocean
4. The Nile River	Mediterranean Sea
5. The Yangtze River	East China Sea
6. The Rhine River	North Sea
7. The Danube River	Black Sea
8. The Volga River	Caspian Sea
9. The Indus River	Arabian Sea
10. The Ganges River	Bay of Bengal
11. The Brahmaputra River	Bay of Bengal
12. The Irrawaddy River	Andaman Sea
13. The Salween River	Andaman Sea
14. The Mekong River	Gulf of Thailand
15. The Chao Phraya River	Gulf of Thailand
16. The Tonle Sap River	Gulf of Thailand
17. The Red River	Gulf of Thailand
18. The Mekong River	Gulf of Thailand
19. The Chao Phraya River	Gulf of Thailand
20. The Tonle Sap River	Gulf of Thailand
21. The Red River	Gulf of Thailand
22. The Mekong River	Gulf of Thailand
23. The Chao Phraya River	Gulf of Thailand
24. The Tonle Sap River	Gulf of Thailand
25. The Red River	Gulf of Thailand
26. The Mekong River	Gulf of Thailand
27. The Chao Phraya River	Gulf of Thailand
28. The Tonle Sap River	Gulf of Thailand
29. The Red River	Gulf of Thailand
30. The Mekong River	Gulf of Thailand
31. The Chao Phraya River	Gulf of Thailand
32. The Tonle Sap River	Gulf of Thailand
33. The Red River	Gulf of Thailand
34. The Mekong River	Gulf of Thailand
35. The Chao Phraya River	Gulf of Thailand
36. The Tonle Sap River	Gulf of Thailand
37. The Red River	Gulf of Thailand
38. The Mekong River	Gulf of Thailand
39. The Chao Phraya River	Gulf of Thailand
40. The Tonle Sap River	Gulf of Thailand
41. The Red River	Gulf of Thailand
42. The Mekong River	Gulf of Thailand
43. The Chao Phraya River	Gulf of Thailand
44. The Tonle Sap River	Gulf of Thailand
45. The Red River	Gulf of Thailand
46. The Mekong River	Gulf of Thailand
47. The Chao Phraya River	Gulf of Thailand
48. The Tonle Sap River	Gulf of Thailand
49. The Red River	Gulf of Thailand
50. The Mekong River	Gulf of Thailand
51. The Chao Phraya River	Gulf of Thailand
52. The Tonle Sap River	Gulf of Thailand
53. The Red River	Gulf of Thailand
54. The Mekong River	Gulf of Thailand
55. The Chao Phraya River	Gulf of Thailand
56. The Tonle Sap River	Gulf of Thailand
57. The Red River	Gulf of Thailand
58. The Mekong River	Gulf of Thailand
59. The Chao Phraya River	Gulf of Thailand
60. The Tonle Sap River	Gulf of Thailand
61. The Red River	Gulf of Thailand
62. The Mekong River	Gulf of Thailand
63. The Chao Phraya River	Gulf of Thailand
64. The Tonle Sap River	Gulf of Thailand
65. The Red River	Gulf of Thailand
66. The Mekong River	Gulf of Thailand
67. The Chao Phraya River	Gulf of Thailand
68. The Tonle Sap River	Gulf of Thailand
69. The Red River	Gulf of Thailand
70. The Mekong River	Gulf of Thailand
71. The Chao Phraya River	Gulf of Thailand
72. The Tonle Sap River	Gulf of Thailand
73. The Red River	Gulf of Thailand
74. The Mekong River	Gulf of Thailand
75. The Chao Phraya River	Gulf of Thailand
76. The Tonle Sap River	Gulf of Thailand
77. The Red River	Gulf of Thailand
78. The Mekong River	Gulf of Thailand
79. The Chao Phraya River	Gulf of Thailand
80. The Tonle Sap River	Gulf of Thailand
81. The Red River	Gulf of Thailand
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83. The Chao Phraya River	Gulf of Thailand
84. The Tonle Sap River	Gulf of Thailand
85. The Red River	Gulf of Thailand
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88. The Tonle Sap River	Gulf of Thailand
89. The Red River	Gulf of Thailand
90. The Mekong River	Gulf of Thailand
91. The Chao Phraya River	Gulf of Thailand
92. The Tonle Sap River	Gulf of Thailand
93. The Red River	Gulf of Thailand
94. The Mekong River	Gulf of Thailand
95. The Chao Phraya River	Gulf of Thailand
96. The Tonle Sap River	Gulf of Thailand
97. The Red River	Gulf of Thailand
98. The Mekong River	Gulf of Thailand
99. The Chao Phraya River	Gulf of Thailand
100. The Tonle Sap River	Gulf of Thailand

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
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DOMESTIC	01/01 to 12/31	0.040 CFS
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STOCKWATER	01/01 to 12/31	0.030 CFS
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Total Diversion: 0.070 CFS

Location of Point(s) of Diversion

GROUND WATER

CARIBOU County

Sec. 16, Twp 09S, Rqe 39E, B.M.

Place of Use

STOCKWATER

TwP	Rge	Sec	NE	NW	SW	SE	Totals
09S	39E	16	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

DOMESTIC same as STOCKWATER

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-541 V1

- 1. Explanatory PARCEL NO. 29780
- 2. Explanatory PROPERTY AKA 1517 FISH CREEK RD

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Summary			01/28/2003	jcrabtr	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
Summary	1/28/2003 2:27:12 PM	jcrabtr	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 08 2005
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-434					
recommended as	29-541	←			
	29-7407	→ remembered to			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Henry Meiners Jr
4. New Owner/Claimant(s)
Mary A. Meiners
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
Bancroft, Id. 83217
 (208) 648-7761
- City, State and ZIP Code
Bancroft, Id. 83217
- New Telephone Number
(208) 648-7761
5. Date you acquired the property
July 31-1942

FILED
 JAN 18 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mary A. Mennera
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Handwritten initials

For Office Use Only			
Received by <u>JC</u>	Date <u>1-8-03</u>	Fee <u>\$25-</u>	
Received by <u>JC</u>	Date <u>1-8-03</u>	Receipt No. <u>E028416</u>	
Processed by _____	AJ _____	WR _____	Date _____

Dept. of Water Resources.
Eastern Dist. office

Jan. 6, 2003

Dear Sir:

I am sending these two copies of
notice of claim to Water Rights that
I have. He bought the farm in 1940
from John Henry Menners, Sr. and
John Henry Menners, Jr. - my husband
died in Apr. 1995 and if you update
the claim in my name, will you
please send me a copy so I can
update my records? Thank you.

Mary A. Menners

RECEIVED
JAN 08 2003
Department of Water Resources
Eastern Region

SCANNED

JAN 18 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-7407

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Henry or Mary A. Munnery Jr. Phone (208) 648-7761Mailing Address Bancroft, 1519 Fish Creek Dr. Zip 832172. Date of Priority (Only one per claim) Jan 1, 1915 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 95 Range 39ESection 16, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Caribou

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6" casing 72' deep 5 sub pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.4 (cfs)For Stock purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.37. Total quantity claimed 1.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 2430 - 2431 - 2432 - 2433 - 2434 - 2435 - 2436 - 2437 - 2438 - 2439 - 2440 - 2441 - 2442 - 2443 - 2444 - 2445 - 2446 - 2447 - 2448 - 2449 - 2450 - 2451 - 2452 - 2453 - 2454 - 2455 - 2456 - 2457 - 2458 - 2459 - 2460 - 2461 - 2462 - 2463 - 2464 - 2465 - 2466 - 2467 - 2468 - 2469 - 2470 - 2471 - 2472 - 2473 - 2474 - 2475 - 2476 - 2477 - 2478 - 2479 - 2480 - 2481 - 2482 - 2483 - 2484 - 2485 - 2486 - 2487 - 2488 - 2489 - 2490 - 2491 - 2492 - 2493 - 2494 - 2495 - 2496 - 2497 - 2498 - 2499 - 2500 - 2501 - 2502 - 2503 - 2504 - 2505 - 2506 - 2507 - 2508 - 2509 - 2510 - 2511 - 2512 - 2513 - 2514 - 2515 - 2516 - 2517 - 2518 - 2519 - 2520 - 2521 - 2522 - 2523 - 2524 - 2525 - 2526 - 2527 - 2528 - 2529 - 2530 - 2531 - 2532 - 2533 - 2534 - 2535 - 2536 - 2537 - 2538 - 2539 - 2540 - 2541 - 2542 - 2543 - 2544 - 2545 - 2546 - 2547 - 2548 - 2549 - 2550 - 2551 - 2552 - 2553 - 2554 - 2555 - 2556 - 2557 - 2558 - 2559 - 2560 - 2561 - 2562 - 2563 - 2564 - 2565 - 2566 - 2567 - 2568 - 2569 - 2570 - 2571 - 2572 - 2573 - 2574 - 2575 - 2576 - 2577 - 2578 - 2579 - 2580 - 2581 - 2582 - 2583 - 2584 - 2585 - 2586 - 2587 - 2588 - 2589 - 2590 - 2591 - 2592 - 2593 - 2594 - 2595 - 2596 - 2597 - 2598 - 2599 - 2600 - 2601 - 2602 - 2603 - 2604 - 2605 - 2606 - 2607 - 2608 - 2609 - 2610 - 2611 - 2612 - 2613 - 2614 - 2615 - 2616 - 2617 - 2618 - 2619 - 2620 - 2621 - 2622 - 2623 - 2624 - 2625 - 2626 - 2627 - 2628 - 2629 - 2630 - 2631 - 2632 - 2633 - 2634 - 2635 - 2636 - 2637 - 2638 - 2639 - 2640 - 2641 - 2642 - 2643 - 2644 - 2645 - 2646 - 2647 - 2648 - 2649 - 2650 - 2651 - 2652 - 2653 - 2654 - 2655 - 2656 - 2657 - 2658 - 2659 - 2660 - 2661 - 2662 - 2663 - 2664 - 2665 - 2666 - 2667 - 2668 - 2669 - 2670 - 2671 - 2672 - 2673 - 2674 - 2675 - 2676 - 2677 - 2678 - 2679 - 2680 - 2681 - 2682 - 2683 - 2684 - 2685 - 2686 - 2687 - 2688 - 2689 - 2690 - 2691 - 2692 - 2693 - 2694 - 2695 - 2696 - 2697 - 2698 - 2699 - 2700 - 2701 - 2702 - 2703 - 2704 - 2705 - 2706 - 2707 - 2708 - 2709 - 2710 - 2711 - 2712 - 2713 - 2714 - 2715 - 2716 - 2717 - 2718 - 2719 - 2720 - 2721 - 2722 - 2723 - 2724 - 2725 - 2726 - 2727 - 2728 - 2729 - 2730 - 2731 - 2732 - 2733 - 2734 - 2735 - 2736 - 2737 - 2738 - 2739 - 2740 - 2741 - 2742 - 2743 - 2744 - 2745 - 2746 - 2747 - 2748 - 2749 - 2750 - 2751 - 2752 - 2753 - 2754 - 2755 - 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2899 - 2900 - 2901 - 2902 - 2903 - 2904 - 2905 - 2906 - 2907 - 2908 - 2909 - 2910 - 2911 - 2912 - 2913 - 2914 - 2915 - 2916 - 2917 - 2918 - 2919 - 2920 - 2921 - 2922 - 2923 - 2924 - 2925 - 2926 - 2927 - 2928 - 2929 - 2930 - 2931 - 2932 - 2933 - 2934 - 2935 - 2936 - 2937 - 2938 - 2939 - 2940 - 2941 - 2942 - 2943 - 2944 - 2945 - 2946 - 2947 - 2948 - 2949 - 2950 - 2951 - 2952 - 2953 - 2954 - 2955 - 2956 - 2957 - 2958 - 2959 - 2960 - 2961 - 2962 - 2963 - 2964 - 2965 - 2966 - 2967 - 2968 - 2969 - 2970 - 2971 - 2972 - 2973 - 2974 - 2975 - 2976 - 2977 - 2978 - 2979 - 2980 - 2981 - 2982 - 2983 - 2984 - 2985 - 2986 - 2987 - 2988 - 2989 - 2990 - 2991 - 2992 - 2993 - 2994 - 2995 - 2996 - 2997 - 2998 - 2999 - 3000 - 3001 - 3002 - 3003 - 3004 - 3005 - 3006 - 3007 - 3008 - 3009 - 3010 - 3011 - 3012 - 3013 - 3014 - 3015 - 3016 - 3017 - 3018 - 3019 - 3020 - 3021 - 3022 - 3023 - 3024 - 3025 - 3026 - 3027 - 3028 - 3029 - 3030 - 3031 - 3032 - 3033 - 3034 - 3035 - 3036 - 3037 - 3038 - 3039 - 3040 - 3041 - 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10. Place of use is: Township: 95 Range 39E
Section 16, SE 1/4 of SE 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use May have a 70% ownership
Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Henry Mena Jr. Date 1/16/90
Mary A. Mena Date 1/16/90

For Organizations: I do solemnly swear of affirm that I am

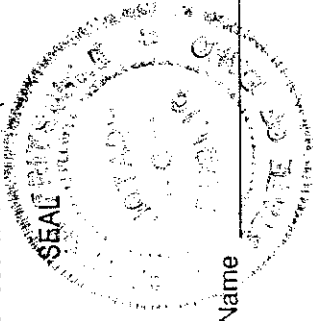
of Title , that I have signed the foregoing
document in the space below as of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**
County of Caribou)

Subscribed and sworn (or affirmed) before me this 6th day of January 19 90



Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires My commission Expires March 21, 1994

Last Name Ident No.

Copies: White-State, Yellow-OWNED

PROFILING

JAN 18 2005

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Surface & Groundwater _____
Benevolet-Land _____ DRAINAGE BASIN.

29-7407	Map No.	BB-43
I.D. No.		
\$10.00	Receipt No.	5486
Fee Paid		

Invalid claim

Notice is hereby given that Henry Heineke, Jr. (Name of Claimant)
648-7761 Telephone No. 648-7761

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

- | Quantity | Use | Period of Use From | To | (Mo., Day) | (Mo., Day) |
|----------|----------------|-------------------------------------|----|------------------------|------------|
| | (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | | (Both dates inclusive) | |
| 1,500 | Irrigation | | | | |

- [illegible]

- | Quantity | Use | Period of Use From | To |
|----------|----------------|-------------------------------------|---|
| | (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates including) |

- | Quantity | Use | Period of Use From | To |
|----------|----------------|-------------------------------------|--------------------------------------|
| | (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day)
(Both dates inclusive) |

- (4) 1.50CPS

- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ % S.E. _____ County _____
 Sec. 16, Twp. 28, Rge. 30E, B.M., _____

- Additional Points:**
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case.

- C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. Permit 24-000-7407

Be it known that the undersigned, after being duly sworn on oath, deposes(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual . /

Individual G. Henry Menners Jr.
(Signature of Claimant)

Mary A. Menners
(Signature of Claimant)

State of _____ Organization _____

County of _____ Seal _____
(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me

a notary public, personally appeared _____ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same.

NOTED
Mv commission expires _____
Notary Public residing at _____
JAN 18 2005