

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

RECEIVED)

JUL 28 2006 )

DEPARTMENT OF  
WATER RESOURCES )

A. Subcase 21-10944

(Insert water right number  
from the Objection Form)

STANDARD FORM 2  
RESPONSE TO OBJECTION

Please print or type the following information:

**B. NAME AND ADDRESS OF PERSON RESPONDING**

Name: E. Gail McGarry  
United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100  
Address: 1150 N. Curtis Rd. Suite 100  
Boise, ID 83706 -1234  
Daytime Phone: (208) 378-5306

Name & Address of Attorney, if any:

David W. Gehlert (303) 844-1386 Trial Attorney,  
Natural Resources Section  
Environment and Natural Resource Division  
U.S. Department of Justice  
1961 Stout Street – 8<sup>th</sup> Floor  
Denver, CO 80294

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO  
WHICH YOU ARE RESPONDING**

|                              |                              |
|------------------------------|------------------------------|
| Fremont Madison Irrig. Dist. | North Fremont Canal Systems, |
| c/o Jerry R. Rigby           | Inc.                         |
| P. O. Box 250                | c/o Lon Atchley              |
| Rexburg, ID 83440            | P. O. Box 241                |
|                              | Ashton, ID 83420             |

D. I am responding to the objections to the following elements. (Please check the appropriate box (es)).

1. ☐ Name and Address
2. ☒ Source
3. ☐ Quantity
4. ☒ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use
10. Recommendation:
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

State of Idaho )  
 ) ss.  
County of Ada )

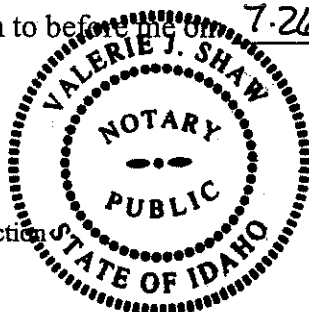
Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]  
(Signature of person filing response)

[Signature]  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on 7-26-06



Valerie J. Shaw  
Notary Public for: Idaho  
Residing at: Meridian  
My Commission Expires: 6-2-2012

### INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

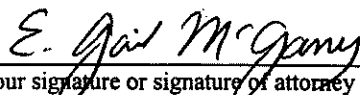
#### F. CERTIFICATE OF MAILING

I certify that on July 27, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707
2. One copy to the claimant of the water right at the following address:  
  
North Fremont Canal Systems Inc.  
c/o Lon Atchley  
P.O. Box 241  
Ashton, ID 83420
3. One copy to the party who filed the objection at the following address:  

|                                                                                          |                                                                                              |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Fremont Madison Irrig. Dist.<br>c/o Jerry R. Rigby<br>P. O. Box 250<br>Rexburg, ID 83440 | North Fremont Canal Systems,<br>Inc.<br>c/o Lon Atchley<br>P. O. Box 241<br>Ashton, ID 83420 |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
4. Copies to:  

|                                                                                                                                                                                                      |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| IDWR Document Depository<br>PO Box 83720<br>Boise, ID 83720-0098<br><br>Chief, Natural Resources Division<br>Office of the Attorney General<br>State of Idaho<br>PO Box 4449<br>Boise, ID 83711-4449 | United States Department of Justice<br>Environment & Natural Resource Division<br>550 West Fort Street, MSC 033<br>Boise, ID 83724 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

  
\_\_\_\_\_  
Your signature or signature of attorney  
mailing on your behalf