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JUL 28 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 27 2006

By _____ Clerk

Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Water Rights: 74-389, 74-391

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |

☐ Other:

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7/24/2006

Ryanne Brown

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 25, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W. Fort St. MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase:

Jay and Lois Bowman
24 Bowman Ln.
Salmon, ID 83467

James E. Dunford
1531 Lemhi Rd.
Salmon, ID 83467



Signature of person mailing this document

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-389

NAME AND ADDRESS: LOIS BOWMAN
24 BOWMAN LN
SALMON ID 83467

JAY BOWMAN
24 BOWMAN LN
SALMON ID 83467

SOURCE: SPRINGS

TRIBUTARY:

QUANTITY: 0.400 CFS

PRIORITY DATE: 04/01/1905

POINT OF
DIVERSION:

T20N R24E S18 SWSW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.400 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R23E S24

NENE

36.00

T20N R23E S24

SENE

9.00

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-391
NAME AND ADDRESS: LOIS BOWMAN
24 BOWMAN LN
SALMON ID 83467
JAY BOWMAN
24 BOWMAN LN
SALMON ID 83467

SOURCE: SPRINGS
QUANTITY: 0.300 CFS
PRIORITY DATE: 04/01/1917
POINT OF DIVERSION:

TRIBUTARY:

T20N R24E S18 SWSW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	3/15 11/15	0.300 CFS
PLACE OF USE:	<u>IRRIGATION Within LEMHI County</u>		
	T20N R23E S24 NENE 36.00	T20N R23E S24 SENE	9.00

45 ACRES TOTAL

This right authorizes the irrigation of 45.3 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed