

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 77-04089
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Kenneth R. and Tammie Walters
Address: P.O. Box 31; Riggins, Idaho 83549

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☒ **Priority Date**
Should be: See attached.
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

There is no authorization issued by BLM that allows water to be delivered to a stockwater place of use (POU) on BLM in SWNE, S22, T24E, R01E from the recommended points of diversion (POD) in Sections 23 or 24.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

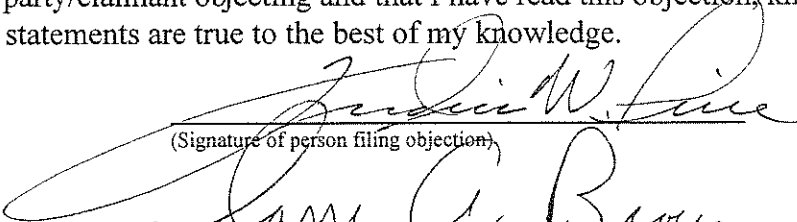
) ss.

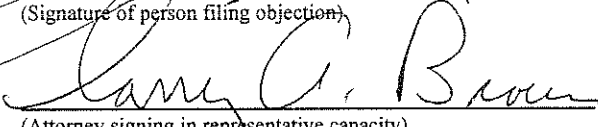
County of ADA

)

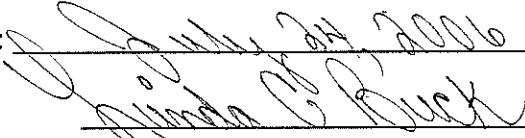
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

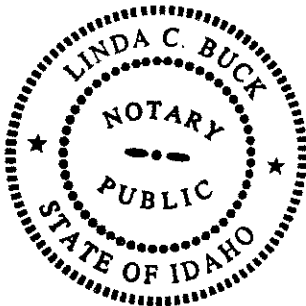
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on:


Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on July 25th, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Kenneth R. and Tammie Walters
Address: P.O. Box 31; Riggins, Idaho 83549

Name:
Address: ;

Name:
Address: ;

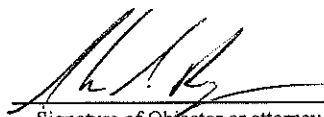
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4089 **Mixed POU:**
NAME AND ADDRESS: TAMMIE WALTERS
 PO BOX 81
 RIGGINS ID 83549
 KENNETH R WALTERS
 PO BOX 81
 RIGGINS ID 83549

SOURCE: SHORTS CREEK
 SPRING

QUANTITY: 1.020 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

Right Numbers 77-4089 and 77-4219 are limited to a total combined diversion rate of 1.02 cfs.

TRIBUTARY: SALMON RIVER
TRIBUTARY: SHORTS CREEK

PRIORITY DATE: 01/01/1943

POINT OF DIVERSION: T24N R01E S23 NENE Within IDAHO County
 T24N R01E S24 NWSNW Within IDAHO County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 12/15	1.000 CFS
DOMESTIC	01/01 12/31	0.010 CFS
STOCKWATER	01/01 12/31	0.010 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

Mixed	T24N R01E S13	SWNW	8.00	T24N R01E S13	NWSW	3.00
Mixed	T24N R01E S14	SWNE	1.00	T24N R01E S14	SENE	0.50
	T24N R01E S14	NESE	16.00	T24N R01E S14	NWSE	13.00
BLM	T24N R01E S14 Lot 12 NWSE		3.00	T24N R01E S14 Lot 14 NWSE		3.00
Mixed	T24N R01E S14	SWSE	3.00	T24N R01E S14	SESE	0.50

STOCKWATER Within IDAHO County

	T24N R01E S22 Lot 1 NENE			T24N R01E S22	NWNE
BLM	T24N R01E S22	SWNE		T24N R01E S22 Lot 2 SENE	
	T24N R01E S22	NENW		T24N R01E S22 Lot 7 SESE	
	T24N R01E S23	NENE		T24N R01E S23 Lot 3 NWNE	
	T24N R01E S23	SWNE		T24N R01E S23	SENE
	T24N R01E S23 Lot 4 NENW			T24N R01E S23 Lot 2 NWNW	
	T24N R01E S23	SWNW		T24N R01E S23	SENW
	T24N R01E S23	NESW		T24N R01E S23	NWSE
	T24N R01E S23	SWSW		T24N R01E S23	SESW
	T24N R01E S23	NWSE		T24N R01E S23	SWSE
	T24N R01E S24	NENE		T24N R01E S24	NWNE
	T24N R01E S24	SWNE		T24N R01E S24	SENE
	T24N R01E S24	NENW		T24N R01E S24	NWNW
	T24N R01E S24	SWNW		T24N R01E S24	SENW

T24N R01E S24	NESW	T24N R01E S24	NWSE
T24N R01E S24	NESE	T24N R01E S24	NWSE
T24N R01E S24	SWSE	T24N R01E S24	SESE
T24N R01E S26	NENE	T24N R01E S26	NWNE
T24N R01E S26	SENE		

DOMESTIC Within IDAHO County

T24N R01E S14	NESE
---------------	------

51 ACRES TOTAL

Right Numbers 77-4089 and 77-4219 are limited to the irrigation of a combined total of 51 acres in a single irrigation season.

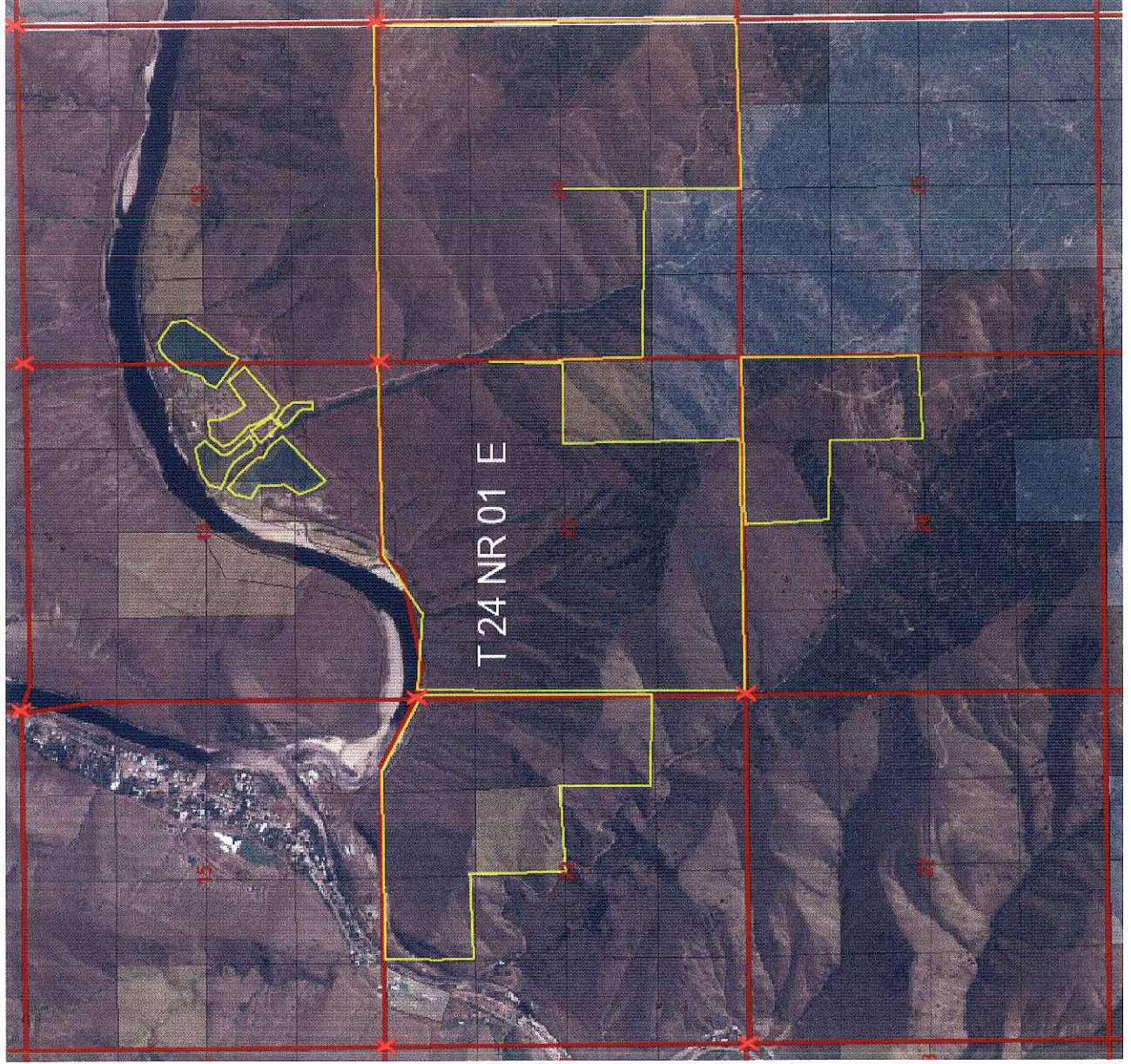
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

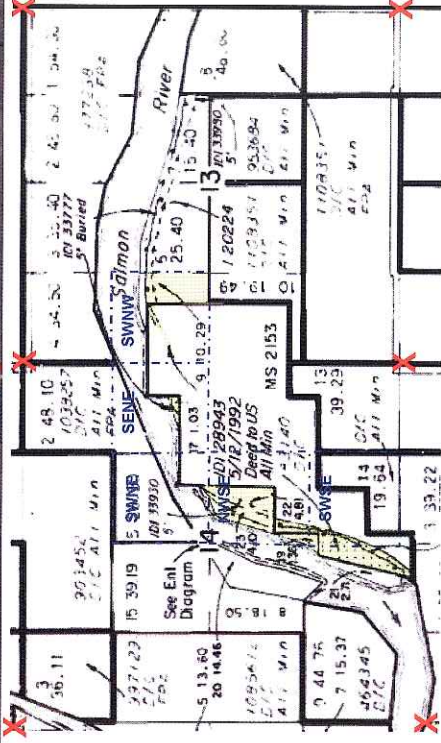
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

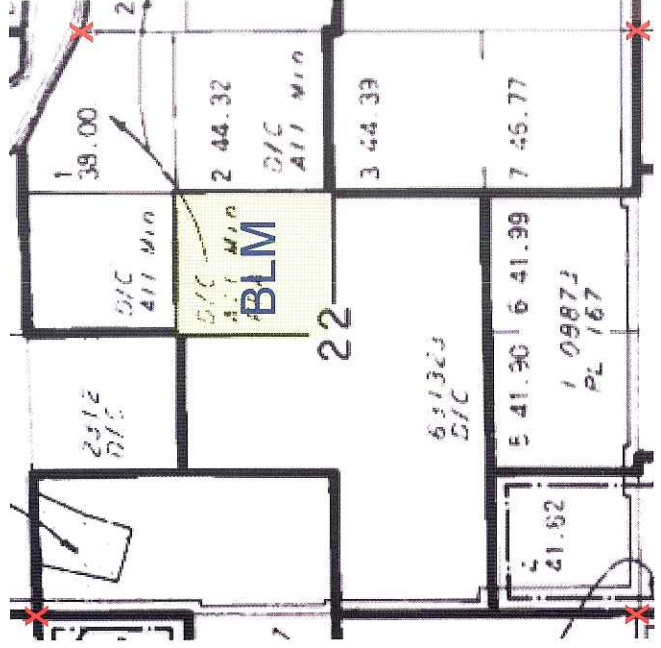
77-04089





- Side note: It look like T24N R01E S14 Lot 14 (NWSE) should actually be Lot 14 (SWSE) as Lot 14 does not extend into the NWSE.

77-04089



-Place of use describe BLM.

IDAHO COUNTY D49
COEUR D'ALENE DISTRICT

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

UNIFY SEGREGATED TRACTS

05/07/75 15:25 1 CN 15000
ARZUS 15000
ARZUS 15000

the H_2O and CO_2 fluxes were measured in the same way as in the first experiment. The H_2O and CO_2 fluxes were measured in the same way as in the first experiment.

[illegible]

See 10, Lot 7
See 14, Lot 3
See 12, 1912 Grant, Entry See 10, Sec 14, TPA W. S. R. S.
See 10, 1912 Grant, Entry See 10, Sec 14, TPA W. S. R. S.
See 17, 1912 Grant, Entry See 10, Sec 14, TPA W. S. R. S.

500 3 101
Ser 3 105 3 to 7 and
1 per 10 sec

SEC 11 LOS 23
 SEC 13 LOS 16
 SEC 22 LOS 4
 SEC 10/15/52 Green to Envy, 500 to Sec 4 PMA PMA 500 to
 SEC 10/15/52 PMA 500 to Sec 4 PMA PMA 500 to
 SEC 10/15/52 PMA 500 to Sec 4 PMA PMA 500 to

55 05 18 1913 Queen's Engr. 509, 10 Sgt. J. F. F. P. M. 100
55 05 05 03 1913
55 05 26 553W
55 05 18 1913 Queen's Engr. 509, 10 Sgt. J. F. F. P. M. 100
55 05 05 03 1913
55 05 26 553W

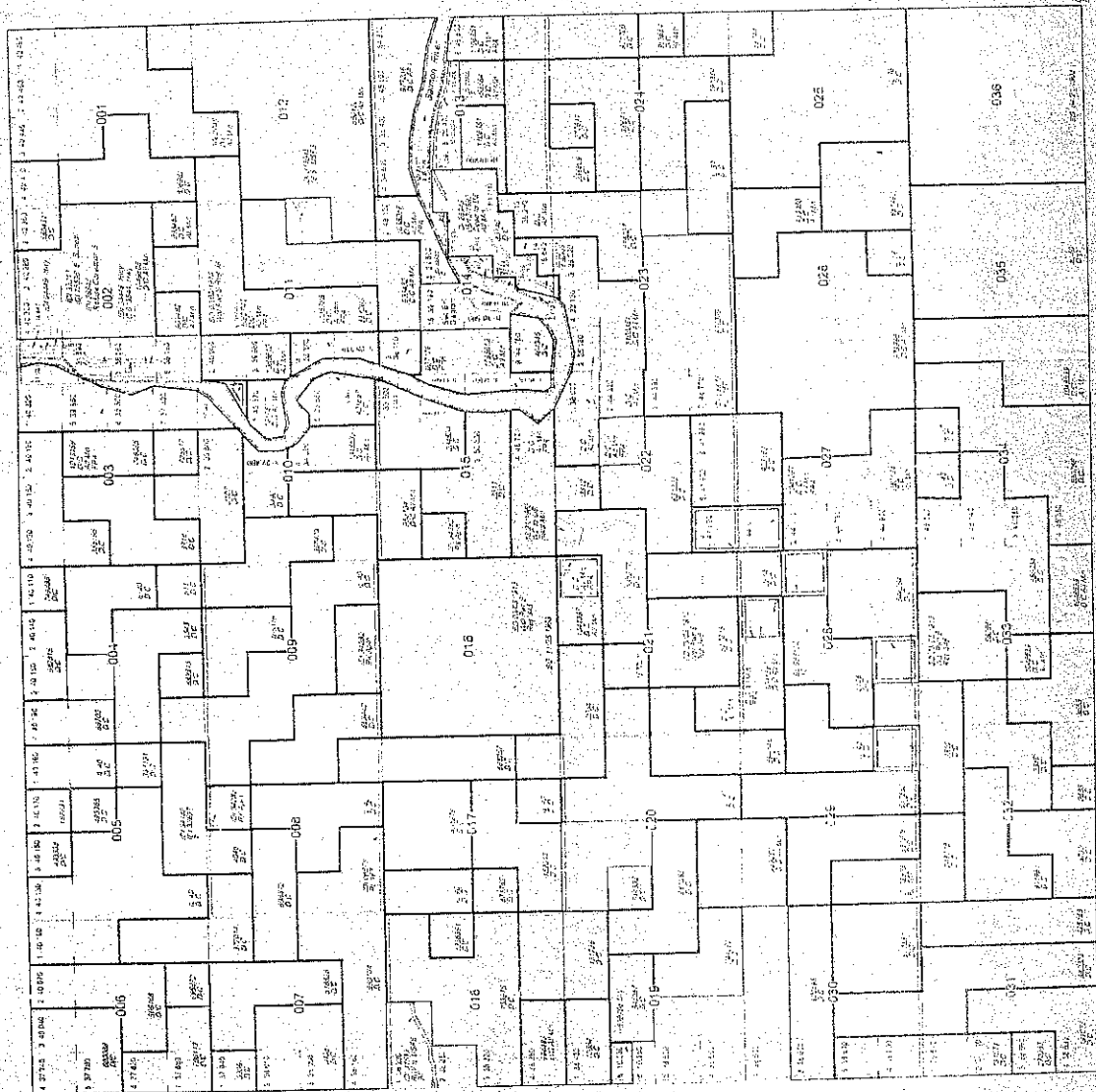
Doc 44423
SC 46681323 On to entry 509 to 509 474 19 25
250415121
Doc 44423
SC 46681323 On to entry 509 to 509 474 19 25

[illegible]

MISCELLANEOUS DOCUMENTS	
FEE REF.	DISCOUNT MATRICES CB
CONVERTED FR	WARRIOR
STANDARD	1
CODE 01	0-000000

PROJECTED TO PUBLIC SECURITIES	BY	DATE	FILE
PUBLIC AND SUBVENTION PASS			
BANKS TO ACQUIRED			
OTHER			
PROJECTED COORDINATE SYSTEM			UTM COORDINATE SYSTEM
NOTES			

155E Pl. 472



1. The first step in the process of identifying a problem is to determine the nature of the problem. This involves gathering information about the problem and its context. The second step is to define the problem in terms of specific, measurable, and achievable goals. The third step is to identify the causes of the problem. The fourth step is to develop a plan of action to address the problem. The fifth step is to implement the plan and monitor progress. The sixth step is to evaluate the results and make adjustments as needed.

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The screen displays a target (a small circle) and a starting point (a larger circle). The subject's hand is positioned at the starting point. The distance between the starting point and the target is labeled as 'Distance'. The subject is instructed to move their hand from the starting point to the target. The video screen is connected to a computer system, which records the hand's position and movement time.

