

Claim No. 21-11241

Document Checklist

☐ Copy License/Decree \_\_\_\_\_

☐ Copy Transfer \_\_\_\_\_

☐ Copy Licensing Field Exam \_\_\_\_\_

☐ Check if Ownership/Address Change is Required \_\_\_\_\_

☒ Generate, mail and file "Evidence of Priority" letter

☐ Generate Arcview Map

Cr

Look for another right - license

Final Water Right Approval 21-11241 (TOMS 5342)

• Ownership

• Map Brochure

• Address Change

Claim no. 21-11241

### Claimant Contact Log

Date \_\_\_\_\_

Remarks

Agent initials

8-9-05 Checked Ownership- Larry J. Ybarraondo 8th  
6820 N. Timothy R  
Tucson 85721 307-734-1964

P.O. Bx 5399  
Jackson, Wyo ~~83001~~ 83001

**Priority Date Data Entry Form**Claim Number: 21-11241

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

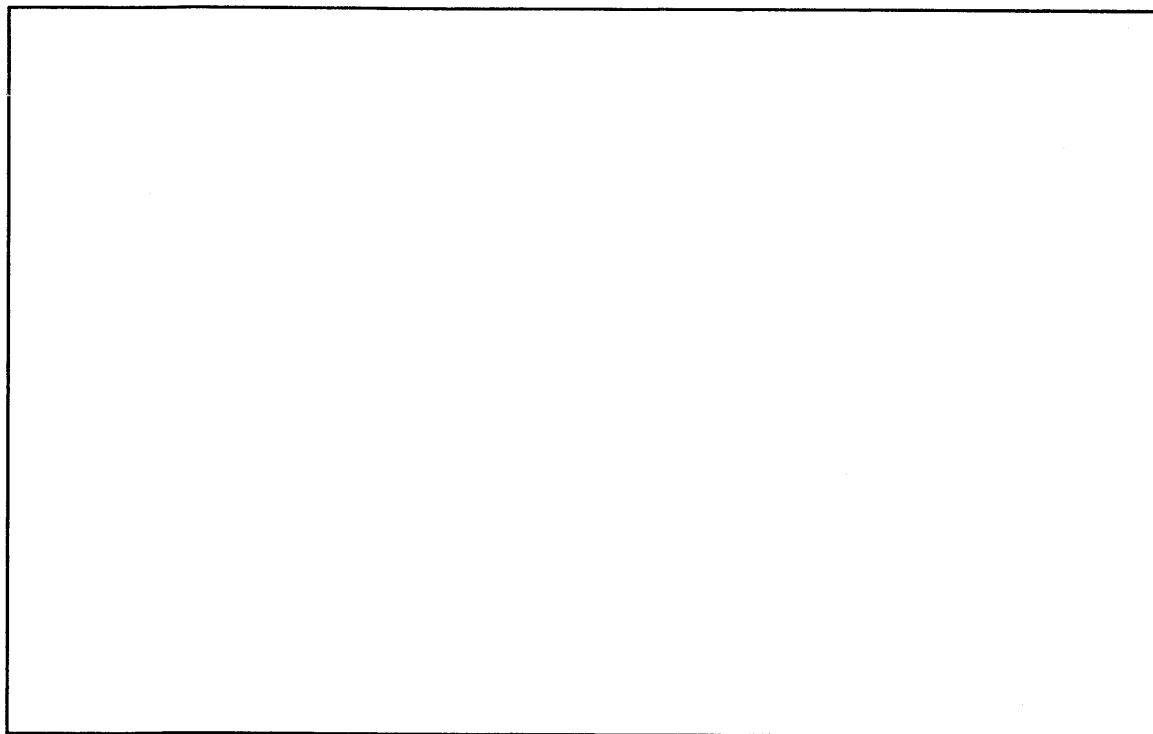
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MR. Ybarra MAY REVISE THE PRIORITY DATE

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Water Right No(s). 21-11241



**GPS DATA:** WAT POINT 21-11241 - NO PHOTO

Tag # \_\_\_\_\_ Location: \_\_\_\_\_

**Diversion Data:**

Source: UN SPRING Trib to: PERCIPINE CR

**MOTOR**

Make: - Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

**PUMP**

Make: - Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: 8-31-05 Agent: Steve McLernach

## Point of Diversion and Source Data Entry Form

Claim Number: 21-11241Water Right Point(s) of diversion and Source.

WAT POINT 21-11241

Water Right Point of Diversion: T 9N, R 4SE, Sec. 30, \_\_\_\_\_, \_\_\_\_\_, County: FREMONTSource: UN. Stream Tributary to: PERCUPINE CR.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
| 9N  | 4SE | 30  |         | SE NW          | FRE    | UN Sp. | PERCUPINE Cr |

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Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |

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Other rights from this POD? No

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

POD verified by inspection on 8-31-03 by Steve McNamee of Larry  
Ybarbando

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: 21-11241

## Claimed Place Of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 9N  | 44E | 24  | SW | SE | Fre    |         | 2     | Int            |
|     |     | 25  | NE | NE |        |         | 23    |                |
|     |     |     | NW | NE |        |         | 6     |                |
|     | 45E | 30  | NW | NW |        |         | 14    |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 45

## Recommended Place of Use

SEE ATTACHED MAP

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 9N  | 44E | 24  | SW | SE | Fre    |         |       | Int            |
|     |     | 25  | NE | NE |        |         |       |                |
|     |     |     | NW | NE |        |         |       |                |
|     | 45E | 30  | NW | NW |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

## Document how the POU was verified:

POU verified by inspection on 8-31-15 by Steve McConlugh  
 Larry G. Leland

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_