```
AJ5808NP                          IDAHO DEPARTMENT OF WATER RESOURCES                          05/25/92 10:22:56
(OD-26)                          ADJUDICATION CLAIMS PROOF READING REPORT                            PAGE  1

WATER RIGHT NUMBER - A21-10548        PREFIX TRANSLATION:  ADJUDICATION CLAIM                    OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - - +       + - FIRST NAME - - +          + - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
 ALFIERI                                   MIKEL                          1 - HC 66, BOX 55
                                                                          2 -
                                                                          3 -
                                                                          CITY- ISLAND PARK              STATE- ID  ZIP- 83429
                                                                          PHONE - 208-558-7343
 ALFIERI                                   CONNIE                         1 - HC 66, BOX 55
                                                                          2 -
                                                                          3 -
                                                                          CITY- ISLAND PARK              STATE- ID  ZIP- 83429
                                                                          PHONE - 208-558-7343

+ - - PRIORITY DATE - - +          + - - - REGION  - - - +           + - - -  STAGE  - - - +          + - - -  STATUS - - - - +
      07/01/1967                     ERROR IN REGION                 J - BENEFICIAL USE

+ - - - - - - - - SOURCE - - - - - - - - - - - - - +                   + - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +
            GROUNDWATER

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
TWN     RNG     SEC     TRACT      LOT     RFLG     COUNTY                    STREAM INDEX (BLANK IF NO INDEX CODE)

12N     43E      8      SW SE SE               (43)  FREMONT

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
      CODE           DESCRIPTION              PERIOD FROM   PERIOD TO           DIVERSION RATE    DIVERSION VOLUME

       43 - DOMESTIC                             01/01        12/31                   0.040

+ - TOTAL DIV. RATE - +    + - TOTAL DIV. VOLUME - +    + - TOTAL DIV. CAPACITY - +    + - TOTAL CONSUMPTIVE USE - +    + - KW USAGE - +
          0.040                                                                                      0.0

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
       TWN        RNG       SEC       TRACT       LOT    ACRES      CODE         DESCRIPTION                    COUNTY

       12N        43E        8         SE SE                         43  DOMESTIC                          (43 ) FREMONT

+ - - DIVERSION MEANS - WELL W/ PUMP TO SINGLE HOME

+ - - NON-IRRIGATION USE - ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - REMARKS  - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                             NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS  - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                      NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                      NO CONDITIONS OF APPROVAL FOUND.
```

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AJ5808NP                          IDAHO DEPARTMENT OF WATER RESOURCES                          05/25/92 10:22:56
(DD-26)                         ADJUDICATION CLAIMS PROOF READING REPORT                           PAGE  2

WATER RIGHT NUMBER - A21-10543          PREFIX TRANSLATION:  ADJUDICATION CLAIM

+ - - - - - DECREE PLAINTIFF  - - - +                    + - - - - - DECREE DEFENDANT  - - - +                    + - DECREE DATE - +
                                                                                                                 00/00/0000

+ - - AUDIT FIELDS - 02/27/89 MOBILE3 10/24/89 REFUNDML

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -COMMENTS- - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                            NO COMMENTS FOUND

+ - - - - - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - - - - - - - - - - - - - - +

          COURT REPORT FILING    - 00/00/0000   FIELD INSPECTION MADE   - 00/00/0000   CIVIL CASE NUMBER         -   39576
          OBJECTION FILED DATE   - 00/00/0000   FIELD INSPECTION FLAG   -              OLD CASE NUMBER           -
          RESPONSE FILED DATE    - 00/00/0000   VERIFIED DATE           - 00/00/0000   OLD JUDICIAL DISTRICT     -
          CLAIM RECEIVED DATE    - 02/27/1989   LAST AMENDED DATE      -  00/00/0000   TEMPORARY RIGHT           - P
          PROOF DUE DATE         - 00/00/0000   PROOF MADE DATE         - 00/00/0000   WATER DISTRICT            -
          LICENSED DATE          - 00/00/0000   RECEIPT NUMBER          - M002775      FEDERAL/STATE INDICATOR - S
          CLAIMS TAPE ERROR FLG -               POU OWNERSHIP FLAG      - Y            PRESUMPTION FLAG          -
          FEE EXEMPT FLAG        -              NAME CONNECTOR         -   OR          NOTICE OF ERROR FLAG      -
```

Deny no record of ownership at location

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 0 9 1994

DATA ENTRY
ENTERED 2-14-94 B
CHECKED 7-11-94 V

CERTIFIED
JAN 18 1994
WATER EXAMINER

MICROFILMED
NOV 0 5 1996

50A