

SCANNED

AUG 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00133A

Date Received: 1/23/1989

Receipt No: E005502

Received By: KW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THE SALISBURY CORPORATION
Address: C/O DONALD M SALISBURY PRES
5518 THE TOLEDO
LONG BEACH CA 90803
208-523-5171
2. Date of Priority: JUN 1, 1900
3. Source: HOWARD CREEK
Trib. to: HENRYS FORK SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	14	NE	SW	NW		FREMONT
5. Description of diverting works:
DIVERSION FROM STREAM INTO DITCHES FOR FLOOD IRRIGATION
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.400		
7. Total Quantity Appropriated is:
5.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 920.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

MICROFILMED

NOV 05 1990

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	10	SW	SW	under	IRR	40.0
			SE	SW		IRR	20.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	100.0
		14	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	120.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	240.0
						Total Acres	460.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00076

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

TETON IRR. CANAL CO., ET. AL.

vs Decree Defendant

MICROFILMED
NOV 05 1990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am SECRETARY of THE SALT LAKE CORPORATION, that I have signed the foregoing document in the space below as SECRETARY of THE SALT LAKE CORPORATION and that the statements contained in the foregoing document are true and correct.

John V. D. Pair
Signature of Authorized Agent

Secretary THE SALT LAKE CORP
Title and Organization

12-27-95
Date

State of Idaho)
County of Bonneville) SS.

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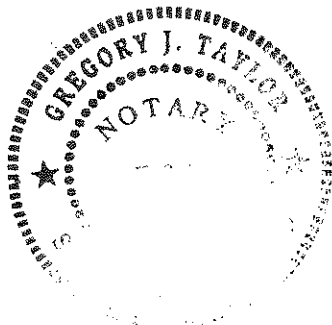
NOV 05 1995

Subscribed and sworn (or affirmed) before me this 27th day

of December 19 95

Gregory J. Taylor
Notary Public

Seal



Residing at Edwards Falls

My Commission Expires 3/3/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Receipt No: E005502
Received By: _____

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ACQUIRED UNDER STATE LAW

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Address: C/O DONALD M SALISBURY PRES
5518 THE TOLEDO
LONG BEACH CA

208-523-5171

90803

2. Date of Priority: JUN 1, 1900

3. Source: HOWARD CREEK

Trib. to: HENRYS FORK SNAKE RIVER

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

920.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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NOV 05 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	10	SW	SW		IRR	40.0
			SE	SW		IRR	20.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	100.0
		14	NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	120.0
		15	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
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Decree Plaintiff

TETON IRR. CANAL CO., ET. AL.
vs Decree Defendant

MICROFILMED
NOV 05 1990

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am SECRETARY of
Title
THE Salisbury Corporation, that I have signed the foregoing
Organization
document in the space below as SECRETARY of
Title
THE Salisbury Corporation and that the statements contained in the
Organization
foregoing document are true and correct.

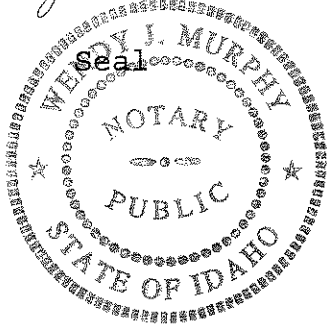
John G. McCain
Signature of Authorized Agent
Secretary, THE Salisbury Corporation
Title and Organization
8/14/95
Date

State of Idaho)
County of Bonneville) SS.

MICROFILMED
NOV 05 1995

Subscribed and sworn (or affirmed) before me this 14th day
of August 19 95

Wendy J. Murphy
Notary Public



Residing at Idaho Falls
My Commission Expires 6/23/00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A21-00133A

Ident. Number: ~~A21-00133~~

Date Received: 1/13/1989

Receipt No: *605502*

Received By: *SA*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE SALISBURY CORPORATION
Address: C/O DONALD M. SALISBURY, PRES.
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15N	43E	10	SW	SW		IRR	40.0
			SE	SW		IRR	20.0

A21-00133

Page 1

Date 01/13/89



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APR 08 1989
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OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	10	SW	SE		IRR	40.0
			Section Acres				100.0
		14	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			Section Acres				120.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
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REXBURG IRR. CO.
Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.
Decree Defendant

MICROFILMED
APR 08 1994

MICROFILMED
OCT 20 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

~~MICROFILMED~~
OCT 20 1992

17. Notice of Appearance:

Notice is hereby given that I, JOHN B-ST. CLAIR will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John B St Clair

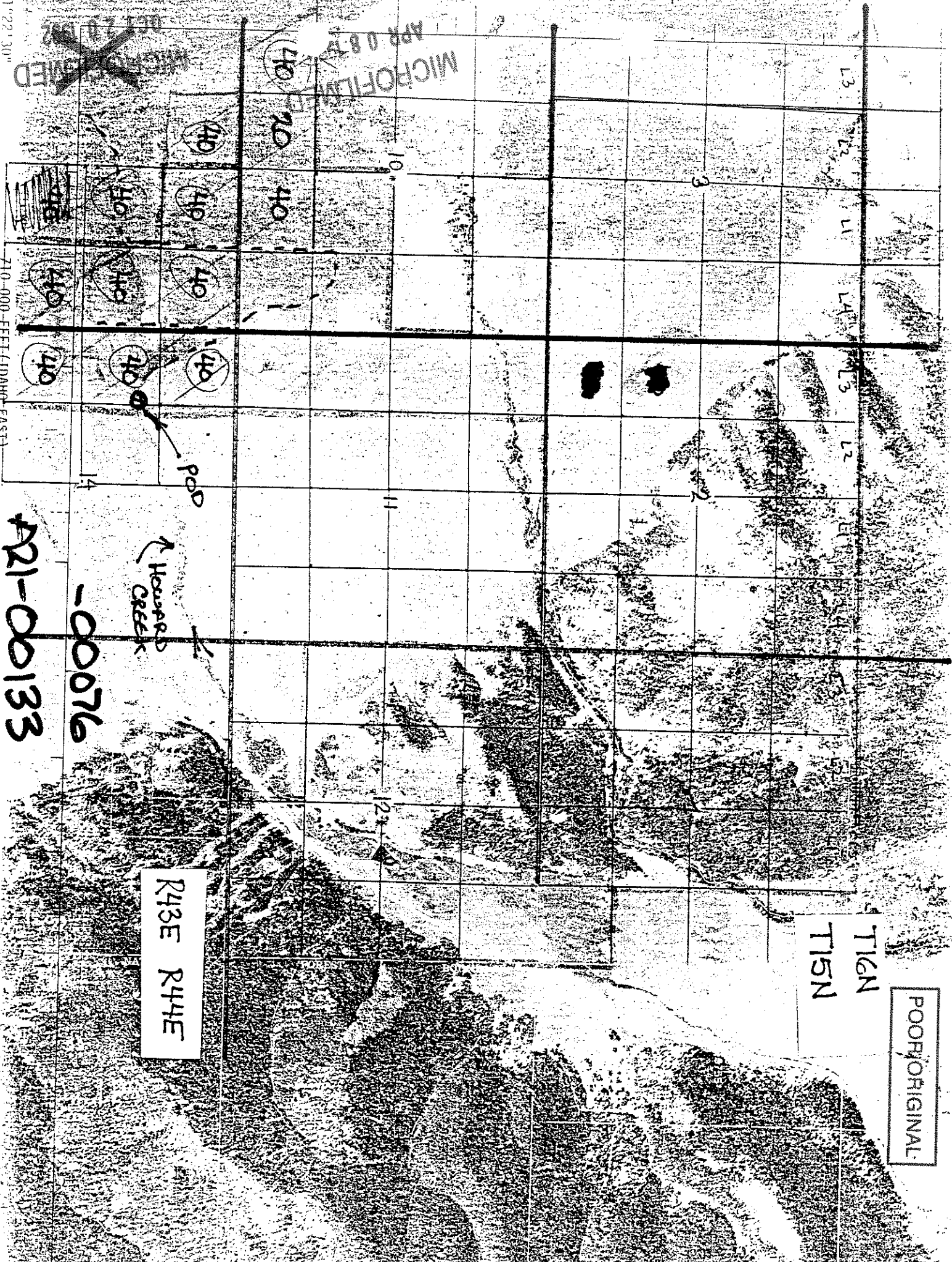
Address PO Box 51718 Idaho Falls Idaho 83405 208-523-5171

Date January 13, 1989

MICROFILMED
APR 08 1994
MICROFILMED
OCT 20 1992

POOR/ORIGINAL

T16N
T15N



R43E R44E

POD
↑
Howard
Creek

-00076

721-00133

710-000 FEET (IDAHO - EAST)

11°22'30"

MICROFILM
APR 08 1982
DEC 12 1982