



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939

Web Site: www.idwr.state.id.us

July 14, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Leon J. Gardner
Bonnie P. Gardner
469 E. 400 N.
Blackfoot, ID 83221

Ref: Snake River Basin Adjudication (SRBA)
Notice of Claims 27-12013 & 27-10028

Subject: Amending your claims

RESPONSE DATE: JULY 21, 2004

Dear Leon and Bonnie,

Sorry that our system was down during your visit to the office. I have amended the claims listed above. Again, if you agree with the amendments, please sign them in front of a notary and return them to me in Soda Springs.

If you have any questions please feel free to contact me in Soda at 547-3993.

Respectfully,

Cindy E. Bird

Enclosure: Amended Notice of Claims 27-10028 & 27-12013.

Q U I T C L A I M D E E D .

THIS INDENTURE, Made the 1st day of October, in the year of our Lord one thousand nine hundred and twelve between Charles F. Landon of the County of Bingham and State of Idaho, the party of the first part, and Isaac T. Alfred, of the County of Bingham and the State of Idaho, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One dollar, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit-claim unto the said party of the second part, and to his heirs and assigns, all that certain water right situated in the County of Bingham, State of Idaho, and bounded and particularly described as follows, to-wit:

Three and two tenths cubic feet per second of the waters of Sand Creek and its tributaries, for the irrigation of the NW $\frac{1}{4}$ Sec. 14, Twp. 2 S., R. 36 E., B.M., as covered by and included in the application for Permit No. 6288, which was approved by the State Engineer of the State of Idaho, Permit No. 4591 issuing thereon, to the party of the first part.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold, all and singular, the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of Chas. F. Landon.

Lorenzo P. Thomas.

STATE OF IDAHO.)
County of Bingham.) ss.

On this 1st day of October in the year 1912, before me Lorenzo P. Thomas, a Notary Public in and for said county and state, personally appeared Charles F. Landon, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Lorenzo P. Thomas.

Notary Public.

My Commission Expires Feb. 25th, 1915.

Received and filed for record in the office
of the State Engineer at Boise, Idaho, at
9:00 A. M. Oct. 4, 1912.

A. E. Robinson,

State Engineer.

APC.