



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 3, 2003

JIMMY MOON
PO BOX 783
ASHTON ID 83420

RE: CHANGE IN OWNERSHIP FOR 21-225 & 21-11004

Dear Mr. Moon:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

21-225 split into:

21-12876: 5.2 cfs, 209 acres, Glen Moon, Lynn Bowman

21-12877: 3.6 cfs, 180 acres, Jimmy Moon

21-11004 split into:

21-12874: 2.15 cfs, 209 acres, Glen Moon

21-12875: 1.85 cfs, 180 acres, Jimmy Moon

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 21 2003
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-225				
	21-11004				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Glena Moon

4. New Owner/Claimant(s) Jimmy L. Moon Reese G. Moon
Name Connector (Check one): ☒ and ☒ or ☐ and/or

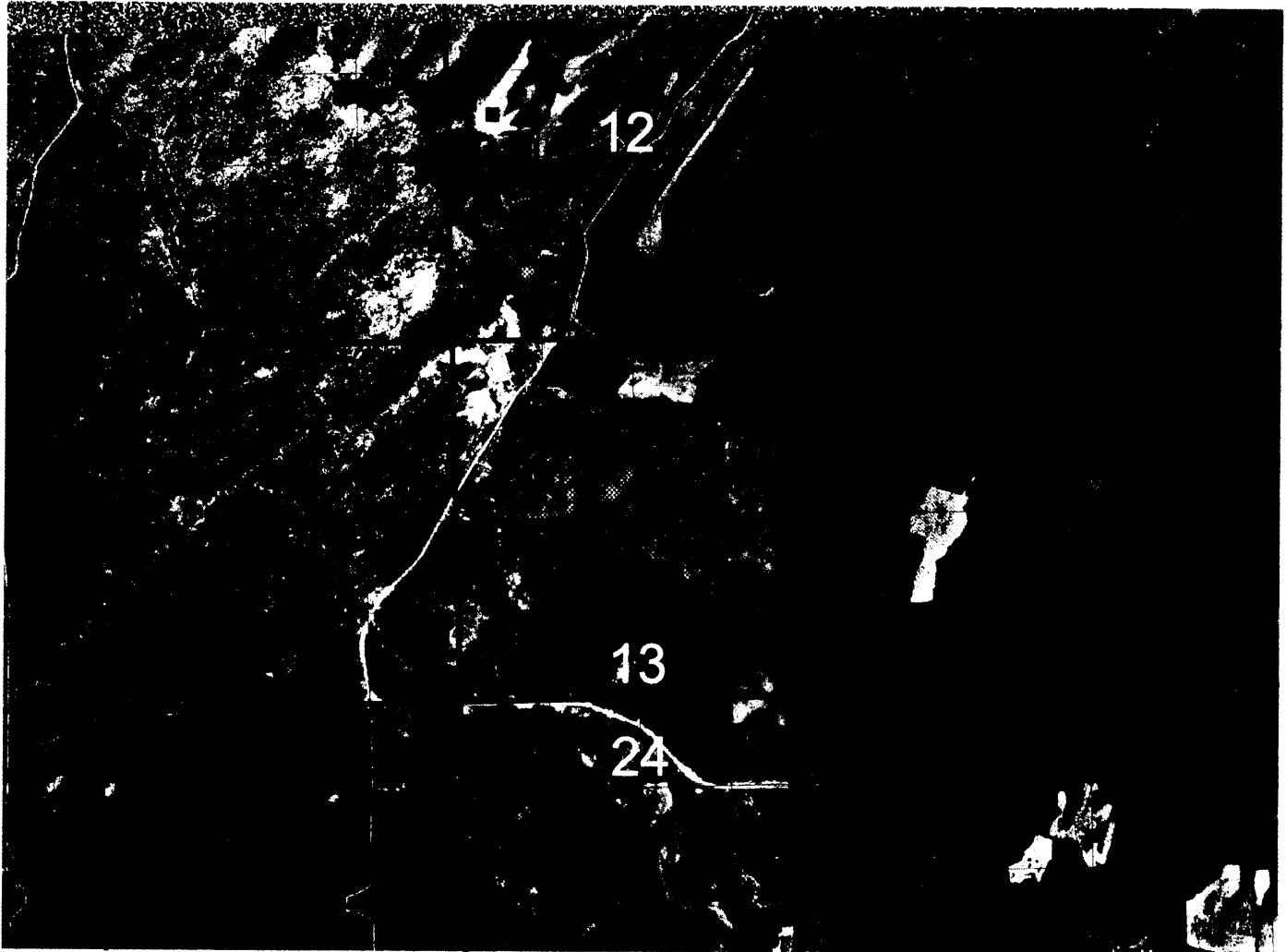
New Mailing Address P.O. Box 783

City, State and ZIP Code Ashton Idaho 83420

New Telephone Number (208) 652-3575

5. Date you acquired the property 3/19/1992

Jimmy Moon's property



-  Sections
-  GCDB09N42E GCDB
-  GCDB09N41E GCDB
-  Jimmoon.shp
-  POD-AJ ClaimClaim POD
-  Administrative BasinsAdminbas.shp

