

OK JC
8/25/05

RECEIVED
AUG 22 2005
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-10892					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Rula Lawson, deceased
4. New Owner/Claimant(s) James K Nash or Jeralie Nash
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3301 Hwy 20
- City, State and ZIP Code AshTon Id. 83420
- New Telephone Number (208) 652-7272
5. Date you acquired the property May 7, 2002

WARRANTY DEED

Order No.:3040221563-L

FOR VALUE RECEIVED

Rula Lawson, deceased,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James Kelly Nash and Jeralie Nash, Husband and Wife

whose current address is

PO Box 64 Macks Inn, ID 83422

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Beginning at the Northeast corner of the South Half of the Southwest Quarter of Section 34, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho and running thence South along the East line of said South Half of the Southwest Quarter, 1287 feet, more or less, to the Northerly right of way line of the county road; thence Westerly along said Northerly right of way line, 1640 feet, more or less, to a steel fence post in the center of a low area; thence Northerly along said center of low area, 840 feet, more or less, to a steel fence post on the North line of said South Half of the Southwest Quarter; thence East along said North line, 1380 feet, more or less, to the point of beginning.

Subject to and together with Easements for placement of mainline irrigation system for the benefit of subject property, recorded as Instrument No. 474151.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/01/2002

Rula Lawson, deceased

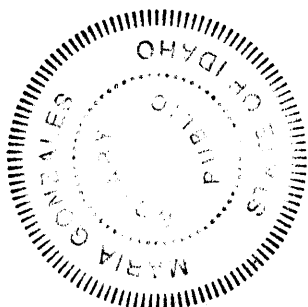
By: Bertha Lee Bilger Rodeman, Personal Representative

By: Max Jay Bingham, Personal Representative

State of Idaho }
County of Madison } ss.

On this 1 day of May, 2002, before me, a Notary Public in and for said state, personally appeared Max Jay Bingham known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Rula Lawson, Deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Maria Gonzales
Notary Public for the State of ID
Residing at: REXBURG
Commission Expires: 01/01/06

Microfilm No. 474338
Day May 2002
At 16:01 O'clock 1P M
ABBE MACE
FREMONT CO. RECORDER
Fee \$ 3. Deputy
Recorded at Request of
ALLIANCE TITLE & ESCROW

WARRANTY DEED

Order No.:3040221563-L

FOR VALUE RECEIVED

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the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James Kelly Nash and Jeralie Nash, Husband and Wife

whose current address is

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the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Beginning at the Northeast corner of the South Half of the Southwest Quarter of Section 34, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho and running thence South along the East line of said South Half of the Southwest Quarter, 1287 feet, more or less, to the Northerly right of way line of the county road; thence Westerly along said Northerly right of way line, 1640 feet, more or less, to a steel fence post in the center of a low area; thence Northerly along said center of low area, 840 feet, more or less, to a steel fence post on the North line of said South Half of the Southwest Quarter; thence East along said North line, 1380 feet, more or less, to the point of beginning.

Subject to and together with Easements for placement of mainline irrigation system for the benefit of subject property, recorded as Instrument No. 474151.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/01/2002

Rula Lawson, deceased

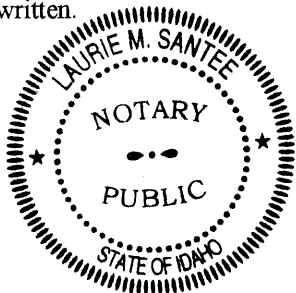
Bertha Lee Bilger Rodeman Personal Rep.
By: Bertha Lee Bilger Rodeman, Personal Representative

By: Max Jay Bingham, Personal Representative

State of Idaho }
County of Lemhi } ss.

On this 30th day of April 2002, before me, a Notary Public in and for said state, personally appeared Bertha Lee Bilger Rodeman known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Rula Lawson, Deceased, and acknowledged to me that She executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

Instrument No. 474339
Day 30 Month April Year 2002
Time 16:02 O'clock PM
ABBE MACE
FREMONT CO. RECORDER
3 Deputy
Recorded at Request of
ALLIANCE TITLE & ESCROW