

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-11144
Date Received: 3/31/1989
Receipt No: E006613
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PONDS LODGE LLC Phone: (208)336-4500
6000 E WILDHORSE LN
BOISE ID USA 83712

2. Date of Priority: 06/01/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	43E	27	SE NW	FREMONT	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.15	30
COMMERCIAL	01/01	12/31	0.25	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
13N	43E	27	SE NW	IRRIGATION	10
			SW NW	IRRIGATION	5
			NE NW	COMMERCIAL	
			NW NW	COMMERCIAL	
			SE NW	COMMERCIAL	

SW NW

COMMERCIAL

Section Acres 15

Total Acres 15

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

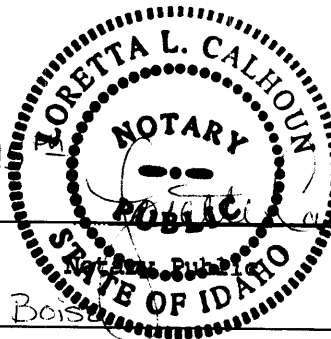
For Organizations:

I do solemnly swear or affirm that I am Gary Campbell of
Title
Ponds Lodge LLC that I have signed the foregoing
Organization
document in the space below as Managing Member of
Title
Ponds Lodge LLC and that the statements contained in the
Organization
foregoing document are true and correct. Gary Campbell
Signature of Authorized Agent
Managing Member Ponds Lodge LLC
Title and Organization
11-15-05
Date

State of Idaho)

County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 1
of November 2005

Residing at BoiseMy commission Expires December 3, 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-11144
Date Received: 3/31/1989
Receipt No: E006613
Received By:

Amended **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW** *Amended*

1. Name of Claimant(s)

PONDS LODGE LLC Phone: (208)336-4500
6000 E WILDHORSE LN
BOISE ID USA 83712

2. Date of Priority: 06/01/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	43E	27	SE NW	FREMONT	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.15	30
COMMERCIAL	01/01	12/31	0.25	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Restaurant, Lodge 27 Cabins, Showers, Service Station, 60 RV Spaces

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
13N	43E	27	SE NW	IRRIGATION	10
			SW NW	IRRIGATION	5
			NE NW	COMMERCIAL	
			NW NW	COMMERCIAL	
			SE NW	COMMERCIAL	

SW NW

COMMERCIAL

Section Acres 15

Total Acres 15

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 21-11144

WATER RIGHT NUMBER: 21-11144

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PONDS LODGE LLC 6000 E WILDHORSE LN BOISE, ID 83712 (208)336-4500

Priority Date: 06/01/1936
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.250 CFS	
	<u>Total Diversion:</u>	0.250 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 27, Twp 13N, Rge 43E, B.M.
FREMONT County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13N	43E	27					X	X	X	X									

Conditions of Approval:

Remarks: