

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-11248
Date Received: 7/24/1989
Receipt No: E009565
Received By:

Amended NOTICE OF CLAIM TO A WATER RIGHT **Amended**
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LAWRENCE J YBARRONDO Phone: (307)734-1964
PO BOX 3399
JACKSON WY USA 83001

2. Date of Priority: 05/01/1926

3. Source: RISING CREEK Trib. to: PORCUPINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	44E	24	NE SE 24	FREMONT	

5. Description of diverting works:

IRRIGATION DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09N	44E	24	SE SE	IRRIGATION	10
Section Acres					10

Total Acres 10

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/JH/8-10-98

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 421-11248Date Received 12 SEPT. 2005

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 12 2005

Local Court of Water Resources
Fremont Region

Please type or print clearly

1. Name of Claimant (s) LARRY J. YBARRONDO Phone (307) 734-1964Mailing Address P.O. BOX 3399, JACKSON, WY Zip 830012. Date of Priority (Only one (1) per claim) MAY 1, 19263. Source of water supply (a) RISING CREEK
which is tributary to (b) PORCUPINE CREEK4. a. Location of existing point of diversion is: Township T 9N Range 44E Section 24,
NE 1/4 of SE 1/4 of SECTION 24 Govt. Lot, _____ B.M., County of FREMONTAdditional points of diversion if any: N/Ab. ~~If instream flow, beginning point of claimed instream flow is:~~

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DIVERSION DAMS OF CLOTH/CANVAS & EARTHEN
CONSTRUCTION INTO IRRIGATION DITCH.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.2 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 20 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9N</u>	<u>44E</u>	<u>24</u>																<u>10</u>	<u>10</u>

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. A21-11241 or None ()

14. Remarks:

BASIS FOR CHANGE OF PRIORITY DATE. A Homestead was applied for on what is now the Howell Ranch in 1925. A warranty deed was granted by the USA to George and Rhoda Airhart (deceased) in 1926 (N° 99740). The ranch can only be irrigated at the diversion points of record. The ranch has only been used to graze cattle by all the owners of record.

Irrigation water is essential for the grazing of the cattle on the ranch. Meaningful improvements had to be made to obtain title under the 1862 Homestead Act. I claim that the original owner established the only possible diversion points-which was easy to do because of the way the land lays- and used them from about 1 May 1926 just as all the following owners have done. There have been five owners of the Howell Ranch. It can be established (see affidavits) that the first four owners used the same diversion points and irrigated at about the same time each year. Thus 1 May 1926 is the proper priority date not 1935.

Last Name YBARRONDO

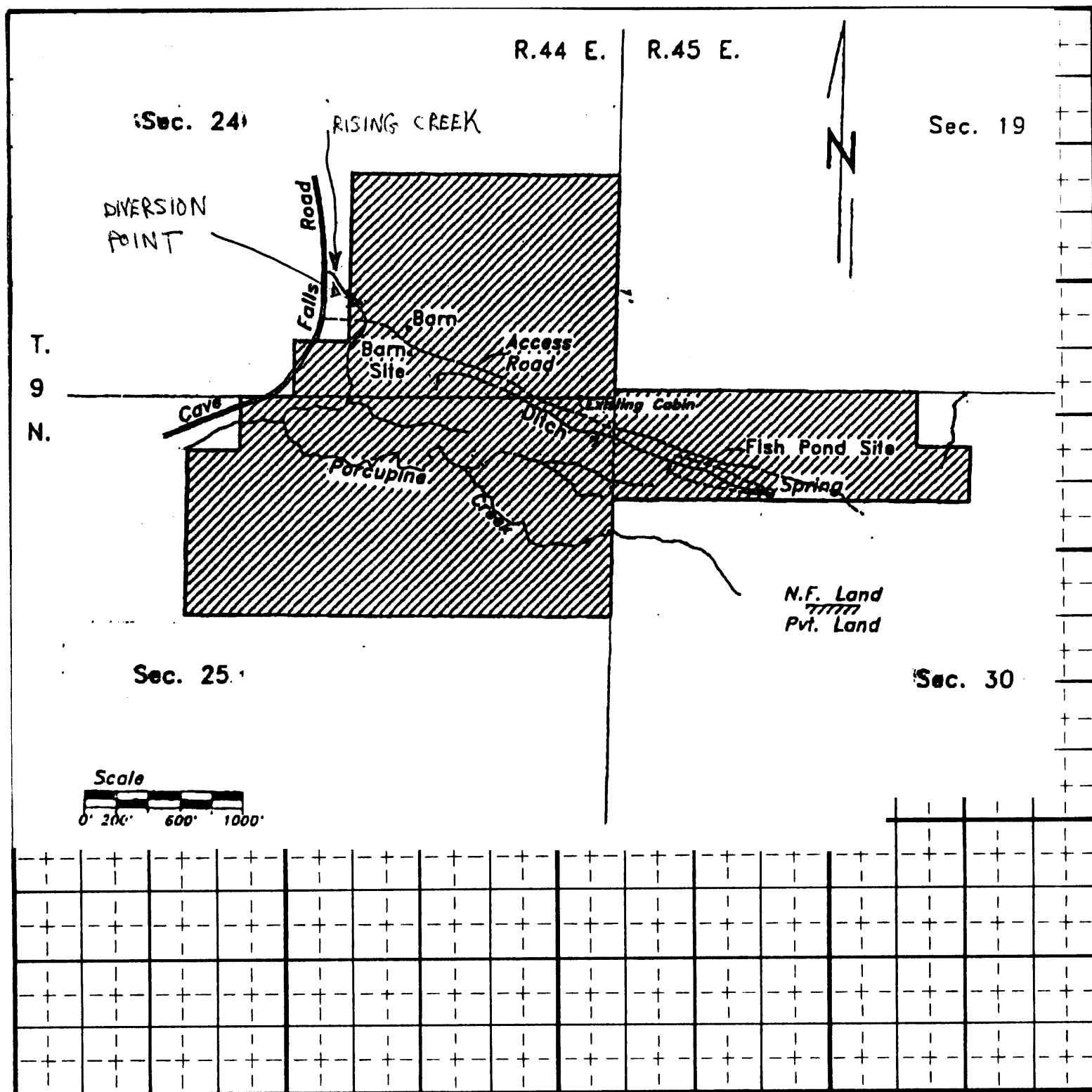
Ident No.

AS PREVIOUS OWNER
A21-11248

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name YBARRONDO

Ident No. A21-11248

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Larry J. Ybarrondo Date 10 Sept 2005

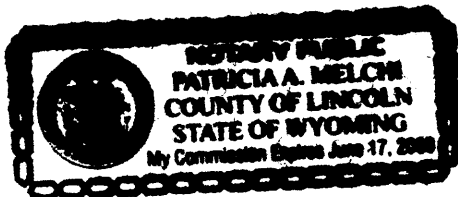
Date _____

N/A
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of ~~Idaho~~/or WYOMING)
County of TETON) SS.

Subscribed and sworn (or affirmed) before me this 10th day of Sept 19 2005



Notary Public Patricia A. Melchi
Residing at 92 Alpine Hills Dr. Ettna WY

My Commission Expires 6-17-2008

Please Print Name Patricia A. Melchi

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name YBARRONDO Ident. Number A21-11248